

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS (BOTH PRIVATE AND PUBLIC) AND COMMON AREAS, IN WHICH TO LAY, INSTALL, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION CABLE AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

RESTRICTIONS:

- 1. PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE AND STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES, ARE LOCATED WITHIN ANY DRAINAGE EASEMENT OR DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.
2. NO FURTHER SUBDIVISION ON ANY LOT OR TRACT IS ALLOWED WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
3. THE SALE OR LEASE OF LESS THAN A WHOLE LOT OR TRACT IN ANY SUBDIVISION PLATTED AND FILES UNDER TITLE 19 OF THE SNOHOMISH COUNTY CODE IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF THE SNOHOMISH COUNTY CODE.
4. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE DEVELOPER OR ITS SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.
5. LOTS 1 THROUGH 103 HAVE BEEN APPROVED BASED UPON AN APPROVED DRAINAGE PLAN WHICH REQUIRES IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLANS FOR DETAILS.
6. NATIVE GROWTH PROTECTION AREAS ARE TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN SCC 32.10.110(29), (a), (c), and (d) ARE ALLOWED WHEN APPROVED BY THE COUNTY.
7. THIS PLAT IS SUBJECT TO AFFIDAVIT'S OF BOUNDARY LINE ADJUSTMENT AND THE TERMS AND CONDITIONS THEREOF, AS DISCLOSED BY INSTRUMENTS RECORDED UNDER SNOHOMISH COUNTY RECORDING NOS. 200006270228, 200006270229, 200006270230 AND 200006270231.
8. THIS PLAT IS SUBJECT TO A PERPETUAL RIGHT TO LAY WATER PIPE TO AND TAKE WATER FROM A CERTAIN STREAM RUNNING THROUGH THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M. AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 304011. THE LOCATION THEREOF IS NOT DEFINED.
9. THIS PLAT IS SUBJECT TO A RIGHT TO LAY AND MAINTAIN A WATER PIPE LINE TO AND TAKE WATER FROM A CERTAIN STREAM RUNNING THROUGH THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M. AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 349458 AND 349457. THE LOCATION THEREOF IS NOT DEFINED.
10. THIS PLAT IS SUBJECT TO EXCEPTIONS AND RESERVATIONS, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY, ITS SUCCESSORS AND ASSIGNS, FOR THE RIGHTS TO ALL OILS, GASES, COALS, ORES, MINERALS, AND FOSSILS, TOGETHER WITH THE RIGHT OF ACCESS, AND THE CONSTRUCTION OF ROADS, RAILROADS, MACHINERY, MINE SHAFTS, AND BUILDINGS AND THE MAINTENANCE THEREOF, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 1033902.
11. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE REZONE CONTRACT AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 7904160134.
12. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY, FOR THE PURPOSES OF CUT AND FILL SLOPES, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 8711100181.
13. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SILVER LAKE WATER AND SEWER DISTRICT, FOR THE PURPOSES OF SEWER MAINS, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 8711100182.
14. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY, FOR THE PURPOSE OF A GENERAL UTILITY EASEMENT, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 8711100185.
15. THIS PLAT IS SUBJECT TO THE NOTICE OF WATER CONNECTION CHARGE, TO THE BENEFIT OF CROSS VALLEY WATER DISTRICT OF SNOHOMISH COUNTY, THE TERMS AND CONDITIONS THEREOF, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9005210248.
16. THIS PLAT IS SUBJECT TO A COVENANT AS DISCLOSED BY MEMORANDUM OF COVENANT EXECUTED BY SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY AND CASCADE SILVER FIRS COMMUNITY VISION GROUP, A WASHINGTON NON-PROFIT CORPORATION, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9610290443. THE TERMS OF THE COVENANT SPECIFICALLY PROVIDE THE COVENANT SHALL NOT RUN WITH THE LAND OF ANY PLATTED LOT WITHIN SECTOR 3 OR SECTOR 8, TO ANY MULTIFAMILY PARCEL FOR WHICH A BUILDING PERMIT HAS BEEN OBTAINED, OR TO ANY PROPERTY DEDICATED TO SNOHOMISH COUNTY, AND SAID PURCHASERS OR SUCCESSORS-IN-INTEREST OF SUCH PLATTED LOTS, MULTIFAMILY PARCELS, OR DEDICATED PROPERTY WITHIN SECTOR 3 OR SECTOR 8 SHALL HAVE NO OBLIGATIONS UNDER THE COVENANT.

RESTRICTIONS: (CONT.)

- 17. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF DENNIS D. THOMAS AND DEBRA J. THOMAS, HUSBAND AND WIFE AND MARVIN B. THOMAS AND DEBRA M. THOMAS, HUSBAND AND WIFE AND SNOHOMISH CASCADE VIEW PROPERTIES, A WASHINGTON JOINT VENTURE PARTNERSHIP, FOR THE PURPOSES OF MAINTAINING AND REPAIRING A DAM AND WITHDRAWING WATER FOR A STREAM AND THIS PLAT IS ALSO SUBJECT TO AN AGREEMENT, THE TERMS AND CONDITIONS THEREOF, BETWEEN DENNIS D. THOMAS AND DEBRA J. THOMAS, HUSBAND AND WIFE AND MARVIN B. THOMAS AND DEBRA M. THOMAS, HUSBAND AND WIFE WITH SNOHOMISH CASCADE VIEW PROPERTIES, A WASHINGTON JOINT VENTURE PARTNERSHIP AND THIS PLAT IS ALSO SUBJECT TO A COVENANT, THE TERMS AND CONDITIONS THEREOF, TO BEAR PART OR ALL OF THE COSTS OF CONSTRUCTION OR REPAIR OF AN EASEMENT, ALL AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9712190620.
18. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF COVENANTS REGARDING A 15-FOOT WIDE STRIP OF LAND, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9712240387.
19. THIS PLAT IS SUBJECT TO AN AGREEMENT, THE TERMS AND CONDITIONS THEREOF, BETWEEN SNOHOMISH CASCADE ACQUISITION L.L.C. AND SNOHOMISH COUNTY PUBLIC WORKS, REGARDING VOLUNTARY ROAD IMPROVEMENTS DESIGN AND MITIGATION, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9810070510.
20. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH CASCADE VIEW PROPERTIES, A WASHINGTON GENERAL PARTNERSHIP, AND ALL FUTURE OWNERS OF ANY OF THE PROPERTIES, FOR THE PURPOSES OF PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND UTILITY LINES, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200005300942. THE LOCATION THEREOF IS NOT DEFINED.
21. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY, FOR THE PURPOSES OF CONSTRUCTION, MAINTENANCE AND USAGE OF A LEACHATE PIPELINE, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200008031042.
22. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SILVER LAKE WATER AND SEWER DISTRICT, FOR THE PURPOSES OF INSTALLING, OPERATING AND MAINTAINING A TEMPORARY WASTE WATER PUMP STATION AND SEWER MAINS, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200012270610.
23. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY FOR THE PURPOSES OF A STORM DRAINAGE LINE, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200103060478.
24. THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY, FOR THE PURPOSES OF STORM DRAIN LINES AND A BIOFILTRATION FACILITY, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200103060477.
25. S.C.C. TITLE 26A REQUIRES THE PER UNIT PAYMENT IN THE AMOUNT OF \$918.00 PER NEWLY DEVELOPED SINGLE FAMILY UNIT AND \$691.00 PER NEWLY DEVELOPED MULTI-FAMILY UNIT FOR MITIGATION OF IMPACTS ON COUNTY PARKS DISTRICT, NORTH CREEK #10. THE DEVELOPER OF THE SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THIS PAYMENT OBLIGATION SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOT(S) THEREIN.
26. S.C.C. TITLE 26C REQUIRES THE PER UNIT PAYMENT IN THE AMOUNT OF \$2,366.00 PER NEWLY DEVELOPED SINGLE FAMILY UNIT, \$1,619.00 PER NEWLY DEVELOPED MULTI-FAMILY 2-PLUS BEDROOM UNIT AND \$338.00 PER NEWLY DEVELOPED MULTI-FAMILY 1 BEDROOM UNIT FOR MITIGATION OF IMPACTS ON THE SNOHOMISH SCHOOL DISTRICT. THE DEVELOPER OF THE SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THIS PAYMENT OBLIGATION SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOT(S) THEREIN.
27. NO LOTS WITHIN THIS SUBDIVISION SHALL TAKE ACCESS ONTO THE BOULEVARD PORTIONS OF INTERNAL PLAT ROADS.
28. THIS PLAT IS SUBJECT TO A DRAINAGE FACILITY MAINTENANCE COVENANT, THE TERMS AND CONDITIONS THEREOF, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200103060472.

PRIVATE ROAD-TRACT 914

THE COST OF CONSTRUCTION AND MAINTAINING ALL ROADS NOT HEREIN DEDICATED AS PUBLIC ROADS SHALL BE THE OBLIGATION OF ALL OF THE OWNERS AND THE OBLIGATION TO MAINTAIN SHALL BE CONCURRENTLY THE OBLIGATION OF ANY CORPORATION IN WHICH TITLE OF THE ROADS AND STREETS MAY BE HELD. IN THE EVENT THAT THE OWNERS OF ANY LOTS SERVED BY THE ROADS OR STREETS OF THIS PLAT SHALL PETITION THE COUNCIL TO INCLUDE THESE ROADS OR STREETS IN THE PUBLIC ROAD SYSTEM, THE PETITIONERS SHALL BE OBLIGATED TO BRING THE SAME TO COUNTY ROAD STANDARDS APPLICABLE AT THE TIME OF PETITION IN ALL RESPECTS, INCLUDING DEDICATION OF RIGHTS-OF-WAY, PRIOR TO ACCEPTANCE BY THE COUNTY.

PRIVATE ROAD EXAMINED AND APPROVED THIS 24th DAY OF February, 2001.

Errol F. Garr, P.E. - 12818



SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD

APPROVALS

EXAMINED AND APPROVED THIS 6 DAY OF MARCH, 2001.

Robert S. Smith, Snohomish County Engineer

EXAMINED AND APPROVED THIS 6th DAY OF MARCH, 2001.

Al. David Newman, Snohomish County Director, Department of Planning and Development Services.

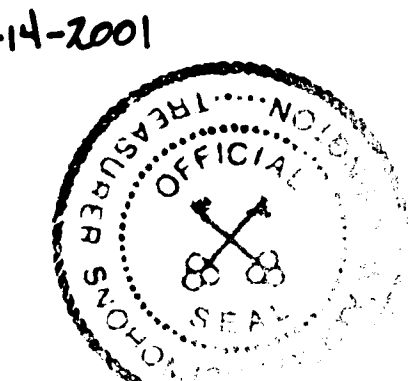
EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 14 DAY OF March, 2001.

Dave Sorenson, Chairman, County Council, Snohomish County, Washington

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2001 TAXES.

Bob Dantini, Treasurer, Snohomish County; Linda Peterson, Deputy/County Treasurer



AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. THIS 14th DAY OF MAR., 2001, AT 46 MINUTES PAST 11 A.M., AND RECORDED IN VOL. 11 OF PLATS, PAGES 1 TO 1, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Trulliger, Auditor, Snohomish County; Jerrell Gorman, Deputy County Auditor

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SNOHOMISH CASCADE SECTOR 8-DIVISION 1 IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 26, 34 AND 35, TOWNSHIP 28 NORTH, RANGE 5 EAST OF W.M., AS REQUIRED BY STATE STATUTES: THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY: THAT THE MONUMENTS SHALL BE SET AND THE LOT, BLOCK AND TRACT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Robert C. Hermann, Registered Professional Land Surveyor

February 28, 2001, DATE

DAVID EVANS AND ASSOCIATES, INC. 1620 W. MARINE VIEW DR., SUITE 200 EVERETT, WASHINGTON 98201 (425)259-4099



DAVID EVANS AND ASSOCIATES, INC. 1620 W. MARINE VIEW DR. SUITE 200 EVERETT, WASHINGTON 98201 (425)259-4099 PYGN 0005

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, SC 5 HOMES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, SC 7 HOMES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, SC MF 1, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, SC MF 2, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, SC MF 3, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, SC COTTAGES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY AND SNOHOMISH CASCADE VIEW PROPERTIES, A JOINT VENTURE PARTNERSHIP, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND U.S. BANK NATIONAL ASSOCIATION AND CITY BANK, THE MORTGAGEES THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT OR TRACT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

THAT SAID DEDICATION TO THE PUBLIC SHALL IN NO WAY BE CONSTRUED TO PERMIT A RIGHT OF DIRECT ACCESS TO 69TH DRIVE SE FROM LOTS NUMBERED 33, 36, 43, 44, 44.75, 103 AND TRACT 916 AND TO 70TH DRIVE SE FROM LOTS NUMBERED 72, 73, 78, 79, 85, 86 AND 92, AND TO 134TH STREET SE FROM LOT 68, NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENTAL AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO SAID STREET FROM SAID LOTS.

TRACTS 901, 902, 903, 905, 906, 907, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 922 AND 923 ARE HEREBY GRANTED AND CONVEYED TOGETHER WITH ALL MAINTENANCE OBLIGATIONS TO LOTS 1 THROUGH 103 AND TRACTS 904, 908 AND 921 WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT, TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY. THESE TRACTS SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM LOTS 1 THROUGH 103 AND TRACTS 904, 908 AND 921. ANY LOT IN THIS PLAT AND ANY FUTURE LOT WITH OR WITHOUT OWNERSHIP INTEREST IN TRACTS 901, 902, 903, 905, 906, 907, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919 AND 920 THAT HAVE MEMBERSHIP IN THE HIGHLANDS EAST ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION, OR ITS SUCCESSOR(S), HAVE ALL RIGHTS AND MAINTENANCE OBLIGATIONS CONSISTENT WITH THOSE OF LOTS 1 THROUGH 103 AND TRACTS 904, 908 AND 921 OWNERSHIP INTEREST IN TRACTS 901, 902, 903, 905, 906, 907, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919 AND 920.

TRACTS 904, 908 AND 921 ARE RESERVED FOR FUTURE DEVELOPMENT AND OWNERSHIP IS RETAINED BY THE UNDERSIGNED OWNERS.

SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY
BY: PNW INVESTMENTS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGER
BY: POLYGON NORTHWEST COMPANY, A WASHINGTON GENERAL PARTNERSHIP ITS: MANAGER
BY: BRENTVIEW, INC., A WASHINGTON CORPORATION ITS: MANAGING GENERAL PARTNER
BY: R. Rawlings, RICHARD RAWLINGS (PRINT NAME) ITS: AUTHORIZED AGENT

SC 5 HOMES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY
BY: SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGER
BY: PNW INVESTMENTS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGER
BY: POLYGON NORTHWEST COMPANY, A WASHINGTON GENERAL PARTNERSHIP ITS: MANAGER
BY: BRENTVIEW, INC., A WASHINGTON CORPORATION ITS: GENERAL PARTNER
BY: R. Rawlings, RICHARD RAWLINGS (PRINT NAME) ITS: AUTHORIZED AGENT

SC 7 HOMES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY
BY: SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER
BY: PNW INVESTMENTS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER
BY: POLYGON NORTHWEST COMPANY, A WASHINGTON GENERAL PARTNERSHIP ITS: MANAGING PARTNER
BY: BRENTVIEW, INC., A WASHINGTON CORPORATION ITS: GENERAL PARTNER
BY: R. Rawlings, RICHARD RAWLINGS (PRINT NAME) ITS: AUTHORIZED AGENT

U. S. BANK NATIONAL ASSOCIATION
BY: Kelly J. Rice, Vice President
ITS:
CITY BANK
BY: [Signature] VICE PRESIDENT
ITS:

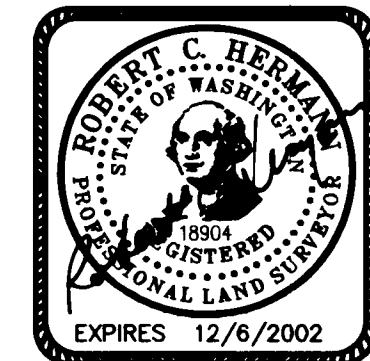
SC MF 1, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY
BY: SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER
BY: PNW INVESTMENTS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER
BY: POLYGON NORTHWEST COMPANY, A WASHINGTON GENERAL PARTNERSHIP ITS: MANAGING PARTNER
BY: BRENTVIEW, INC., A WASHINGTON CORPORATION ITS: GENERAL PARTNER
BY: R. Rawlings, RICHARD RAWLINGS (PRINT NAME) ITS: AUTHORIZED AGENT

SC MF 2, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY
BY: SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER
BY: PNW INVESTMENTS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER
BY: POLYGON NORTHWEST COMPANY, A WASHINGTON GENERAL PARTNERSHIP ITS: MANAGING PARTNER
BY: BRENTVIEW, INC., A WASHINGTON CORPORATION ITS: GENERAL PARTNER
BY: R. Rawlings, RICHARD RAWLINGS (PRINT NAME) ITS: AUTHORIZED AGENT

SC MF 3, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY
BY: SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER
BY: PNW INVESTMENTS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER
BY: POLYGON NORTHWEST COMPANY, A WASHINGTON GENERAL PARTNERSHIP ITS: MANAGING PARTNER
BY: BRENTVIEW, INC., A WASHINGTON CORPORATION ITS: GENERAL PARTNER
BY: R. Rawlings, RICHARD RAWLINGS (PRINT NAME) ITS: AUTHORIZED AGENT

SC COTTAGES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY
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BY: PNW INVESTMENTS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY ITS: MANAGER
BY: POLYGON NORTHWEST COMPANY, A WASHINGTON GENERAL PARTNERSHIP ITS: MANAGER
BY: BRENTVIEW, INC., A WASHINGTON CORPORATION ITS: GENERAL PARTNER
BY: R. Rawlings, RICHARD RAWLINGS (PRINT NAME) ITS: AUTHORIZED AGENT

SNOHOMISH CASCADE VIEW PROPERTIES, A JOINT VENTURE PARTNERSHIP
BY: Harry W. Stuchell, CO-MANAGING GENERAL PARTNER SNOHOMISH CASCADE VIEW PROPERTIES
BY: David C. Pinkerton, CO-MANAGING GENERAL PARTNER SNOHOMISH CASCADE VIEW PROPERTIES



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099 PYGN 0005

DEDICATION (CON'T)

TRACT 918 IS DESIGNATED AS OPEN SPACE AND FOR A DRAINAGE DETENTION POND. AN EASEMENT IS HEREBY GRANTED TO SNOHOMISH COUNTY FOR INGRESS, EGRESS, MAINTENANCE, REPAIR AND/OR THE RECONSTRUCTION OF EXISTING AND/OR FUTURE STORM DRAINAGE PIPELINES, APPURTENANCES AND PONDS WITHIN TRACT 918, ALONG WITH ALL OBLIGATIONS FOR THE COSTS THEREOF FOR SAID MAINTENANCE, REPAIR AND/OR THE RECONSTRUCTION OF FUTURE STORM DRAINAGE PIPELINES, APPURTENANCES AND PONDS.

IN WITNESS WHEREOF WE SET OUR HANDS & SEALS THIS 6th DAY OF March, 2001.

COVENANTS, CONDITIONS, AND RESTRICTIONS

THE PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE HIGHLANDS EAST HOMEOWNERS ASSOCIATION A WASHINGTON NON-PROFIT CORPORATION, OR ITS SUCCESSOR(S), DATED MAR 14, 2001, AND RECORDED UNDER RECORDING NO. 200103140389 ARE HEREBY EXTENDED TO AND IMPOSED UPON ALL LOTS OR TRACTS WITHIN THIS PLAT, PROVIDING FOR THE OWNERSHIP AND/OR MAINTENANCE OF ALL OPEN SPACE, NATIVE GROWTH PROTECTION AREAS, PARKS AND RECREATION FACILITIES, STORM DETENTION SYSTEMS, PRIVATE STORM DRAIN LINES, AND LANDSCAPED AREAS IN PUBLIC RIGHT-OF-WAYS. LOTS OR TRACTS CREATED BY THIS PLAT AND ALL FUTURE PHASES OF SNOHOMISH CASCADE SECTOR 8 DEVELOPMENT ARE AUTOMATICALLY MEMBERS OF HIGHLANDS EAST ASSOCIATION, AS PROVIDED FOR IN THE ASSOCIATIONS ARTICLES AND BYLAWS.

TEMPORARY TURNAROUND, ACCESS AND UTILITY EASEMENT

A TEMPORARY TURNAROUND, ACCESS AND UTILITY EASEMENT IS HEREBY GRANTED TO SNOHOMISH COUNTY BY SNOHOMISH CASCADE VIEW PROPERTIES, A JOINT VENTURE PARTNERSHIP, FOR THE PURPOSES OF CONSTRUCTION AND MAINTAINING A TEMPORARY TURNAROUND AND ACCESS ROAD AND UTILITIES OVER, UNDER AND ACROSS A PORTION OF A FUTURE PHASE OF THIS DEVELOPMENT OWNED BY SAID SNOHOMISH CASCADE VIEW PROPERTIES. THIS TEMPORARY TURNAROUND, ACCESS AND UTILITY EASEMENT WILL BE RELINQUISHED UPON THE RECORDING OF THE PLAT IN WHICH THIS EASEMENT IS LOCATED AND WHEN THE PUBLIC STREETS ARE EXTENDED NORTHERLY AND ACCEPTED AND MAINTAINED BY A PUBLIC AGENCY. THIS EASEMENT IS ACKNOWLEDGED AND APPROVED BY THE UNDERSIGNED CO-MANAGING GENERAL PARTNERS FOR SNOHOMISH CASCADE VIEW PROPERTIES.

PRIVATE DRAINAGE MAINTENANCE PROVISIONS

MAINTENANCE, REPAIR AND/OR RECONSTRUCTION OF ANY AND ALL STORM DRAINAGE PIPELINES, APPURTENANCES AND GRASS LINED DRAINAGE SWALE SYSTEMS LOCATED UPON OR WITHIN THE PRIVATE STORM DRAINAGE EASEMENTS, AS SHOWN HEREON, SHALL BE THE COLLECTIVE RESPONSIBILITY OF, AND THE COSTS OF SAID MAINTENANCE, REPAIR AND/OR RECONSTRUCTION, OF THE RESPECTIVE BENEFICIARY OWNERS AS STATED ON THIS PLAT, THEIR HEIRS, SUCCESSORS AND ASSIGNS, BORNE IN EQUAL SHARES THEREOF, OF LOTS 1-32, 34-43, 45-63, 65-103 OF THIS PLAT.

RETAINING WALL EASEMENT

1 A NONEXCLUSIVE ACCESS AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO LOT 1, 13 THROUGH 22, 24 THROUGH 31, 44, 45, 48 THROUGH 61, 66, 67 AND 69, INCLUSIVELY, INDIVIDUALLY, UNDER AND UPON ADJACENT TRACTS FOR THE PURPOSE OF MAINTENANCE, REPAIR AND REPLACEMENT OF ORIGINAL CONSTRUCTION RETAINING WALLS THAT EXTEND BEYOND EACH SUCH LOT INTO ADJACENT TRACTS AS DEPICTED HEREON THIS PLAT, SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HIGHLANDS EAST HOMEOWNERS ASSOCIATION.

2 A NONEXCLUSIVE EASEMENT IS HEREBY GRANTED TO SNOHOMISH COUNTY FOR EMERGENCY INGRESS, EGRESS, MAINTENANCE, REPAIR AND/OR THE RECONSTRUCTION OF EXISTING ROCKERY RETAINING WALLS LOCATED WITHIN TRACTS 906, 910 AND 915 FOR THE PURPOSE OF MAINTAINING ADJACENT PUBLIC RIGHT-OF-WAY FREE FROM OBSTRUCTION OR SAFETY DEFECT, WITHOUT OBLIGATION FOR THE COSTS THEREOF FOR SAID MAINTENANCE, REPAIR AND/OR THE RECONSTRUCTION OF EXISTING AND/OR FUTURE ROCKERY RETAINING WALLS, WHICH SHALL REMAIN THE RESPONSIBILITY OF THE OWNERSHIP OF SAID TRACTS 906, 910 AND 915.

3 A NONEXCLUSIVE ACCESS AND MAINTENANCE EASEMENT IS HEREBY GRANTED BY SNOHOMISH CASCADE VIEW PROPERTIES, A JOINT VENTURE PARTNERSHIP, TO LOTS 1 THROUGH 103 AND TRACTS 904, 908 AND 921 AND ANY FUTURE LOT WITH OR WITHOUT OWNERSHIP INTEREST THAT HAVE MEMBERSHIP IN THE HIGHLANDS EAST ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION, OR ITS SUCCESSOR(S), ALONG WITH ALL MAINTENANCE OBLIGATIONS AND COSTS THEREOF, FOR THE PURPOSE OF CONSTRUCTION AND MAINTAINING ROCKERY RETAINING WALLS OVER AND ACROSS A PORTION OF A FUTURE PHASE OF THIS DEVELOPMENT OWNED BY SAID SNOHOMISH CASCADE VIEW PROPERTIES. THIS ACCESS AND MAINTENANCE EASEMENT SHALL INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF SNOHOMISH CASCADE VIEW PROPERTIES. THESE EASEMENTS ARE HEREBY ACKNOWLEDGED AND APPROVED BY THE UNDERSIGNED CO-MANAGING GENERAL PARTNERS FOR SNOHOMISH CASCADE VIEW PROPERTIES.

MUTUAL DRIVEWAY ACCESS PROVISION

DRIVEWAYS TO BE LOCATED WITHIN LOT 75 AND LOT 76 SHALL BE CONSTRUCTED TO PROVIDE FOR INDIVIDUAL ON-SITE VEHICULAR TURNAROUND. THIS PROVISION PROHIBITS THE NEED FOR VEHICLES TO BACK DOWN TO 70TH DRIVE SE.

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD

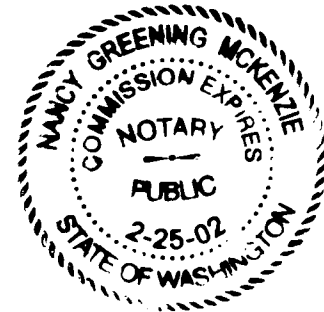
ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
COUNTY OF King) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Richard Rawlings IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE AUTHORIZED AGENT OF BRENTVIEW, INC., GENERAL PARTNER OF POLYGON NORTHWEST COMPANY, MANAGING PARTNER OF PNW INVESTMENTS, L.L.C., MANAGING MEMBER OF SNOHOMISH CASCADE ACQUISITION L.L.C., MANAGING MEMBER OF SC MF 1, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 3/6/01

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/02

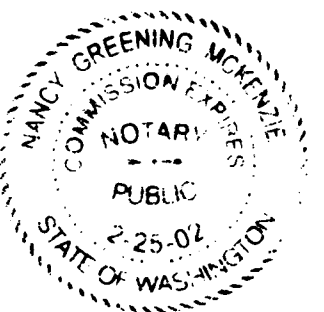


STATE OF WASHINGTON)
COUNTY OF King) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Richard Rawlings IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE AUTHORIZED AGENT OF BRENTVIEW, INC., GENERAL PARTNER OF POLYGON NORTHWEST COMPANY, MANAGING PARTNER OF PNW INVESTMENTS, L.L.C., MANAGING MEMBER OF SNOHOMISH CASCADE ACQUISITION L.L.C., MANAGING MEMBER OF SC MF 2, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 3/6/01

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/02

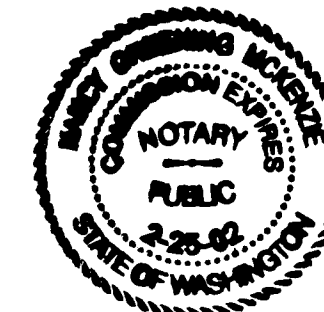


STATE OF WASHINGTON)
COUNTY OF King) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Richard Rawlings IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE AUTHORIZED AGENT OF BRENTVIEW, INC., GENERAL PARTNER OF POLYGON NORTHWEST COMPANY, MANAGING PARTNER OF PNW INVESTMENTS, L.L.C., MANAGING MEMBER OF SNOHOMISH CASCADE ACQUISITION L.L.C., MANAGING MEMBER OF SC MF 3, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 3/6/01

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/02

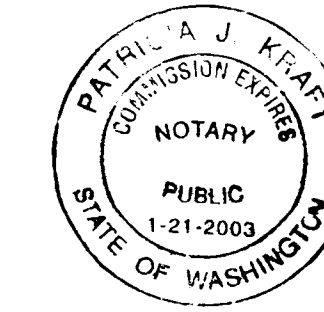


STATE OF WASHINGTON)
COUNTY OF Snohomish) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT HARRY W. STUCHELL IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE CO-MANAGING GENERAL PARTNER OF SNOHOMISH CASCADE VIEW PROPERTIES, A JOINT VENTURE PARTNERSHIP, TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 3/2/2001

Patricia J. Kraft
(PRINT NAME) Patricia J. Kraft
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Everett, WA
MY APPOINTMENT EXPIRES 1-21-2003

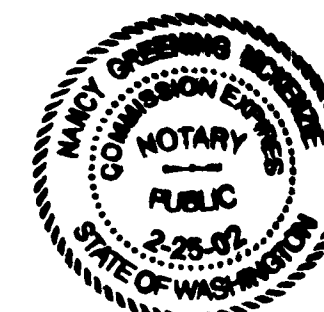


STATE OF WASHINGTON)
COUNTY OF King) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Richard Rawlings IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE AUTHORIZED AGENT OF BRENTVIEW, INC., GENERAL PARTNER OF POLYGON NORTHWEST COMPANY, MANAGER OF PNW INVESTMENTS, L.L.C., MANAGER OF SNOHOMISH CASCADE ACQUISITION L.L.C., MANAGER OF SC 5 HOMES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 3/6/01

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/02

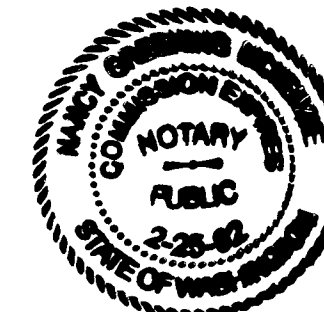


STATE OF WASHINGTON)
COUNTY OF King) SS

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DATED 3/6/01

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/02

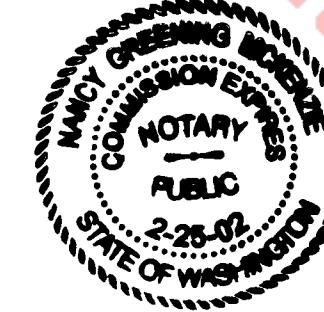


STATE OF WASHINGTON)
COUNTY OF King) SS

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DATED 3/6/01

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/02

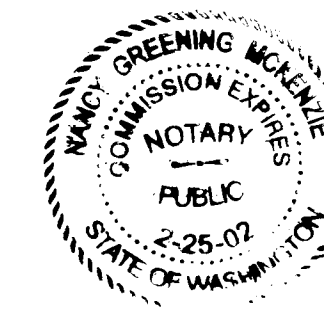


STATE OF WASHINGTON)
COUNTY OF King) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAVID C. PINKERTON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE CO-MANAGING GENERAL PARTNER OF SNOHOMISH CASCADE VIEW PROPERTIES, A JOINT VENTURE PARTNERSHIP, TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 3/6/01

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/02

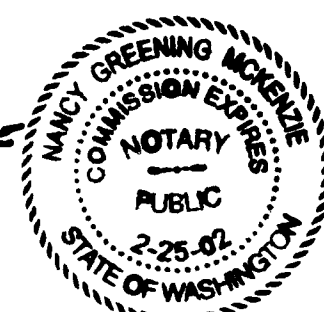


STATE OF WASHINGTON)
COUNTY OF King) SS

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DATED 3/6/01

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/02



STATE OF WASHINGTON)
COUNTY OF King) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Kelly L. Race IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE Vice President OF U. S. BANK NATIONAL ASSOCIATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 3/6/01

Diane M. Armelli
(PRINT NAME) DIANE M. ARMELLI
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kent
MY APPOINTMENT EXPIRES 11-9-03

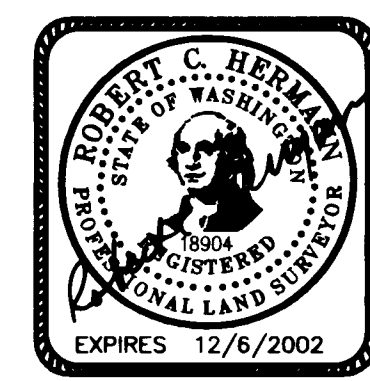
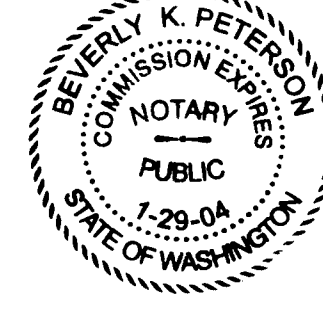


STATE OF WASHINGTON)
COUNTY OF Snohomish) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Nike Fitzgerald IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE Vice President OF CITY BANK, TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED March 6, 2001

Beverly K. Peterson
(PRINT NAME) Beverly K. Peterson
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Samuel, WA
MY APPOINTMENT EXPIRES 1/29/04



2-28-01

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099 PYGN 0005

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD

LEGAL DESCRIPTION

ALL THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, THE
SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, THE WEST
HALF OF THE NORTHWEST QUARTER OF SECTION 35 AND THE NORTHWEST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, ALL IN TOWNSHIP 28
NORTH, RANGE 5 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID
NORTHWEST QUARTER OF SAID SECTION 35;
THENCE SOUTH 00°28'59" WEST ALONG THE EAST LINE OF SAID NORTHWEST
QUARTER A DISTANCE OF 2627.97 FEET TO THE SOUTHEAST CORNER OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 35;
THENCE SOUTH 00°15'09" WEST ALONG THE EAST LINE OF THE NORTHWEST
QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 35 A DISTANCE OF
1334.81 FEET TO THE SOUTHEAST CORNER THEREOF;
THENCE NORTH 88°38'24" WEST ALONG THE SOUTH LINE THEREOF A DISTANCE
OF 1326.47 FEET TO THE SOUTHWEST CORNER THEREOF AND A POINT ON THE
EASTERLY LINE OF SNOHOMISH CASCADE - DIVISION 3, ACCORDING TO THE
PLAT THEREOF RECORDED IN VOLUME 49 OF PLATS, AT PAGE 169, RECORDS OF
SNOHOMISH COUNTY, WASHINGTON;
THENCE ALONG SAID EASTERLY LINE NORTH 42°42'53" EAST A DISTANCE OF
260.60 FEET TO THE SOUTHEAST CORNER OF SNOHOMISH CASCADE,
ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 48 OF PLATS, AT
PAGE 130, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
THENCE CONTINUING NORTH 42°42'53" EAST A DISTANCE OF 911.90 FEET;
THENCE NORTH 04°00'00" WEST ALONG SAID EASTERLY LINE A DISTANCE OF
718.03 FEET TO THE NORTHEAST CORNER OF SAID PLAT OF SNOHOMISH
CASCADE, SAID POINT ALSO BEING AN INTERSECTION WITH A NON-RADIAL
750.00-FOOT RADIUS CURVE CONCAVE TO THE NORTH AND TO WHICH A RADIAL
LINE BEARS SOUTH 18°07'15" EAST;
THENCE WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 739.58 FEET
THROUGH A CENTRAL ANGLE OF 56°30'00" TO A POINT OF TANGENCY;
THENCE NORTH 51°37'15" WEST A DISTANCE OF 695.00 FEET;
THENCE NORTH 38°22'45" EAST A DISTANCE OF 100.00 FEET TO A POINT ON THE
SOUTH LINE OF SNOHOMISH CASCADE SECTOR 3 - PHASE 3, ACCORDING TO THE
PLAT THEREOF RECORDED UNDER AUDITOR'S RECORDING NO. 9806175001,
RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
THENCE SOUTH 77°40'00" EAST ALONG SAID SOUTH LINE A DISTANCE OF 391.50 FEET;
THENCE NORTH 30°33'50" EAST ALONG THE EAST LINE OF SAID PLAT OF
SNOHOMISH CASCADE SECTOR 3 - PHASE 4 A DISTANCE OF 623.00 FEET TO THE
BEGINNING OF A NON-TANGENT 4275.00-FOOT RADIUS CURVE CONCAVE TO THE
EAST AND TO WHICH A RADIAL LINE BEARS NORTH 73°13'39" WEST;
THENCE NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 611.56 FEET
THROUGH A CENTRAL ANGLE OF 08°11'47" TO A POINT OF REVERSE CURVATURE
WITH A 2400.00-FOOT RADIUS CURVE CONCAVE TO THE WEST;
THENCE NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 1452.09 FEET
THROUGH A CENTRAL ANGLE OF 34°39'58" TO A POINT OF REVERSE CURVATURE
WITH A 990.00-FOOT RADIUS CURVE CONCAVE TO THE EAST;
THENCE NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 659.09 FEET
THROUGH A CENTRAL ANGLE OF 38°08'40" TO A POINT OF REVERSE CURVATURE
WITH A 900.00-FOOT RADIUS CURVE CONCAVE TO THE WEST;
THENCE NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 465.11 FEET
THROUGH A CENTRAL ANGLE OF 29°36'35" TO A POINT OF REVERSE CURVATURE
WITH A 690.00-FOOT RADIUS CURVE CONCAVE TO THE EAST;
THENCE NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 466.01 FEET
THROUGH A CENTRAL ANGLE OF 38°41'45" TO A POINT OF TANGENCY;
THENCE NORTH 37°32'00" EAST A DISTANCE OF 494.50 FEET TO A POINT ON THE
EAST-WEST CENTERLINE OF SAID SECTION 26;
THENCE SOUTH 88°48'25" EAST ALONG SAID LINE A DISTANCE OF 66.35 FEET TO
THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SAID SECTION 26;
THENCE SOUTH 00°53'02" WEST ALONG THE EAST LINE THEREOF A DISTANCE OF
658.30 FEET;
THENCE LEAVING SAID LINE NORTH 88°44'40" WEST A DISTANCE OF 41.76 FEET;
THENCE SOUTH 33°02'32" WEST A DISTANCE OF 26.18 FEET;
THENCE SOUTH 11°09'08" EAST A DISTANCE OF 36.89 FEET;
THENCE SOUTH 12°38'28" WEST A DISTANCE OF 41.58 FEET;
THENCE SOUTH 06°32'40" WEST A DISTANCE OF 45.89 FEET;
THENCE SOUTH 12°48'45" WEST A DISTANCE OF 46.86 FEET;
THENCE SOUTH 07°04'39" EAST A DISTANCE OF 37.73 FEET;
THENCE SOUTH 14°35'25" EAST A DISTANCE OF 35.85 FEET;
THENCE SOUTH 21°29'43" EAST A DISTANCE OF 18.36 FEET;
THENCE SOUTH 00°14'29" EAST A DISTANCE OF 20.16 FEET;
THENCE SOUTH 34°56'10" EAST A DISTANCE OF 15.27 FEET;
THENCE SOUTH 13°32'53" EAST A DISTANCE OF 31.00 FEET;
THENCE SOUTH 33°49'01" EAST A DISTANCE OF 15.34 FEET;
THENCE SOUTH 09°09'47" EAST A DISTANCE OF 10.93 FEET;
THENCE SOUTH 15°30'47" WEST A DISTANCE OF 58.65 FEET;
THENCE SOUTH 88°44'40" EAST A DISTANCE OF 13.34 FEET;
THENCE SOUTH 05°10'54" EAST A DISTANCE OF 70.44 FEET;
THENCE SOUTH 00°23'55" EAST A DISTANCE OF 70.03 FEET;
THENCE SOUTH 01°15'20" WEST A DISTANCE OF 70.00 FEET;
THENCE SOUTH 88°44'40" EAST A DISTANCE OF 100.95 FEET;
THENCE SOUTH 07°31'26" WEST A DISTANCE OF 89.36 FEET;
THENCE SOUTH 48°35'34" WEST A DISTANCE OF 24.40 FEET TO THE BEGINNING OF
A NON-TANGENT 355.00-FOOT RADIUS CURVE CONCAVE TO THE SOUTH AND TO
WHICH A RADIAL LINE BEARS NORTH 00°36'28" EAST;
THENCE WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 49.54 FEET
THROUGH A CENTRAL ANGLE OF 07°59'45" TO A POINT ON SAID CURVE;
THENCE LEAVING SAID CURVE NORTH 76°34'16" WEST A DISTANCE OF 10.85 FEET;
THENCE SOUTH 79°42'20" WEST A DISTANCE OF 26.26 FEET;
THENCE NORTH 12°47'00" WEST A DISTANCE OF 87.26 FEET;
THENCE SOUTH 73°07'30" WEST A DISTANCE OF 58.93 FEET;
THENCE SOUTH 66°14'31" WEST A DISTANCE OF 59.82 FEET;
THENCE SOUTH 58°00'11" WEST A DISTANCE OF 59.98 FEET;
THENCE SOUTH 49°55'33" WEST A DISTANCE OF 59.90 FEET;
THENCE SOUTH 42°49'31" WEST A DISTANCE OF 59.28 FEET;
THENCE SOUTH 33°07'36" WEST A DISTANCE OF 59.82 FEET;
THENCE SOUTH 27°19'44" WEST A DISTANCE OF 69.10 FEET;
THENCE SOUTH 74°21'27" EAST A DISTANCE OF 92.63 FEET;
THENCE SOUTH 66°09'38" EAST A DISTANCE OF 44.00 FEET TO THE BEGINNING OF
A NON-TANGENT 311.00-FOOT RADIUS CURVE CONCAVE TO THE EAST AND TO
WHICH A RADIAL LINE BEARS NORTH 66°09'38" WEST;
THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 44.49 FEET
THROUGH A CENTRAL ANGLE OF 08°11'50" TO A POINT OF TANGENCY;
THENCE SOUTH 15°38'33" WEST A DISTANCE OF 184.04 FEET TO THE BEGINNING OF
A 538.00-FOOT RADIUS CURVE CONCAVE TO THE EAST;
THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 47.35 FEET
THROUGH A CENTRAL ANGLE OF 05°02'33" TO A POINT ON SAID CURVE;
THENCE LEAVING SAID CURVE SOUTH 40°16'41" EAST A DISTANCE OF 30.54 FEET;

SURVEY NOTES

- A ONE SECOND THEODOLITE AND ELECTRONIC DISTANCE METER, AND TRIMBLE GPS EQUIPMENT WERE USED TO SURVEY THIS SECTION SUBDIVISION.
- THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVERSES, AS SET FORTH BY WAC 332-130-090.
- ALL FOUND MONUMENTS WERE FIELD VISITED BETWEEN JUNE 1987 - MARCH 1988 AND FEBRUARY 1994 - SEPTEMBER 2000 IN PREPARATION OF THIS AND OTHER PLATS AND RECORD OF SURVEYS BY DAVID EVANS AND ASSOCIATES IN THE VICINITY. SHOWN MONUMENTS WERE BASED UPON INFORMATION GATHERED FROM VARIOUS SOURCES, SUCH AS EXISTING PLATS, RECORDED SURVEYS AND GENERAL USAGE, NO ORIGINAL EVIDENCE WAS OBSERVED.
- THE NORTHEAST CORNER OF SECTION 26 FALLS WITHIN A NORTH - SOUTH DRAINAGE DITCH. A THOROUGH FIELD SEARCH WAS PERFORMED AND NO MONUMENTATION WAS RECOVERED. THE CALCULATED POSITION WAS DERIVED BY HOLDING THE SPLIT OF THE DITCH BOTTOM FOR EAST-WEST, AND A WOOD FENCE POST ON THE EAST DITCH BANK, AND A 4" ALUMINUM IRRIGATION PIPE DRIVEN INTO THE WEST DITCH BANK FOR NORTH-SOUTH. NO NEW MONUMENT WILL BE SET WITH THIS SURVEY.
- THE EAST 1/4 CORNER OF SECTION 26 FALLS IN A NORTH-SOUTH DRAINAGE DITCH. A THOROUGH FIELD SEARCH WAS PERFORMED AND NO MONUMENTATION WAS RECOVERED. THE POSITION OF THE EAST 1/4 CORNER WAS DETERMINED BY SINGLE PROPORTION BETWEEN THE CALCULATED NORTHEAST CORNER AND THE FOUND SOUTHEAST CORNER. THIS POSITION IS 3.0' WEST OF THE CENTERLINE OF THE EXISTING DITCH LINE.
- FOUND 6" X 6" CONCRETE MONUMENT WITH TACK AND LEAD. MONUMENT FALLS NORTH 1.0' AND WEST 1.0' FROM THE NORTHWEST CORNER OF A CHAIN LINK FENCE, THAT RUNS EAST AND SOUTH.
- THE SOUTH 1/4 CORNER OF SECTION 26 FALLS WITHIN A WOODED AREA. A THOROUGH FIELD SEARCH WAS PERFORMED AND NO MONUMENTATION WAS RECOVERED. POSITION WAS DETERMINED BY SINGLE PROPORTION USING THE FOUND MONUMENTS AT THE SOUTHWEST AND SOUTHEAST CORNERS OF SECTION 26.
- THE NORTH 1/4 CORNER OF SECTION 26 FALLS IN A PLOWED FIELD. A THOROUGH FIELD SEARCH WAS PERFORMED AND NO MONUMENTATION WAS RECOVERED. POSITION WAS DETERMINED BY SINGLE PROPORTION USING THE FOUND MONUMENT AT THE NORTHWEST CORNER SECTION 26 AND THE CALCULATED POSITION OF THE NORTHEAST CORNER SECTION 26.

BASIS OF BEARING

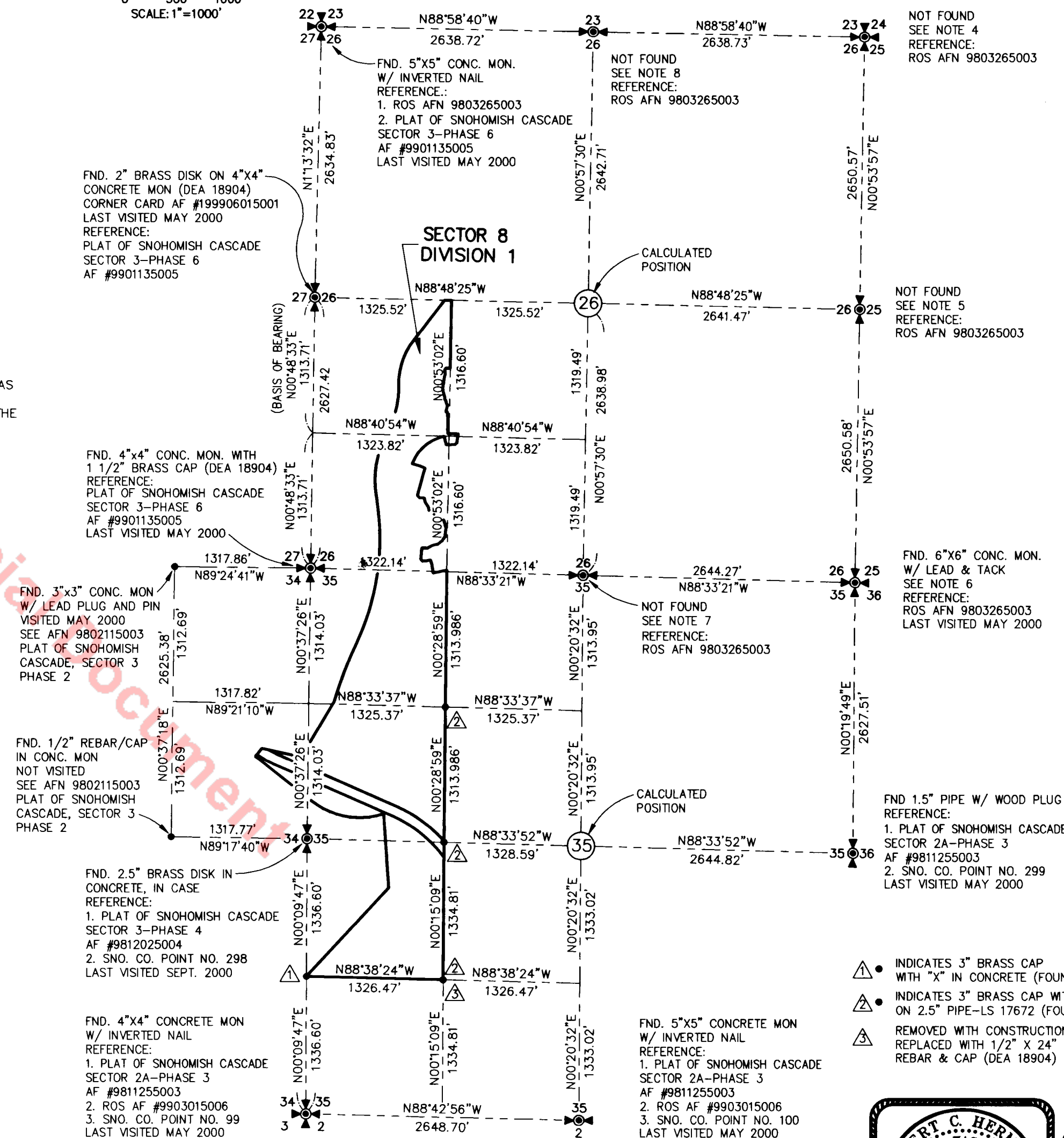
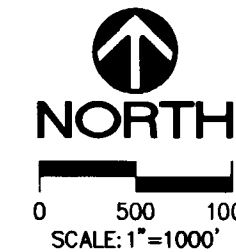
THE BEARING OF N00°48'33"E AS MEASURED BETWEEN THE SOUTHWEST CORNER AND THE WEST 1/4 CORNER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., AS SHOWN ON THE PLAT OF SNOHOMISH CASCADE SECTOR 3 PHASE 4, ACCORDING TO THE PLAT THEREOF RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 9812025004, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, WAS USED AS THE BASIS OF BEARING FOR THIS PLAT.

LEGAL DESCRIPTION (CON'T)

THENCE NORTH 86°52'43" EAST A DISTANCE OF 36.82 FEET;
THENCE SOUTH 71°18'25" EAST A DISTANCE OF 10.76 FEET;
THENCE SOUTH 11°25'12" EAST A DISTANCE OF 40.28 FEET;
THENCE SOUTH 31°48'12" EAST A DISTANCE OF 60.23 FEET;
THENCE SOUTH 09°25'54" EAST A DISTANCE OF 76.40 FEET;
THENCE NORTH 80°35'24" EAST A DISTANCE OF 113.50 FEET;
THENCE SOUTH 19°27'42" EAST A DISTANCE OF 96.34 FEET;
THENCE SOUTH 14°04'01" EAST A DISTANCE OF 55.00 FEET;
THENCE SOUTH 05°00'21" WEST A DISTANCE OF 81.79 FEET;
THENCE SOUTH 33°18'46" WEST A DISTANCE OF 49.70 FEET;
THENCE SOUTH 51°38'11" WEST A DISTANCE OF 54.99 FEET;
THENCE SOUTH 76°36'43" WEST A DISTANCE OF 55.16 FEET;
THENCE SOUTH 59°38'07" WEST A DISTANCE OF 50.49 FEET;
THENCE NORTH 88°20'15" WEST A DISTANCE OF 59.15 FEET;
THENCE SOUTH 04°53'03" WEST A DISTANCE OF 110.40 FEET;
THENCE SOUTH 42°57'23" EAST A DISTANCE OF 24.08 FEET TO THE BEGINNING OF
A NON-TANGENT 300.00-FOOT RADIUS CURVE CONCAVE TO THE NORTH AND TO
WHICH A RADIAL LINE BEARS SOUTH 00°39'09" EAST;
THENCE EASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 80.23 FEET
THROUGH A CENTRAL ANGLE OF 15°19'19" TO A POINT ON SAID CURVE;
THENCE LEAVING SAID CURVE SOUTH 15°16'34" EAST A DISTANCE OF 44.00 FEET;
THENCE SOUTH 09°52'21" EAST A DISTANCE OF 86.52 FEET;
THENCE NORTH 80°07'39" EAST A DISTANCE OF 50.00 FEET;
THENCE NORTH 76°09'51" EAST A DISTANCE OF 50.12 FEET;
THENCE NORTH 80°35'23" EAST A DISTANCE OF 33.78 FEET TO THE EAST LINE OF
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 26;
THENCE SOUTH 00°53'02" WEST ALONG SAID EAST LINE A DISTANCE OF 13.85 TO
THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 26 AND THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION CONVEYED TO SNOHOMISH COUNTY FOR
ROAD PURPOSES BY DEED RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S
FILE NO. 199912230222, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.



SECTION SUBDIVISION

SEC. S 35 AND 26, T 28 N, R 5 E, W.M.



2-28-01

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005

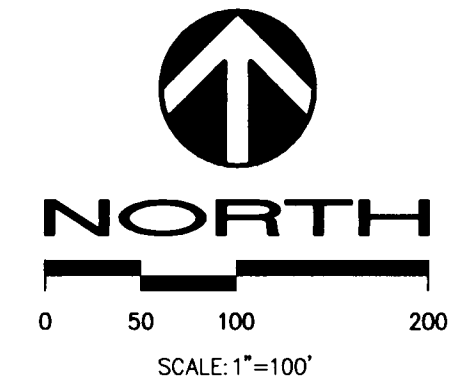
AF # 20010314.5002

SHEET 4 OF 21 SHEETS

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD

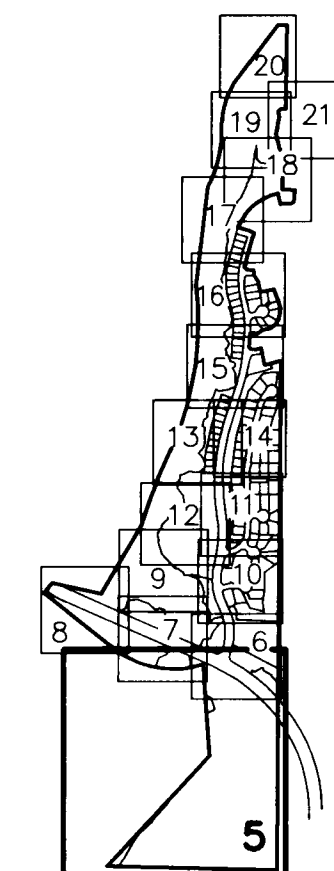


LEGEND

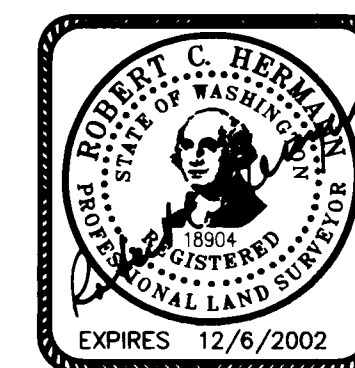
- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
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- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

LINE TABLE		
LINE	LENGTH	BEARING
L98	30.83	N69°55'02"E
L99	20.00	N20°04'58"W
L100	49.02	N69°55'02"E
L148	20.00	N01°21'36"E
L149	36.04	N62°29'46"E
L150	61.94	N01°21'36"E
L151	20.48	N42°42'53"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C56	75.58	1250.00	03°27'51"
C69	27.03	1250.00	01°14'21"



KEY MAP



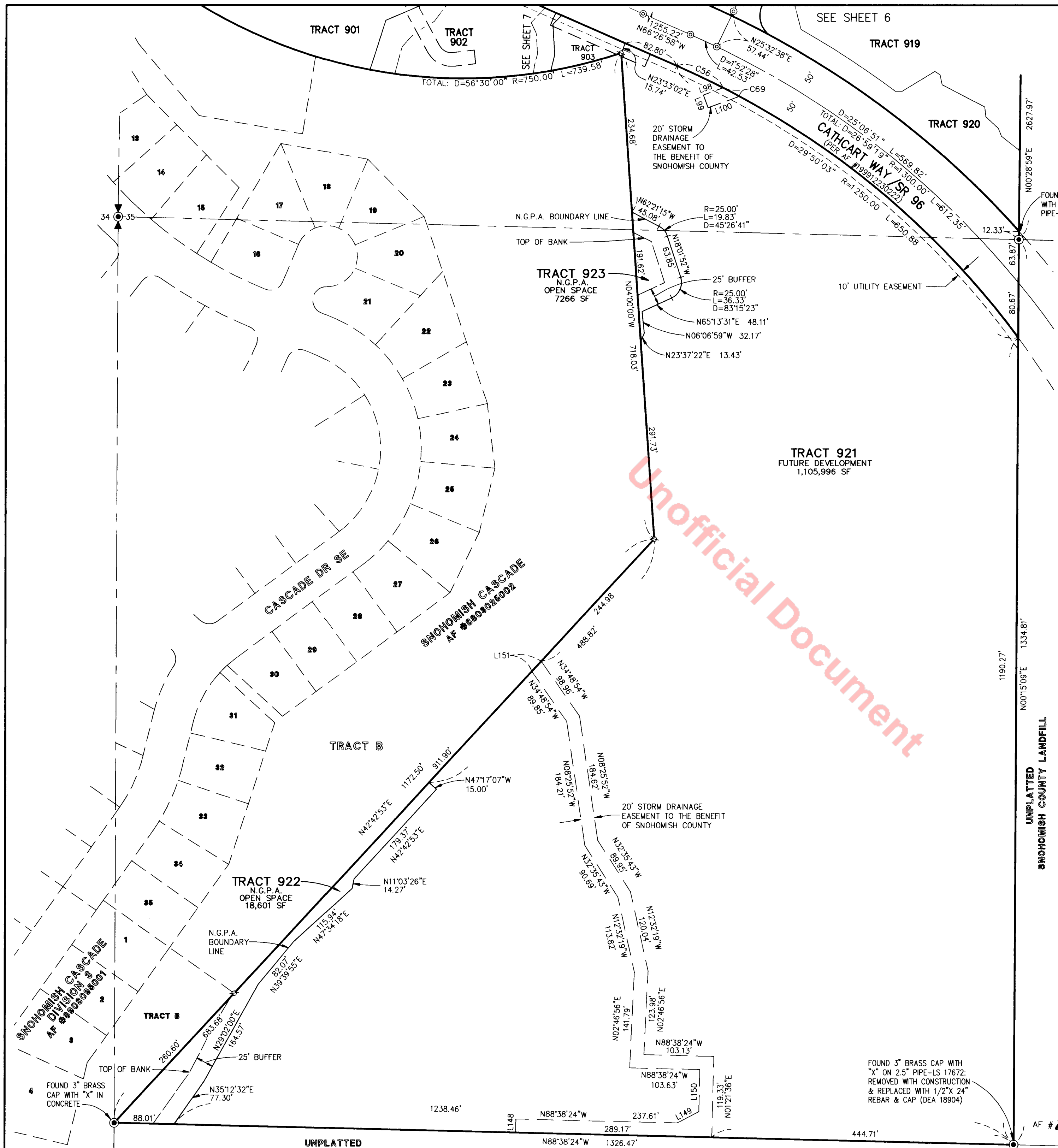
2-28-01

AF # 200103145002

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PLGN 0005

Unofficial Document



SEE SHEET 6

N.G.P.A. BOUNDARY LINE

TOP OF BANK

TRACT 923
N.G.P.A.
OPEN SPACE
7266 SF

TRACT 921
FUTURE DEVELOPMENT
1,105,996 SF

TRACT 922
N.G.P.A.
OPEN SPACE
18,601 SF

TRACT B

TRACT B

UNPLATTED
SNOHOMISH COUNTY LANDFILL

UNPLATTED
SNOHOMISH COUNTY LANDFILL

FOUND 3" BRASS CAP WITH "X" ON 2.5" PIPE-LS 17672; REMOVED WITH CONSTRUCTION & REPLACED WITH 1/2" X 24" REBAR & CAP (DEA 18904)

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

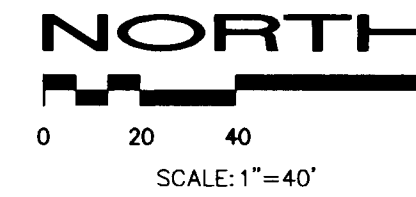
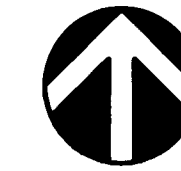
A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD

SEE SHEET 10

TRACT 917

TRACT 918
DETENTION POND
OPEN SPACE
103,606 SF

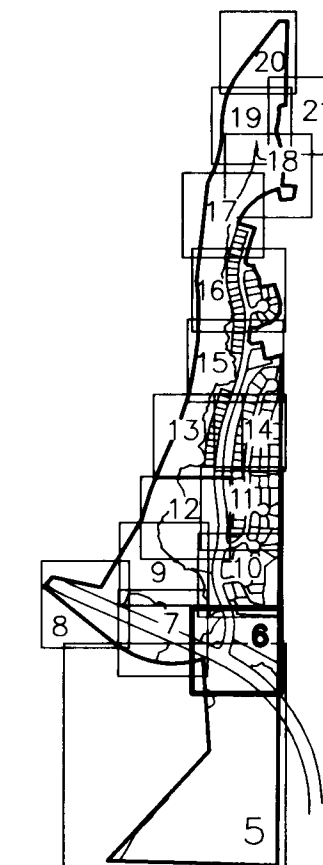


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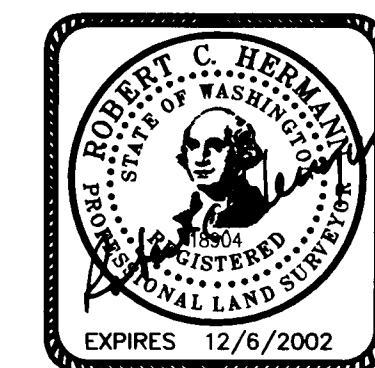
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- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

LINE TABLE		
LINE	LENGTH	BEARING
L135	18.86	N23°32'25"E
L136	42.62	N77°17'10"W
L137	46.44	N77°17'10"W
L138	37.81	N86°28'41"E
L139	32.47	N86°28'41"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C41	21.27	402.00	03°01'55"
C42	33.65	50.00	38°33'47"
C55	56.23	35.00	92°02'41"
C74	20.01	402.00	2°51'05"
C75	97.43	109.70	50°53'14"
C76	75.20	89.70	48°02'19"
C77	59.25	36.31	93°29'35"
C78	91.88	56.31	93°29'35"

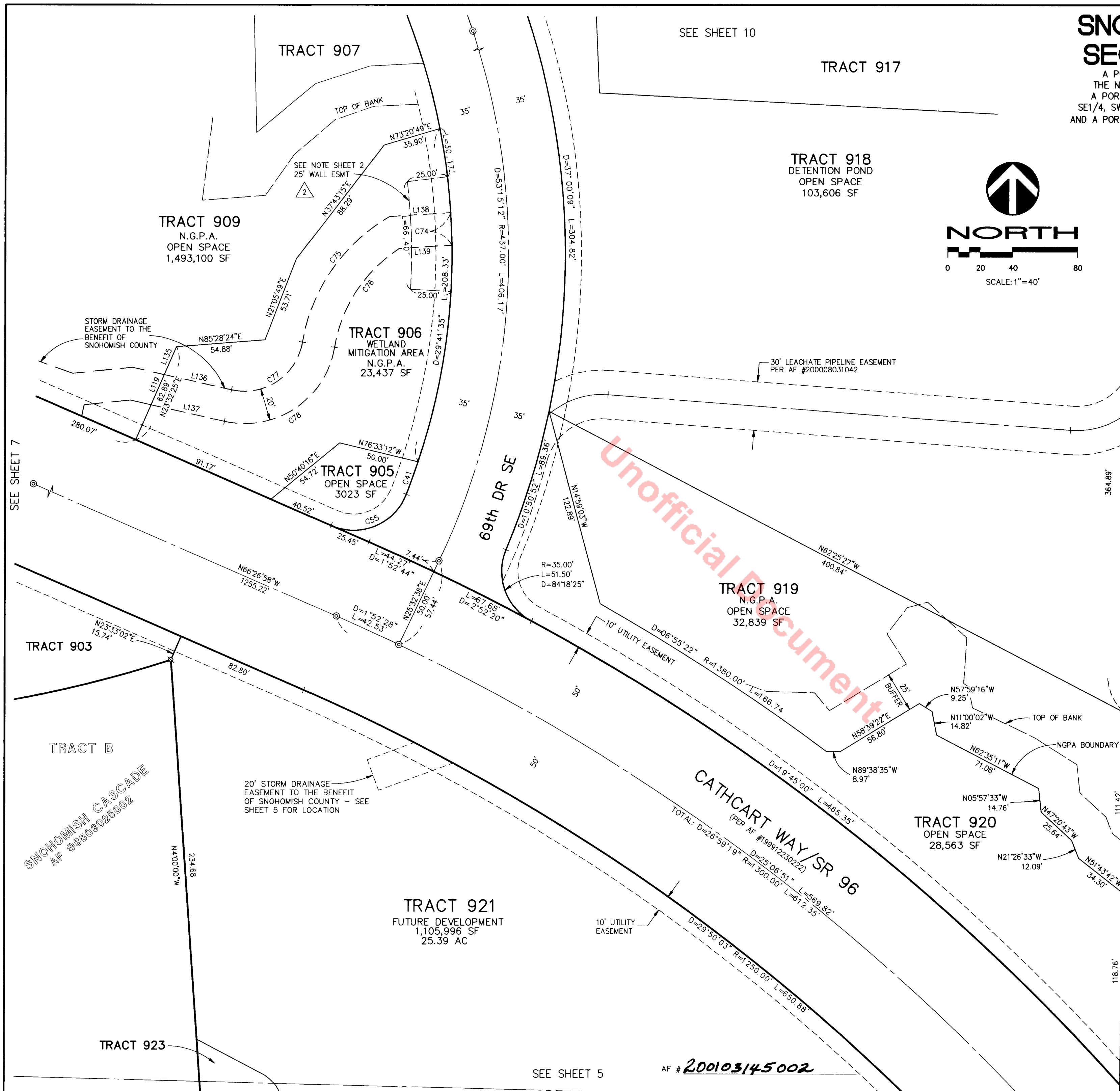


KEY MAP



UNPLATTED SNOHOMISH COUNTY LANDFILL

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099



AF # 200103145002

SEE SHEET 5

SEE SHEET 7

N00°28'59"E 2627.97'

118.76'

364.89'

TRACT B
SNOHOMISH CASCADE
AF #880025002

TRACT 923

TRACT 921
FUTURE DEVELOPMENT
1,105,996 SF
25.39 AC

TRACT 920
OPEN SPACE
28,563 SF

TRACT 919
N.G.P.A.
OPEN SPACE
32,839 SF

TRACT 906
WETLAND
MITIGATION AREA
N.G.P.A.
23,437 SF

TRACT 905
OPEN SPACE
3023 SF

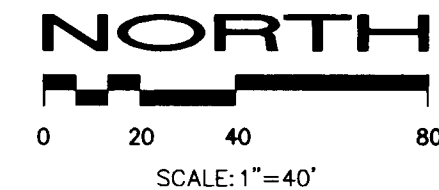
TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

TRACT 907

SEE SHEET 10

TRACT 917

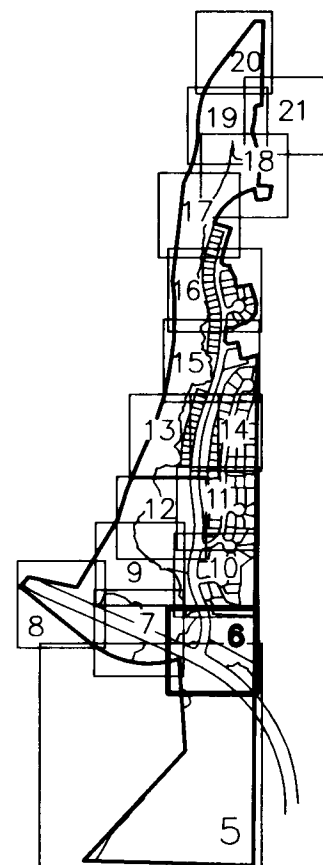
TRACT 918
DETENTION POND
OPEN SPACE
103,606 SF



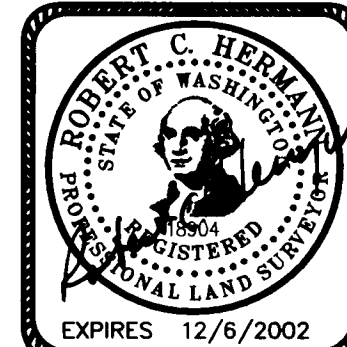
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- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

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C55	56.23	35.00	92°02'41"
C74	20.01	402.00	2°51'05"
C75	97.43	109.70	50°53'14"
C76	75.20	89.70	48°02'19"
C77	59.25	36.31	93°29'35"
C78	91.88	56.31	93°29'35"



KEY MAP



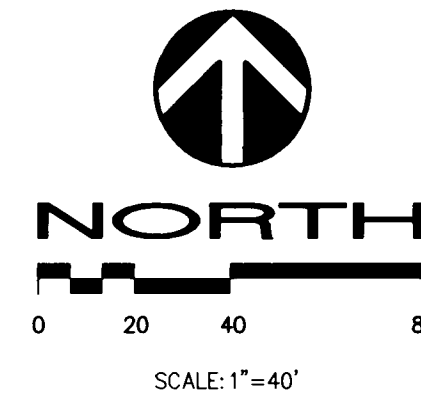
UNPLATTED SNOHOMISH COUNTY LANDFILL

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

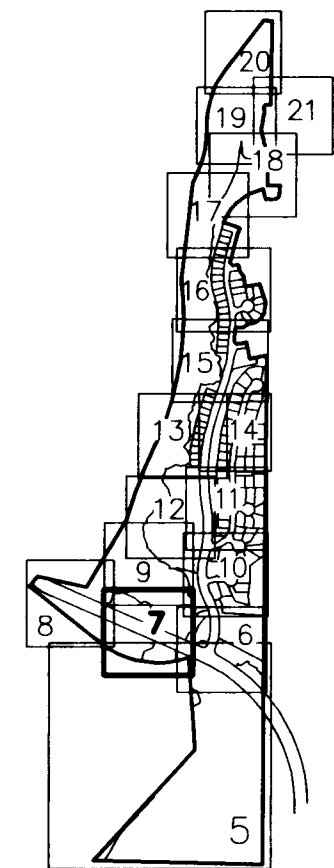
PFN 97-110077-000SD



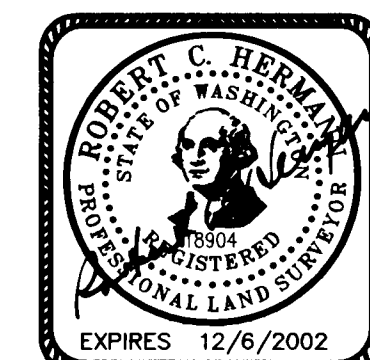
LEGEND

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 - ∅ INDICATES 5/8" REBAR & CAP FOUND (RCH 18904)
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- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

LINE	LENGTH	BEARING
L114	18.36	N23°33'00"E
L115	30.47	N70°26'26"W
L116	5.00	N19°33'34"E
L117	20.32	N77°17'10"W
L118	13.23	N77°17'10"W
L119	20.36	N23°32'25"E
L120	7.31	N12°04'56"E
L127	35.00	N23°33'02"E
L128	20.00	N23°33'02"E
L129	18.21	N24°19'34"W
L152	18.70	N44°28'37"E

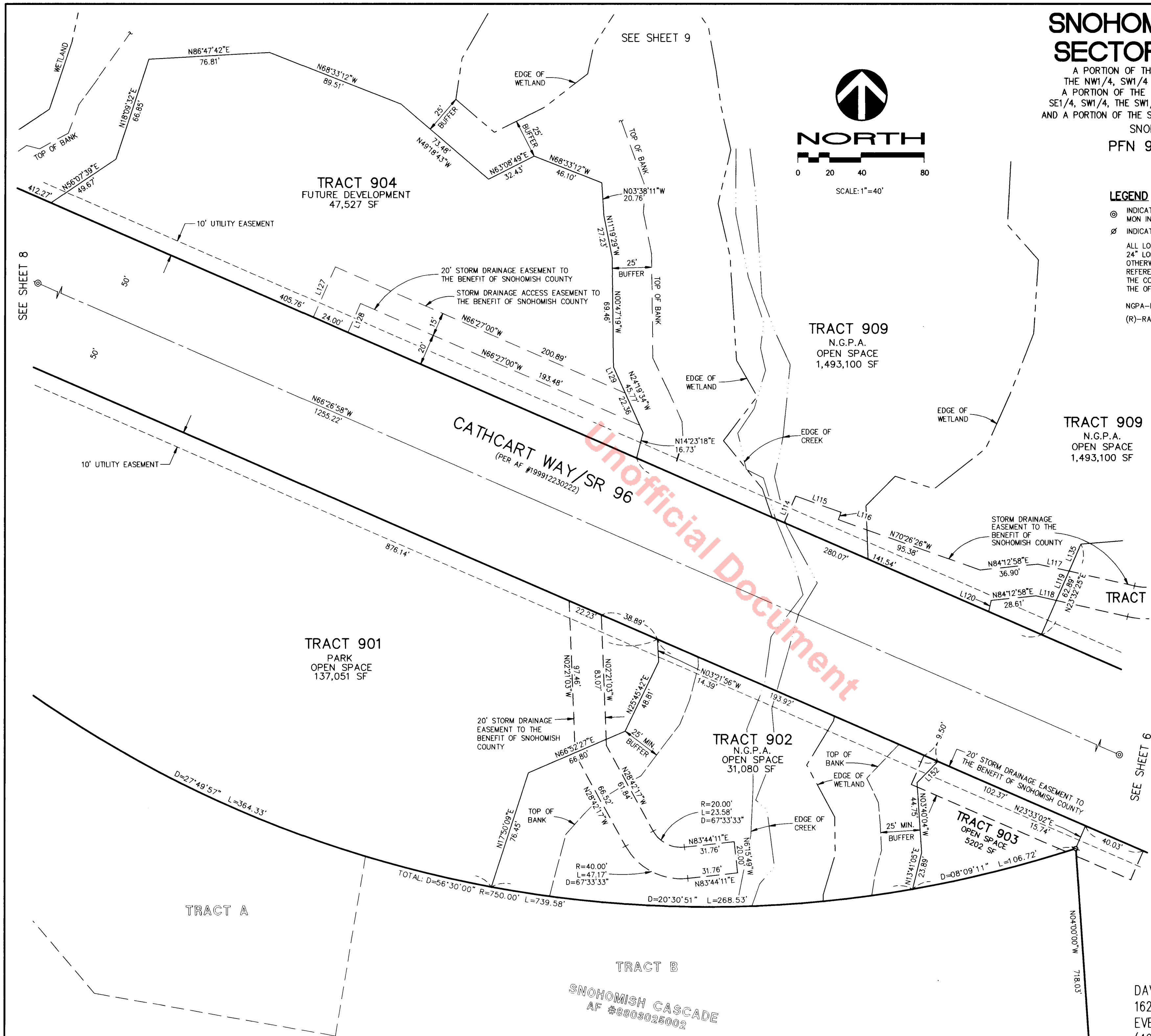


KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

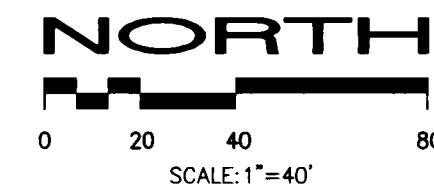
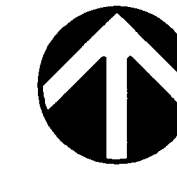
PYGN 0005



SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

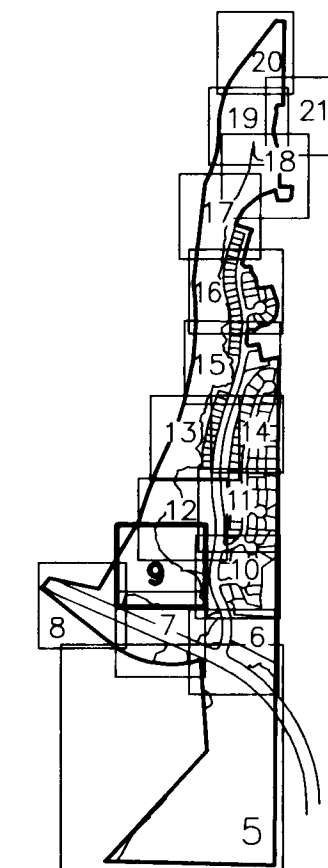
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THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD

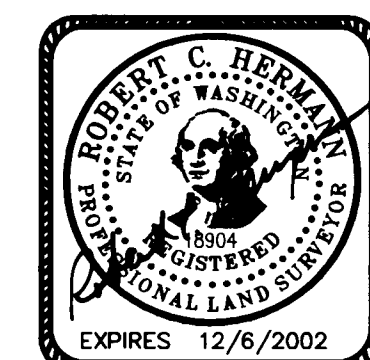


LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - INDICATES 1/2" REBAR AND CAP FOUND. (DEA 18904)
 - ⊘ INDICATES 5/8" REBAR AND CAP FOUND. (RCH 18904)
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- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING



KEY MAP



2-21-04

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005

SHEET 8 OF 21 SHEETS

TRACT 2
SNOHOMISH CASCADE
SECTOR 3-PHASE 3
AF #9806175001

TRACT 22
SNOHOMISH CASCADE
SECTOR 3-PHASE 4
AF #9912025004

TRACT 24

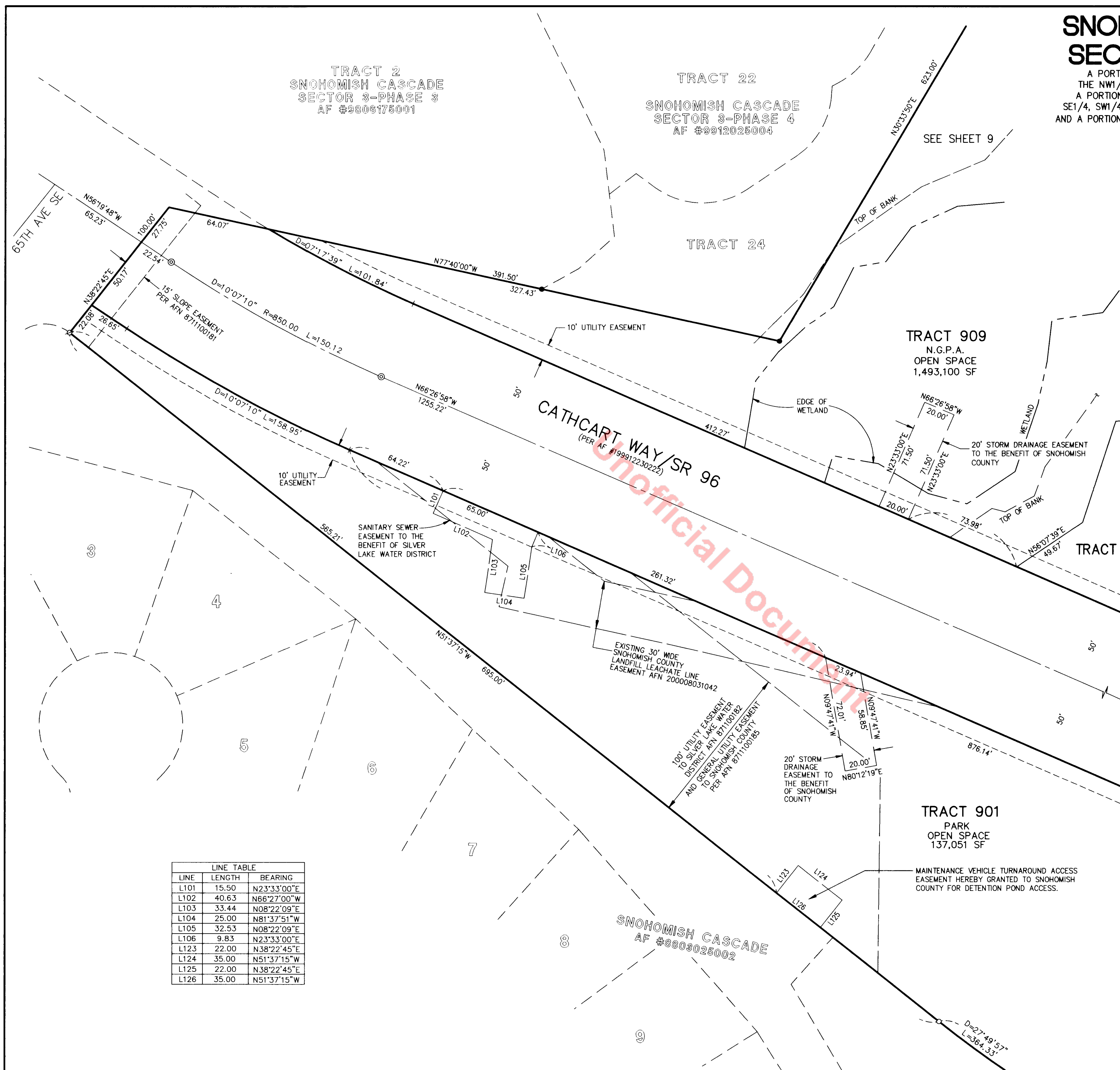
TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

TRACT 904

TRACT 901
PARK
OPEN SPACE
137,051 SF

SNOHOMISH CASCADE
AF #8808025002

AF # 200103145002



LINE TABLE		
LINE	LENGTH	BEARING
L101	15.50	N23°33'00"E
L102	40.63	N66°27'00"W
L103	33.44	N08°22'09"E
L104	25.00	N81°37'51"W
L105	32.53	N08°22'09"E
L106	9.83	N23°33'00"E
L123	22.00	N38°22'45"E
L124	35.00	N51°37'15"W
L125	22.00	N38°22'45"E
L126	35.00	N51°37'15"W

TRACT 22

SNOHOMISH CASCADE
SECTOR 3-PHASE 4
AF #9912025004



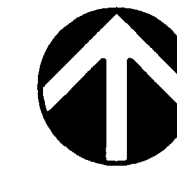
SEE SHEET 12

TRACT 908
FUTURE DEVELOPMENT
284,060 SF

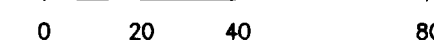
SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



NORTH



SCALE: 1"=40'

LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - INDICATES 1/2" REBAR AND CAP FOUND. (DEA 18904)
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

N20°55'57"E 18.18'

N12°12'22"W 42.61'

N17°50'21"W 64.15'

N09°20'37"W 33.71'

N44°59'05"W 124.79'

N31°28'16"W 23.28'

N80°14'49"W 29.99'

N55°45'15"W 54.33'

N08°27'07"W 23.09'

N85°33'31"E 63.96'

N75°30'17"W 159.44'

N44°29'00"W 4.07'

N03°02'19"W 38.52'

N15°26'34"W 43.81'

N07°19'14"E 75.42'

N46°58'40"W 41.59'

25' BUFFER

N21°25'41"E 76.71'

N21°25'41"E 70.07'

N08°35'45"W 78.45'

N08°35'45"W 70.96'

N34°37'22"W 63.10'

N34°37'22"W 87.37'

N55°57'47"W 90.19'

N34°02'13"E 15.00'

N32°01'02"E 87.75'

N32°01'02"E 79.28'

N41°00'06"W 116.20'

N41°00'06"W 103.32'

N75°30'17"W 159.44'

N44°29'00"W 4.07'

N03°02'19"W 38.52'

N15°26'34"W 43.81'

N07°19'14"E 75.42'

N46°58'40"W 41.59'

25' BUFFER

15' SANITARY SEWER EASEMENT
TO THE BENEFIT OF SILVER
LAKE WATER DISTRICT

15' SANITARY SEWER EASEMENT
TO THE BENEFIT OF SILVER
LAKE WATER DISTRICT

TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

EDGE OF
WETLAND

TOP OF BANK
NGPA BOUNDARY

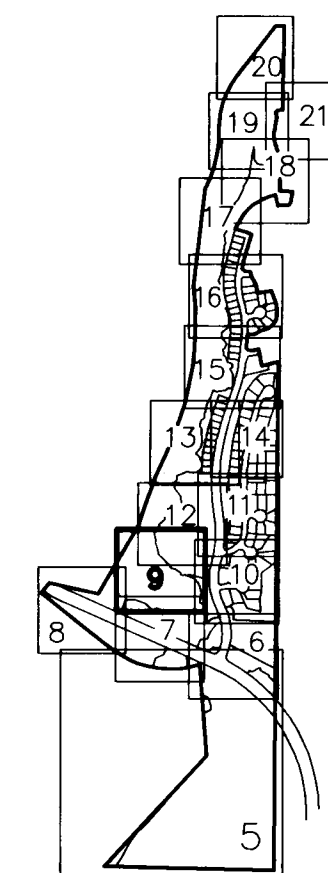
TRACT 907
PARK
OPEN SPACE
30,093 SF

SEE SHEET 10

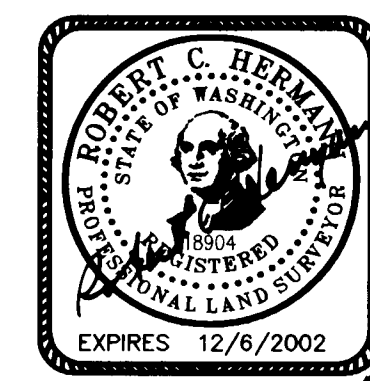
SEE SHEET 8

TRACT 904
FUTURE DEVELOPMENT
47,527 SF

SEE SHEET 7



KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005

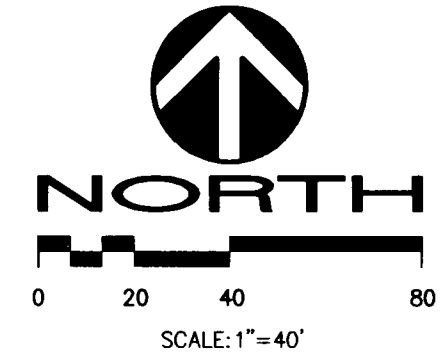
AF # 200103145002

SHEET 9 OF 21 SHEETS

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- ⊙ INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING

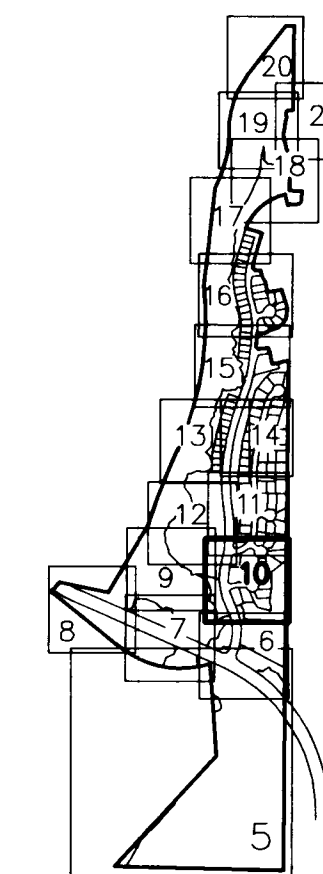
UNPLATTED SNOHOMISH COUNTY LANDFILL

N00'28'59"E 2627.97'

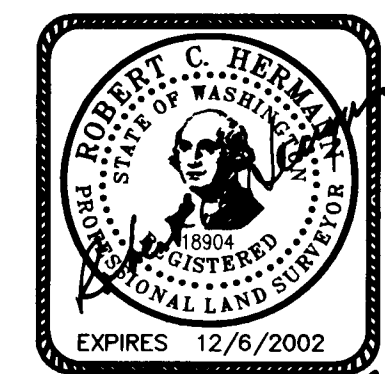
473.47'

LINE	LENGTH	BEARING
L1	10.75	S68°02'12"E
L2	7.44	S86°11'49"W
L3	7.72	S86°11'49"W
L4	10.80	S60°25'49"W
L5	18.70	S52°02'19"E
L6	18.00	S51°49'25"W
L7	24.50	S87°39'54"W
L8	10.58	N80°53'33"W
L9	11.50	N52°06'03"W
L10	18.60	N33°01'33"E
L34	18.50	N28°43'15"W
L58	25.28	N88°47'11"W
L132	37.74	N36°07'51"E
L140	4.84	N73°47'19"E
L141	4.74	N80°49'27"W

CURVE	LENGTH	RADIUS	DELTA
C1	23.75	180.00	07°33'37"
C2	12.10	180.00	03°51'01"
C3	23.18	25.00	53°07'48"
C4	19.62	50.00	22°28'40"
C5	23.18	25.00	53°07'48"
C6	6.32	220.00	01°38'47"
C7	23.18	25.00	53°07'48"
C9	26.06	50.00	29°51'41"
C10	20.14	50.00	23°04'26"
C40	20.33	472.00	02°28'05"
C43	14.34	143.00	05°44'37"
C58	17.81	495.00	2°03'41"
C62	28.86	50.00	33°04'25"
C70	34.86	495.00	4°02'06"

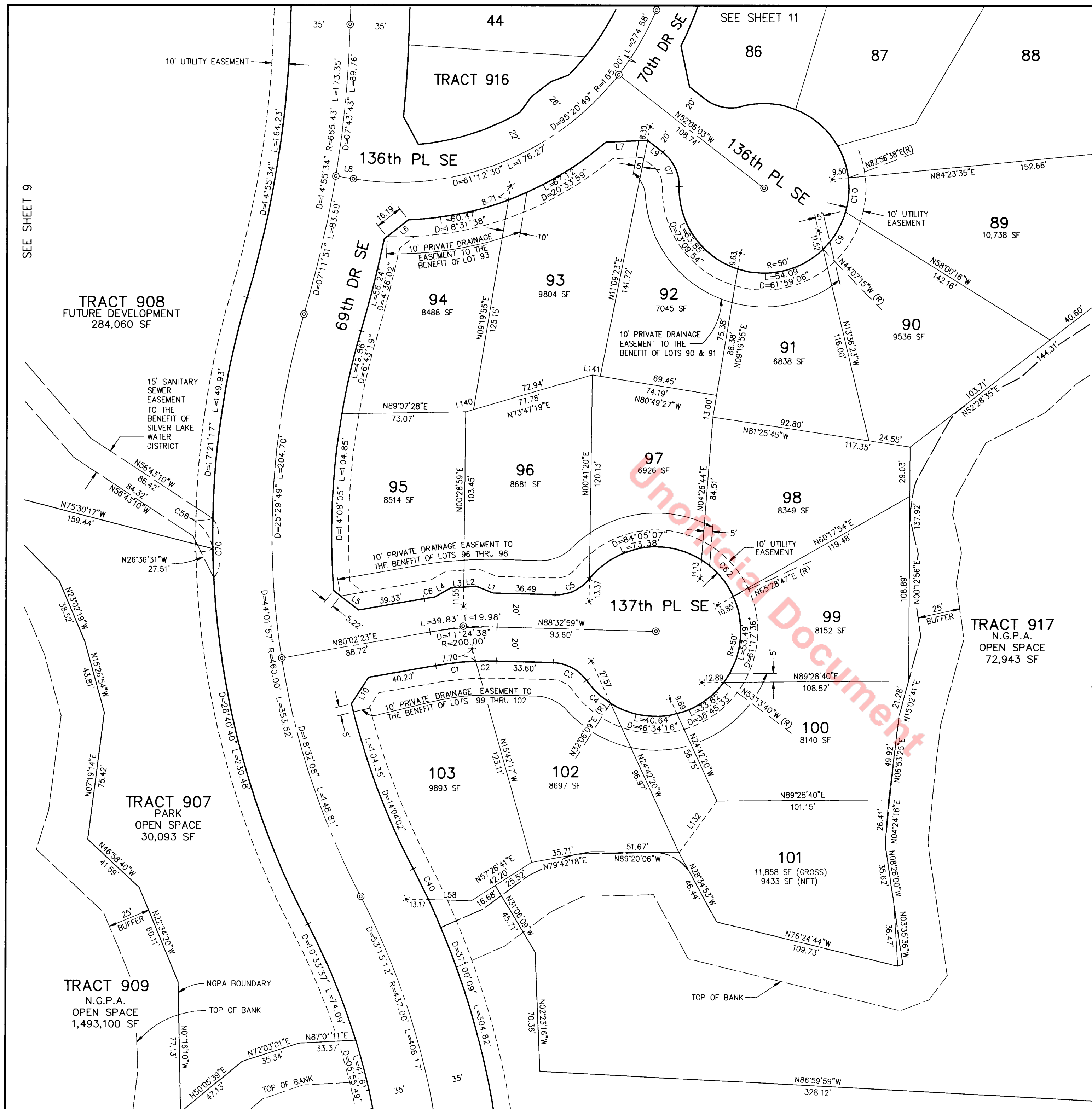


KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005



SEE SHEET 6

TRACT 918

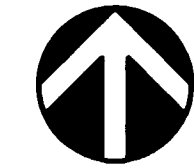
AF # 200103145002

SHEET 10 OF 21 SHEETS

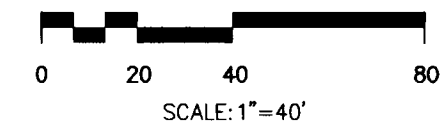
SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



NORTH

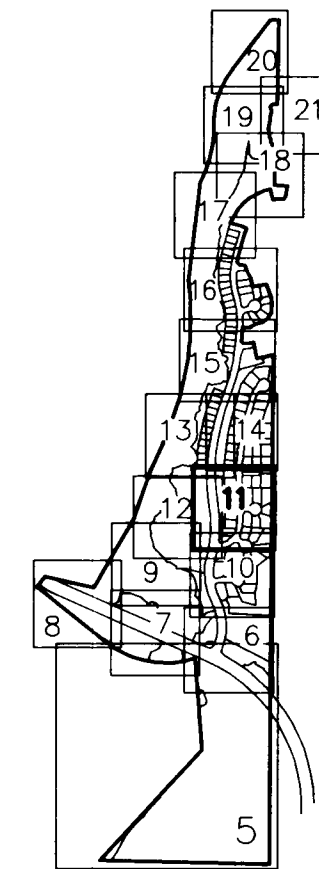


LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- + INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING

LINE	LENGTH	BEARING
L8	10.58	N80°53'33"W
L11	11.50	N52°06'03"W
L13	24.50	N11°51'47"W
L14	2.50	N03°45'38"E
L15	16.71	N86°14'22"W
L16	16.80	N86°14'22"W
L17	17.49	N47°34'17"E
L18	6.52	N06°37'23"W
L19	10.77	N15°10'41"E
L22	20.00	N41°53'34"E
L23	20.00	N40°55'36"W
L31	11.28	N69°23'21"E
L32	14.30	N52°28'44"E
L33	11.35	N35°24'30"E
L34	18.50	N28°43'15"W
L35	4.50	N89°22'15"E
L133	27.86	N5°36'25"W
L145	15.38	N86°53'37"E
L146	18.95	N03°06'23"W
L147	15.49	N86°53'37"E

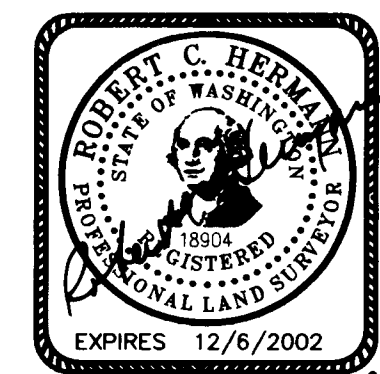
CURVE	LENGTH	RADIUS	DELTA
C11	20.14	50.00	23°04'26"
C12	23.18	25.00	53°07'48"
C13	18.44	143.00	07°23'24"
C14	23.18	25.00	53°07'48"
C15	22.91	50.00	26°15'11"
C16	20.13	50.00	23°04'21"
C17	20.14	50.00	23°04'24"
C18	22.57	50.00	25°52'06"
C19	23.18	25.00	53°07'48"
C20	9.28	478.00	01°06'43"
C24	24.87	522.00	02°43'46"
C27	11.21	700.43	00°55'00"
C43	14.34	143.00	05°44'37"
C71	15.09	1635.00	0°31'44"
C72	20.20	1635.00	0°42'28"
C79	18.95	1635.00	0°39'50"
C80	170.53	1635.00	05°58'34"



KEY MAP

FOUND 3" BRASS CAP WITH "X" ON 2.5" PIPE-LS 17672

UNPLATTED SNOHOMISH COUNTY LANDFILL

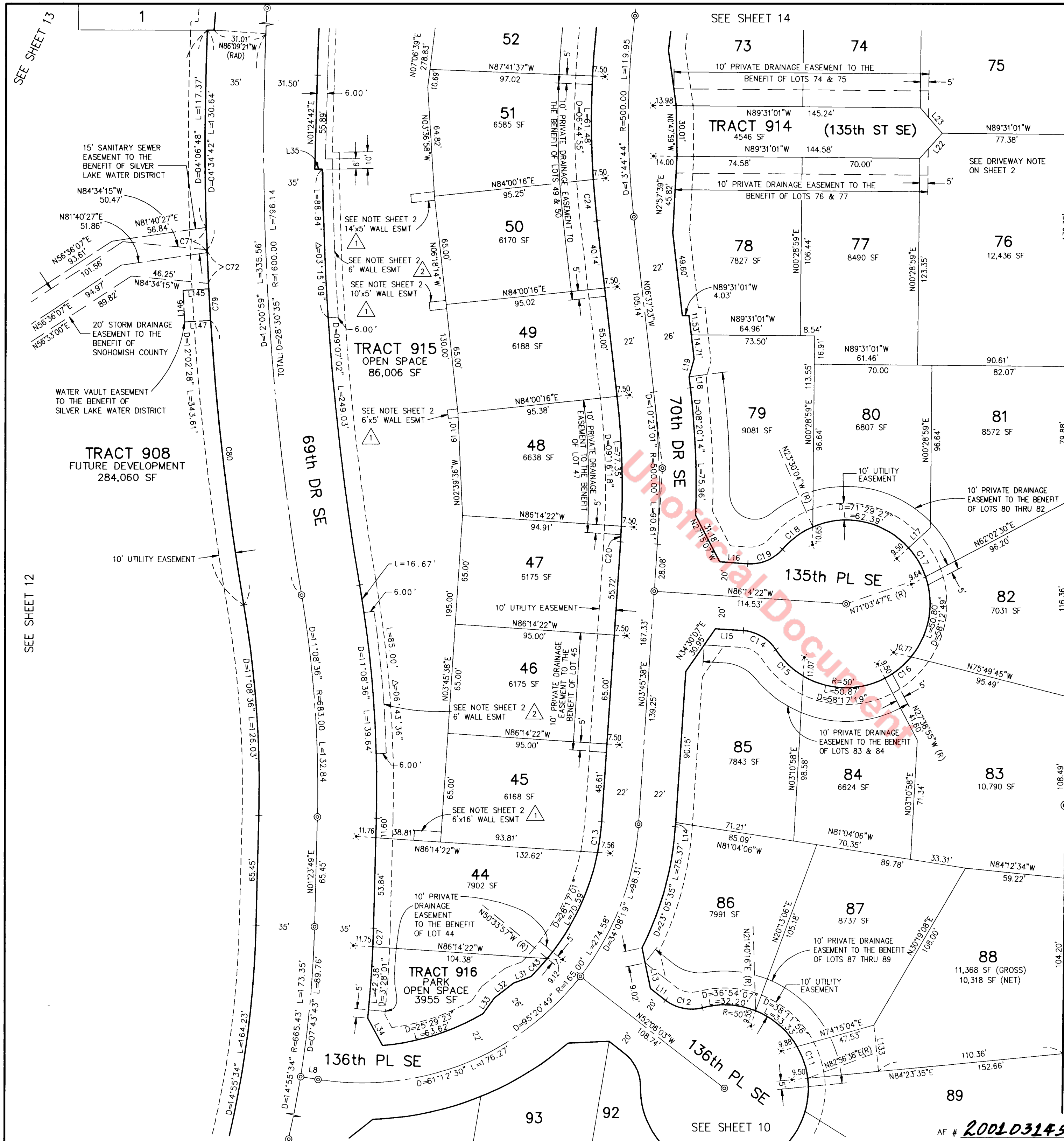


2-28-01

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005

SHEET 11 OF 21 SHEETS



AF # 200103145002

SEE SHEET 13

SEE SHEET 12

SEE SHEET 14

SEE SHEET 10

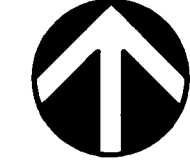
TRACT 22
SNOHOMISH CASCADE
SECTOR 3-PHASE 4
AF #991202004

SEE SHEET 13

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



NORTH

0 20 40 80

SCALE: 1"=40'

LEGEND

⊙ INDICATES STANDARD SNOHOMISH COUNTY
MON IN CASE SET. (DEA 18904)

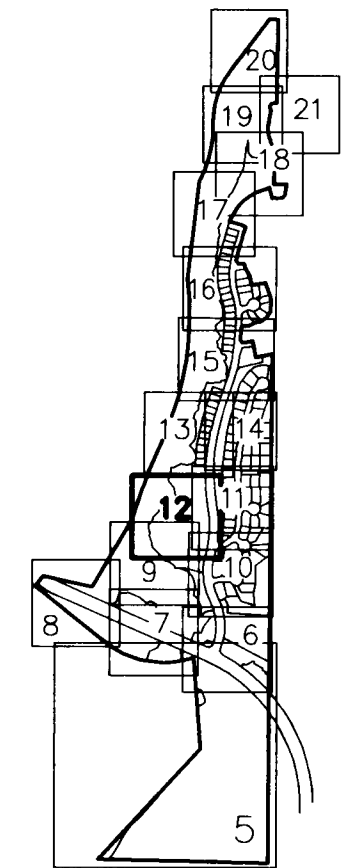
ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY
24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED
OTHERWISE. FRONT LOT CORNERS NOT SET ARE
REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN
THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT
THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE

NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

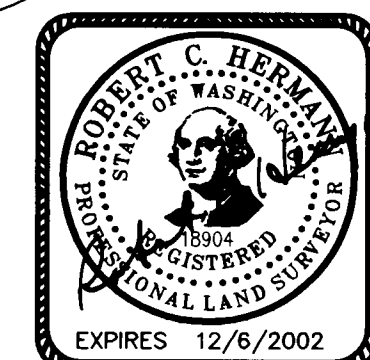
LINE TABLE		
LINE	LENGTH	BEARING
L8	10.58	N80°53'33"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C71	15.09	1635.00	0°31'44"
C72	20.20	1635.00	0°42'28"

TRACT 915

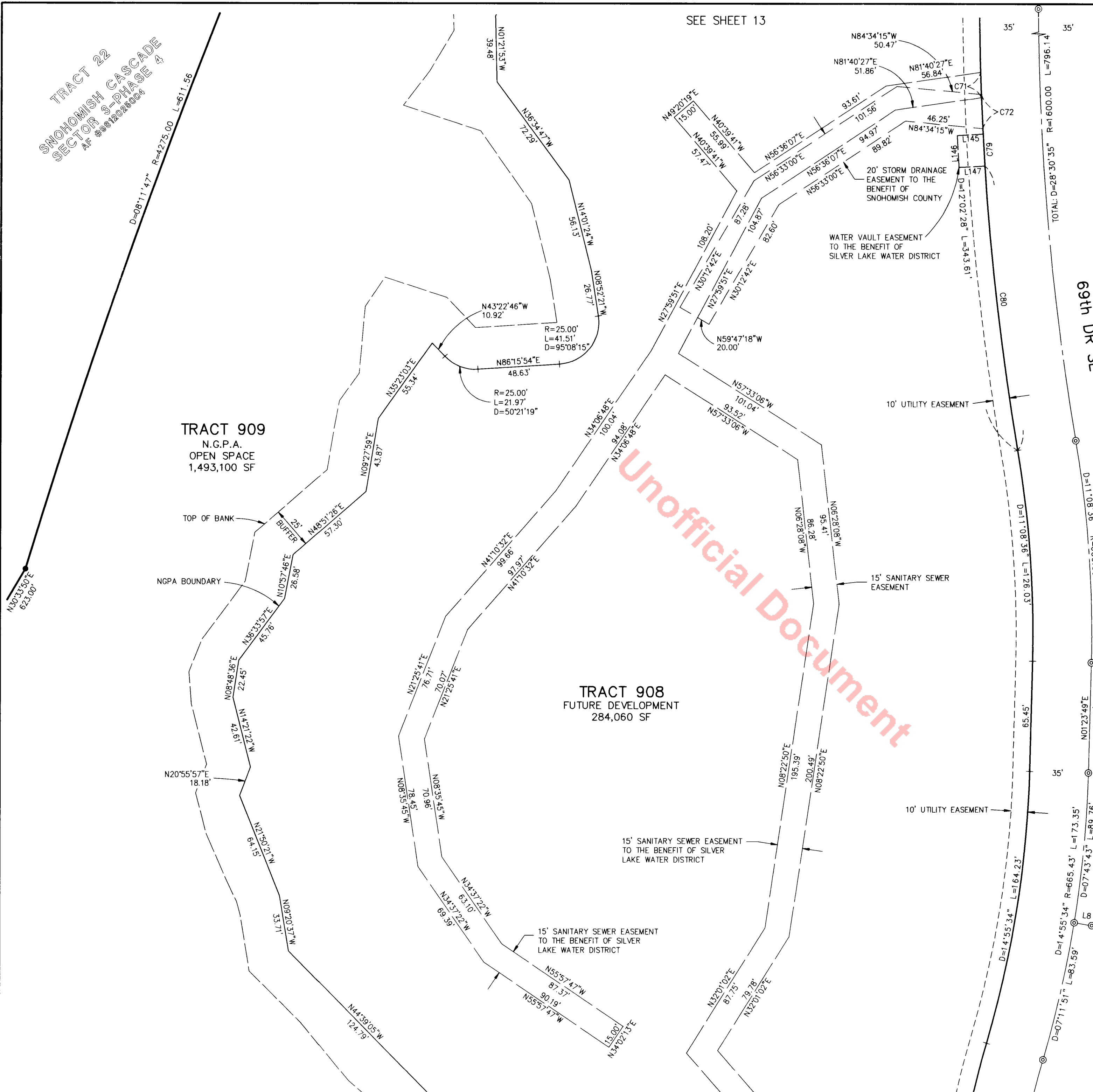


KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005



TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

TRACT 908
FUTURE DEVELOPMENT
284,060 SF

TRACT 916

69th DR SE

136th PL SE

94

SEE SHEET 10

SEE SHEET 9

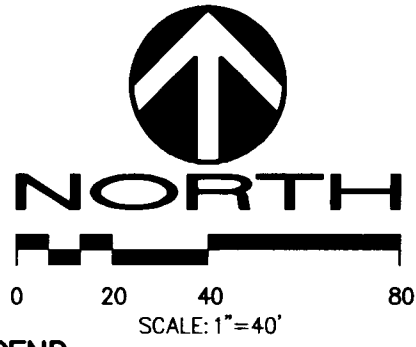
AF # 200103145002

SHEET 12 OF 21 SHEETS

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD

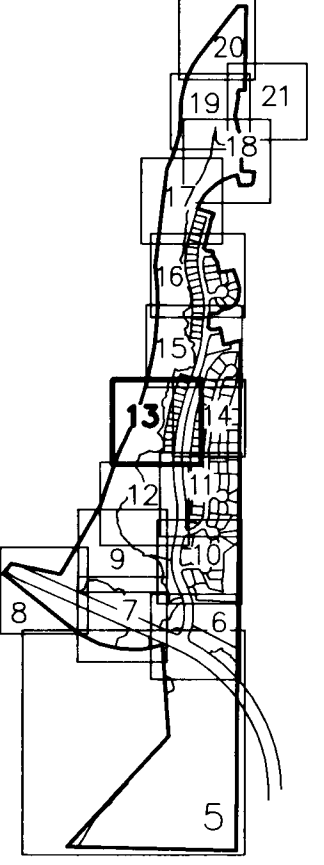


LEGEND

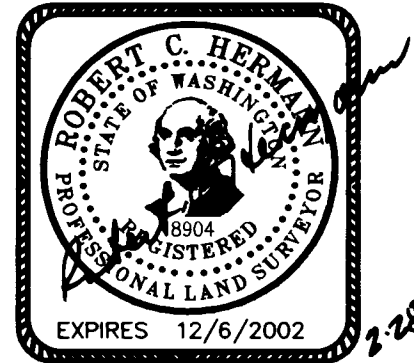
- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- ⊙ INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION
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- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING

LINE TABLE		
LINE	LENGTH	BEARING
L35	4.50	N89°22'15"E
L37	19.35	N08°15'20"E
L38	11.16	N09°39'32"W
L39	11.17	N33°56'38"E
L73	8.17	N02°29'25"E
L95	16.70	N51°11'50"E
L97	18.59	N5°31'32"W
L121	16.02	N12°08'33"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C28	21.35	1624.00	00°45'12"
C39	22.57	1624.00	00°47'46"

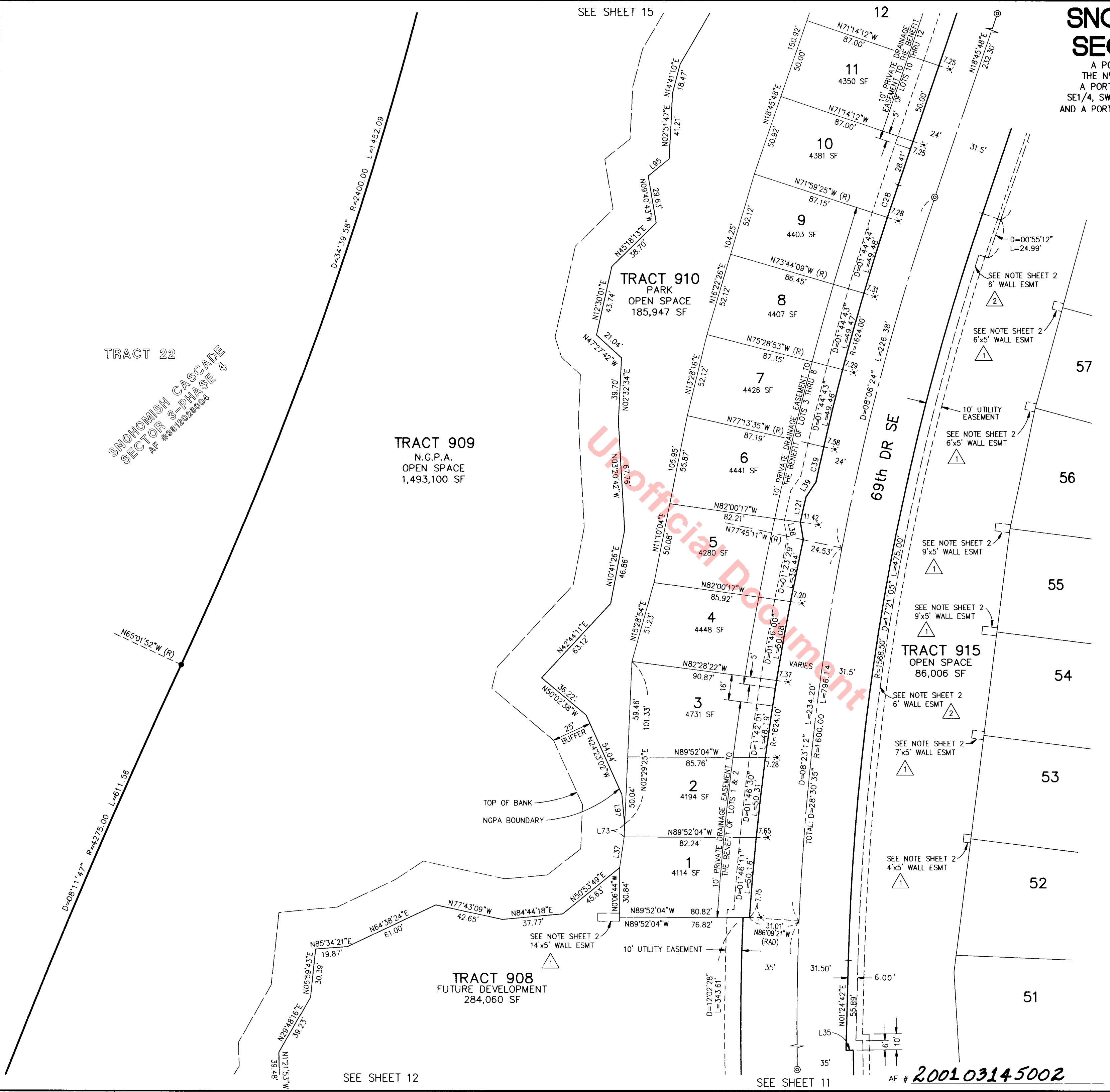


KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005



TRACT 22
SNOHOMISH CASCADE
SECTOR 8 - PHASE 4
AF # 200103145004

SEE SHEET 12

SEE SHEET 11

AF # 200103145002

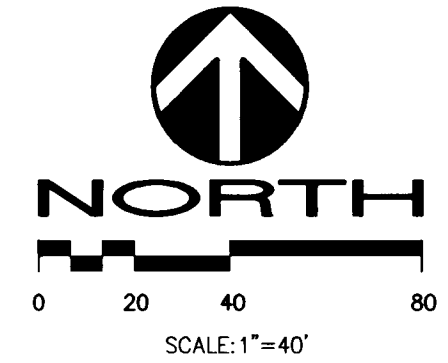
SEE SHEET 14

SEE SHEET 15

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



LEGEND

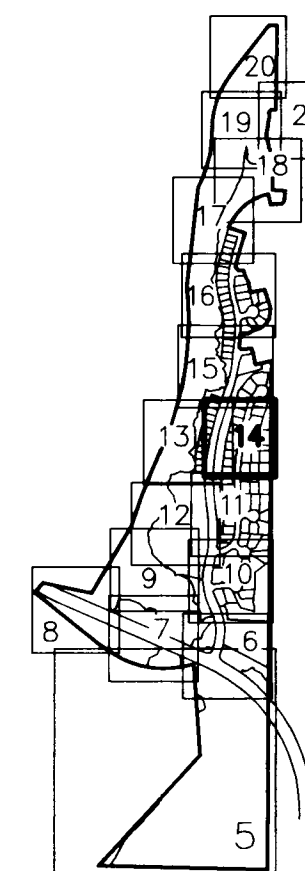
- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - ⊕ INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION
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- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

LINE	LENGTH	BEARING
L22	20.00	N41°53'34"E
L23	20.00	N40°55'36"W
L24	11.16	N28°55'25"E
L27	11.16	N28°55'25"E
L28	11.14	N36°55'57"E
L113	40.00	N84°44'38"E

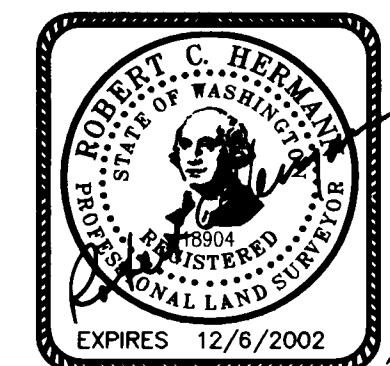
CURVE	LENGTH	RADIUS	DELTA
C21	12.68	278.00	02°36'51"
C22	19.53	278.00	04°01'31"
C23	32.98	478.00	03°57'10"
C25	9.42	522.00	01°02'03"
C45	1.50	187.00	00°27'39"
C60	104.25	40.00	149°19'20"
C61	24.72	20.00	70°48'47"
C65	16.52	522.00	1°48'49"

TEMPORARY TURNAROUND EASEMENT. THIS EASEMENT SHALL AUTOMATICALLY EXPIRE WHEN THE PUBLIC STREET IS EXTENDED EAST AND IS ACCEPTED AND MAINTAINED BY SNOHOMISH COUNTY OR ITS SUCCESSORS.

UNPLATTED

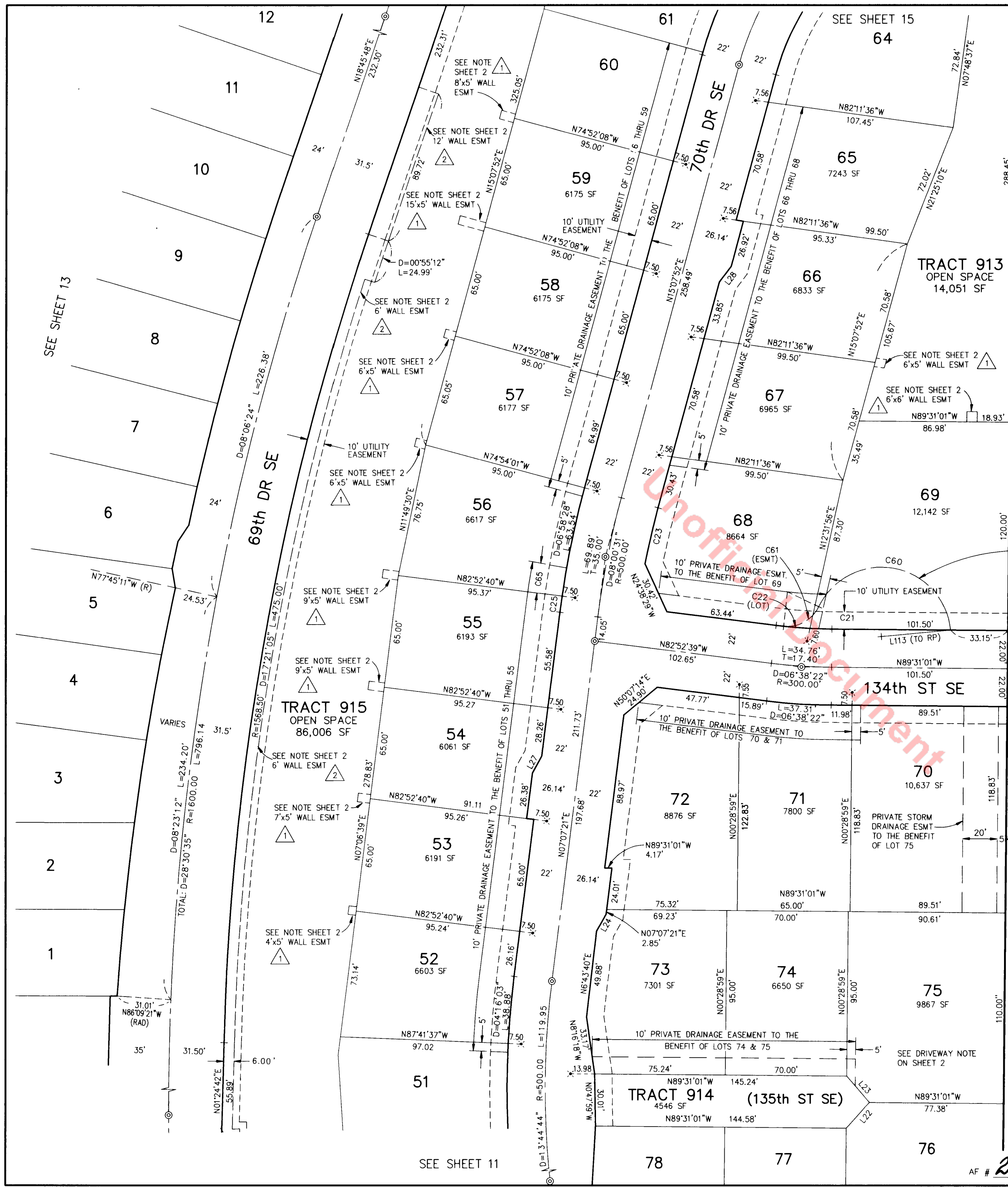


KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005

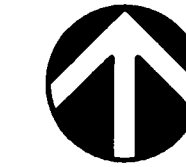


AF # 200103145002

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD

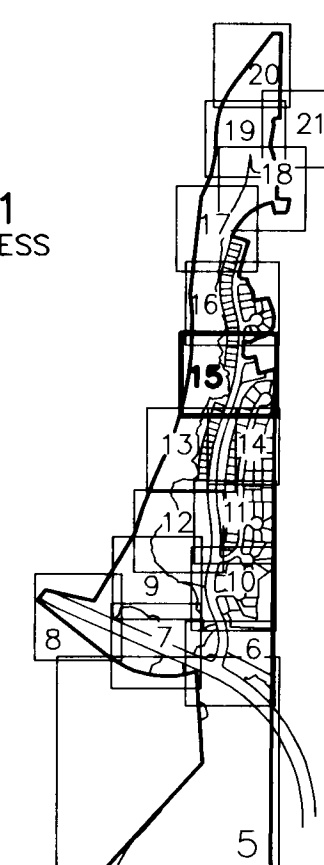


NORTH

0 20 40 80
SCALE: 1"=40'

LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- + INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION, UNLESS OTHERWISE NOTED.
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE.
- NGPA-NATIVE GROWTH PROTECTION AREA (R)-RADIAL BEARING



KEY MAP



TRACT 913
OPEN SPACE
14,051 SF

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

SEE SHEET 16

LINE	LENGTH	BEARING
L29	25.23	N89°31'01"W
L30	30.42	N42°13'43"E
L40	10.71	N36°23'32"E
L41	11.07	N05°02'53"W
L42	10.71	N21°19'35"W
L53	5.30	N04°53'03"E
L54	10.91	N85°06'57"W
L55	7.64	N27°57'41"W
L60	9.53	N09°52'21"W
L61	20.00	N00°53'44"W
L62	35.25	N89°06'16"E
L63	10.46	N48°52'52"E
L64	15.71	N48°52'52"E
L77	19.92	N53°08'38"E
L78	3.79	N23°44'17"E
L79	25.46	N26°35'42"W
L80	23.72	N16°54'59"E
L81	10.12	N83°33'21"W
L82	13.86	N52°34'24"W
L83	16.47	N38°21'54"W
L84	16.47	N01°54'10"W
L85	16.47	N34°33'34"E
L86	10.81	N71°01'18"E
L87	17.79	N36°16'28"W
L88	13.90	N35°37'40"W
L89	14.51	N03°16'04"W
L90	14.62	N29°05'32"E
L91	14.73	N61°55'59"E
L92	11.34	N28°35'58"E
L93	15.35	N54°37'44"E
L94	15.10	N83°41'04"W
L95	16.70	N51°11'50"E
L96	8.13	N88°44'40"W
L98	30.65	N69°55'02"E
L99	20.00	N20°04'58"W
L110	28.20	N09°35'34"W
L122	16.34	N15°18'41"E

CURVE	LENGTH	RADIUS	DELTA
C26	31.79	25.00	72°52'04"
C29	19.08	947.68	01°09'13"
C42	33.65	50.00	38°33'47"
C45	1.50	187.00	00°27'39"
C46	43.16	1003.18	02°27'55"
C47	20.38	1003.18	01°09'51"
C49	23.07	50.00	26°26'00"
C50	22.50	50.00	25°47'07"
C52	38.74	947.68	02°20'31"
C59	15.60	25.00	35°45'23"
C64	32.66	50.00	37°25'45"
C73	20.06	344.00	3°20'28"

TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

TOP OF BANK
NGPA BOUNDARY
SEE NOTE SHEET 2
10' WALL ESMT

TRACT 910
PARK
OPEN SPACE
185,947 SF

TRACT 911
PEDESTRIAN ACCESS
OPEN SPACE
11,170 SF

TRACT 915
OPEN SPACE
86,006 SF

TRACT 912
PARK
OPEN SPACE
19,725 SF

TRACT 913
OPEN SPACE
14,051 SF

TRACT 914
OPEN SPACE
14,051 SF

TRACT 915
OPEN SPACE
86,006 SF

TRACT 916
OPEN SPACE
86,006 SF

TRACT 917
OPEN SPACE
86,006 SF

TRACT 918
OPEN SPACE
86,006 SF

TRACT 919
OPEN SPACE
86,006 SF

TRACT 920
OPEN SPACE
86,006 SF

TRACT 921
OPEN SPACE
86,006 SF

TRACT 922
OPEN SPACE
86,006 SF

TRACT 923
OPEN SPACE
86,006 SF

TRACT 924
OPEN SPACE
86,006 SF

TRACT 925
OPEN SPACE
86,006 SF

TRACT 926
OPEN SPACE
86,006 SF

TRACT 927
OPEN SPACE
86,006 SF

TRACT 928
OPEN SPACE
86,006 SF

TRACT 929
OPEN SPACE
86,006 SF

TRACT 930
OPEN SPACE
86,006 SF

TRACT 931
OPEN SPACE
86,006 SF

TRACT 932
OPEN SPACE
86,006 SF

TRACT 933
OPEN SPACE
86,006 SF

TRACT 934
OPEN SPACE
86,006 SF

TRACT 935
OPEN SPACE
86,006 SF

TRACT 936
OPEN SPACE
86,006 SF

TRACT 937
OPEN SPACE
86,006 SF

TRACT 938
OPEN SPACE
86,006 SF

TRACT 939
OPEN SPACE
86,006 SF

TRACT 940
OPEN SPACE
86,006 SF

TRACT 22
SNOHOMISH CASCADE
SECTOR 8-PHASE 4
AF # 200103145004

D=34°39'58" R=2400.00 L=1452.09

SEE SHEET 13

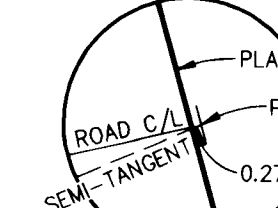
SEE SHEET 14

AF # 200103145002

69th DR SE

70th DR SE

132nd ST SE



TOTAL CURVE (INCLUDES PORTION IN FUTURE DEVELOPMENT)
D=20°51'31"
R=322.00'
L=117.22'
T=59.27'

CURVE DATA PER THIS PLAT
D=15°19'19" L=80.23'

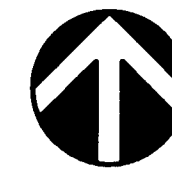
UNPLATTED FOR FUTURE DEVELOPMENT

UNPLATTED

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



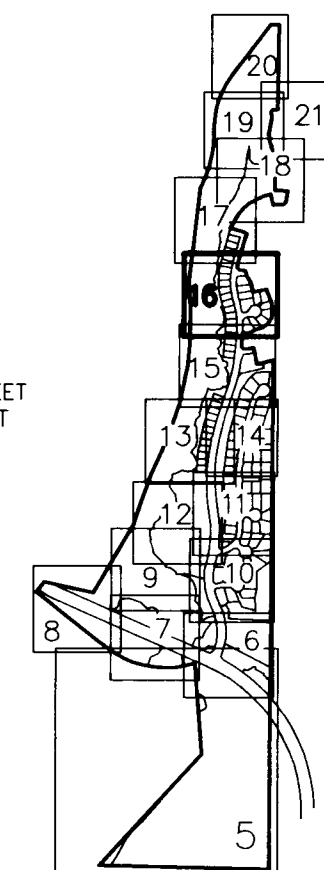
NORTH

0 20 40 80
SCALE: 1"=40'

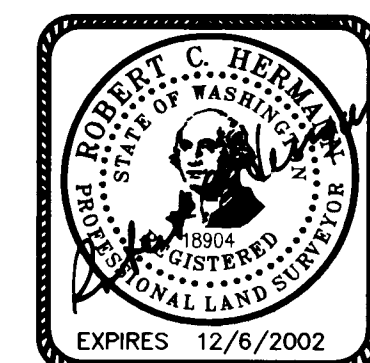
LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- ⊕ INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION, UNLESS OTHERWISE NOTED.
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING

UNPLATTED
FUTURE DEVELOPMENT

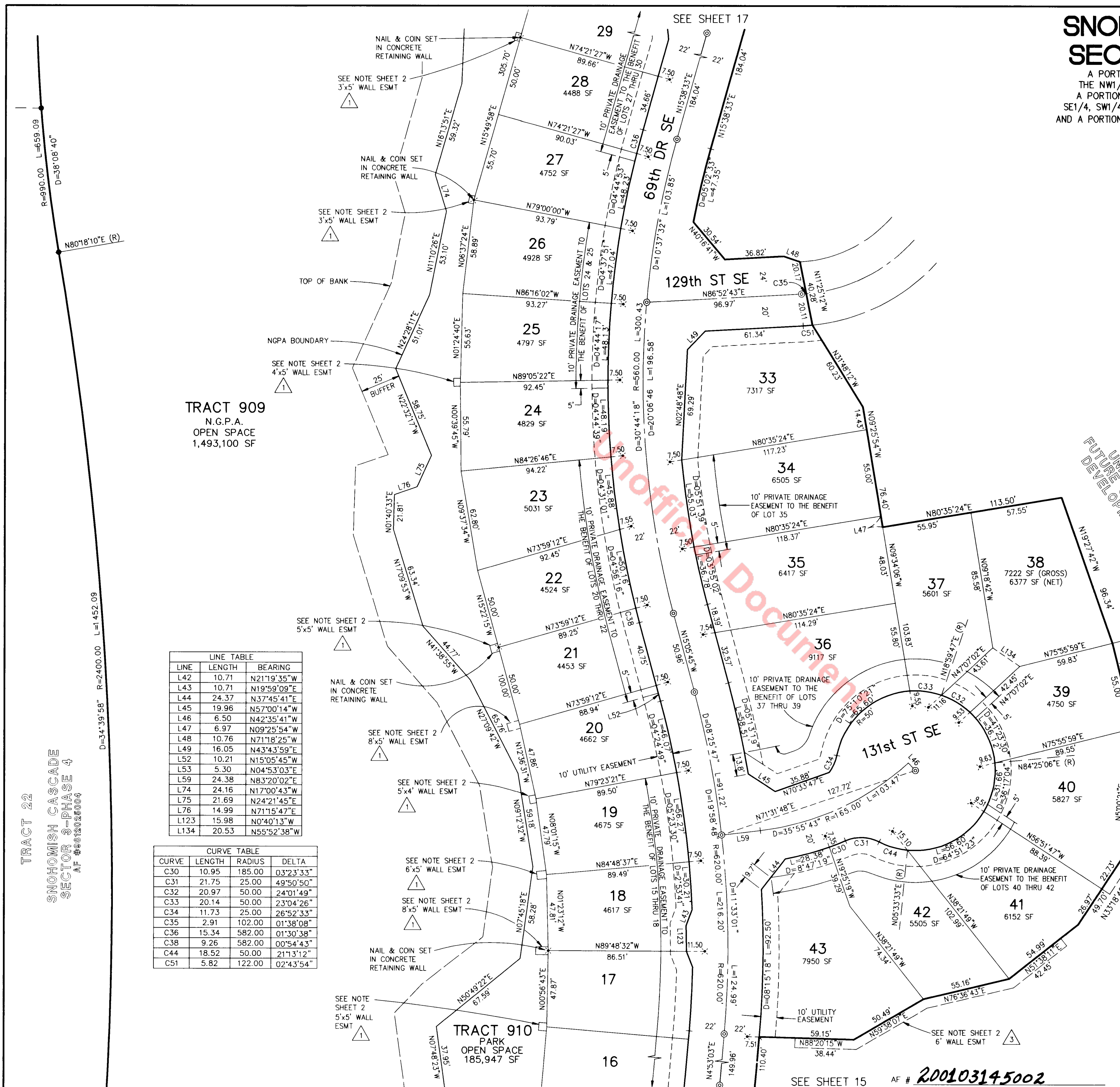


KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

228.01
PYGN 0005



TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

LINE	LENGTH	BEARING
L42	10.71	N21°19'35"W
L43	10.71	N19°59'09"E
L44	24.37	N37°45'41"E
L45	19.96	N57°00'14"W
L46	6.50	N42°35'41"W
L47	6.97	N09°25'54"W
L48	10.76	N71°18'25"W
L49	16.05	N43°43'59"E
L52	10.21	N15°05'45"W
L53	5.30	N04°53'03"E
L59	24.38	N83°20'02"E
L74	24.16	N17°00'43"W
L75	21.69	N24°21'45"E
L76	14.99	N71°15'47"E
L123	15.98	N0°40'13"W
L134	20.53	N55°52'38"W

CURVE	LENGTH	RADIUS	DELTA
C30	10.95	185.00	03°23'33"
C31	21.75	25.00	49°50'50"
C32	20.97	50.00	24°01'49"
C33	20.14	50.00	23°04'26"
C34	11.73	25.00	26°52'33"
C35	2.91	102.00	01°38'08"
C36	15.34	582.00	01°30'38"
C38	9.26	582.00	00°54'43"
C44	18.52	50.00	21°13'12"
C51	5.82	122.00	02°43'54"

TRACT 910
PARK
OPEN SPACE
185,947 SF

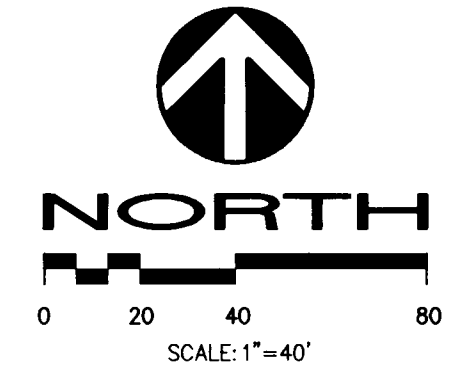
SEE SHEET 15 AF # 200103145002

SHEET 16 OF 21 SHEETS

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - + INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION, UNLESS OTHERWISE NOTED.
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

TRACT 911
SNOHOMISH CASCADE
SECTOR 8-PHASE 6
AF #901185006

TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

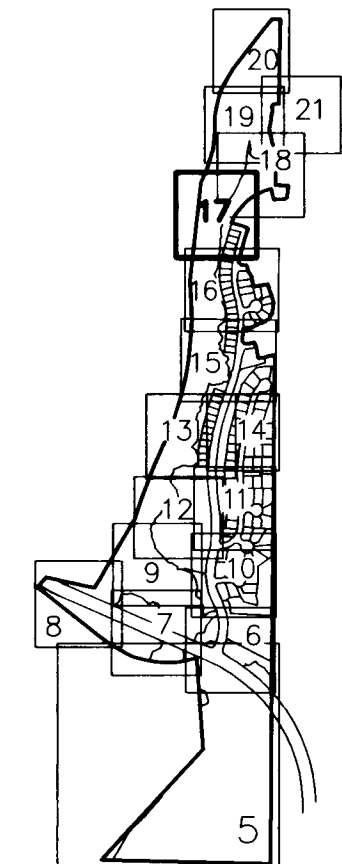
TRACT 910
PARK
OPEN SPACE
185,947 SF

TEMPORARY TURNAROUND, ACCESS
AND UTILITY EASEMENT TO THE BENEFIT
OF SNOHOMISH COUNTY.
THIS EASEMENT SHALL AUTOMATICALLY EXPIRE
WHEN THE PUBLIC STREET IS EXTENDED NORTHERLY,
ACCEPTED AND MAINTAINED BY THE COUNTY OR
ITS SUCCESSORS, OR WHEN THE FUTURE SECTOR 8
DEVELOPMENT IS PLATTED.

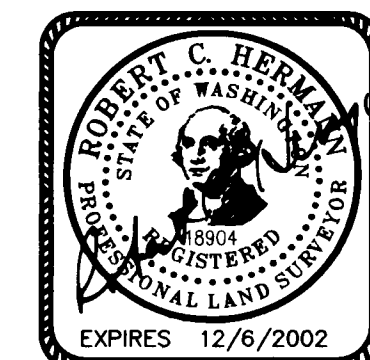
UNPLATTED
FUTURE SECTOR 8
FUTURE DEVELOPMENT

LINE	LENGTH	BEARING
L50	10.77	N06°09'33"W
L51	10.77	N37°26'38"E
L130	44.00	N66°09'38"W(R)
L131	21.02	N70°39'36"E

CURVE	LENGTH	RADIUS	DELTA
C36	15.34	582.00	01°30'38"
C37	0.62	355.00	00°05'58"
C63	44.49	311.00	8°11'50"
C67	11.24	311.00	2°04'14"
C68	33.25	311.00	6°07'36"



KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005

SEE SHEET 18

SEE SHEET 16

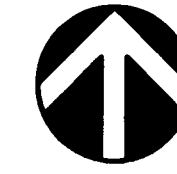
AF # 200103145002

2-21-01

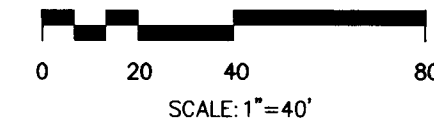
SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



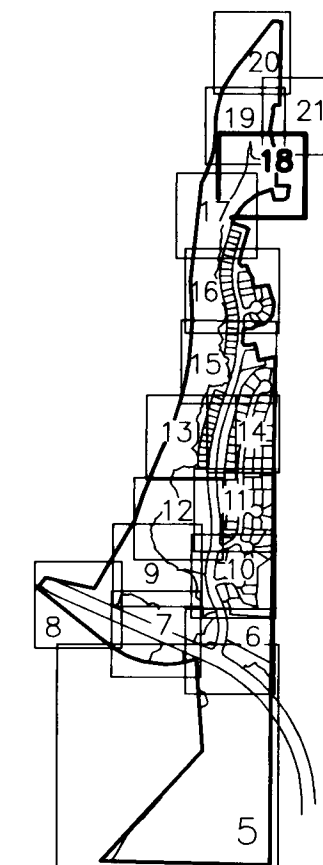
NORTH



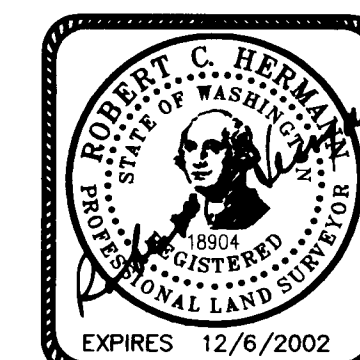
LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING

LINE	LENGTH	BEARING
L65	18.36	N21°29'43"W
L66	20.16	N00°14'29"W
L67	15.27	N34°56'10"W
L68	15.34	N33°49'01"W
L69	10.93	N09°09'47"W
L70	13.34	N88°44'40"W
L71	10.85	N76°34'16"W
L96	8.13	N88°44'40"W
L112	5.21	N88°44'40"W



KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PGYN 0005

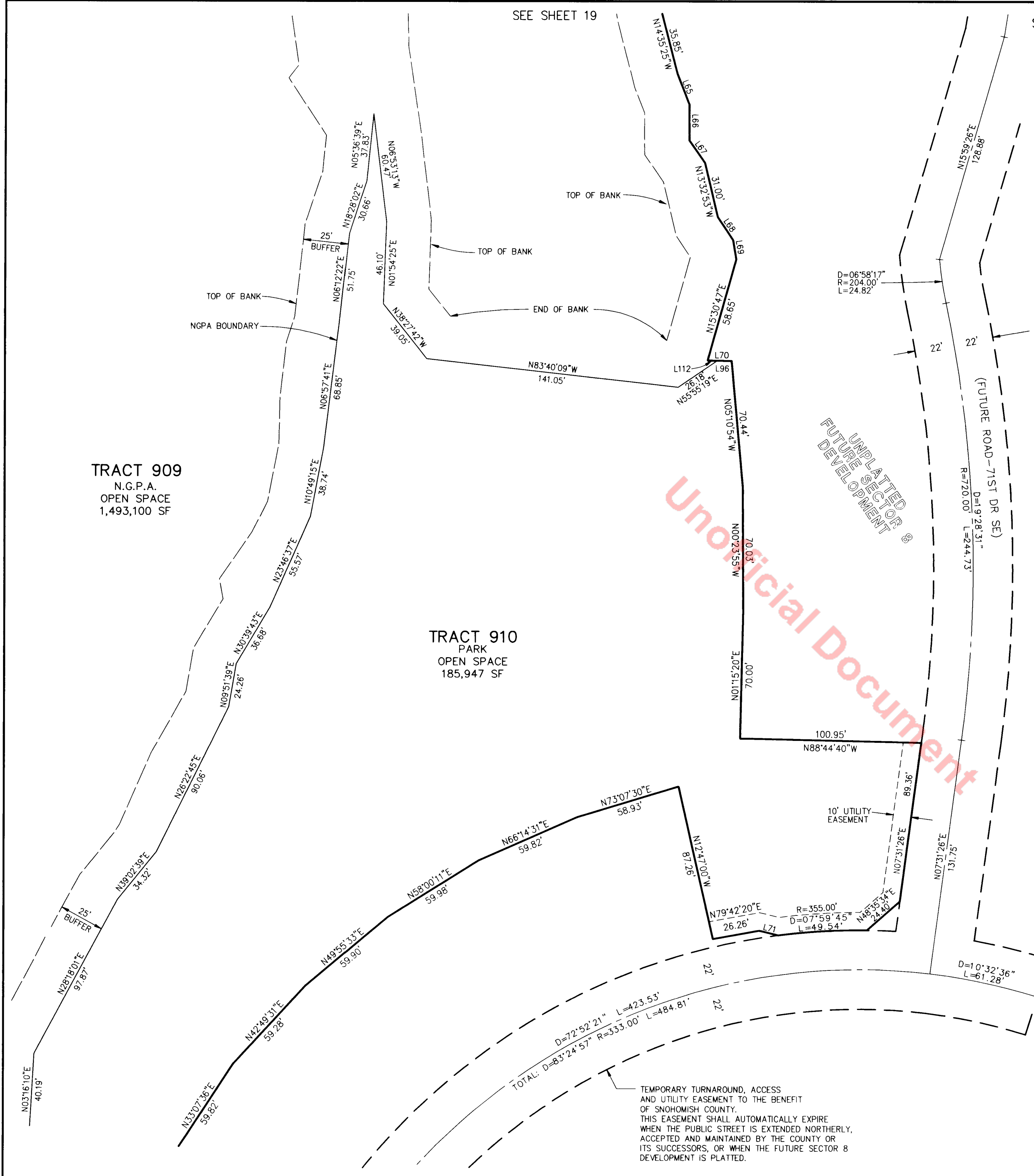
SEE SHEET 21

SEE SHEET 19

TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

TRACT 910
PARK
OPEN SPACE
185,947 SF

Unofficial Document



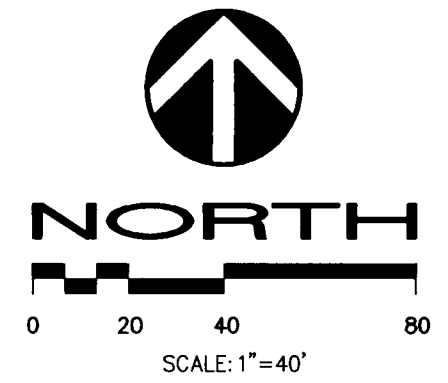
SEE SHEET 17

AF # 200103145002

SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904". SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING
- INDICATES 1/2" REBAR AND CAP FOUND. (DEA 18904)

SEE SHEET 20

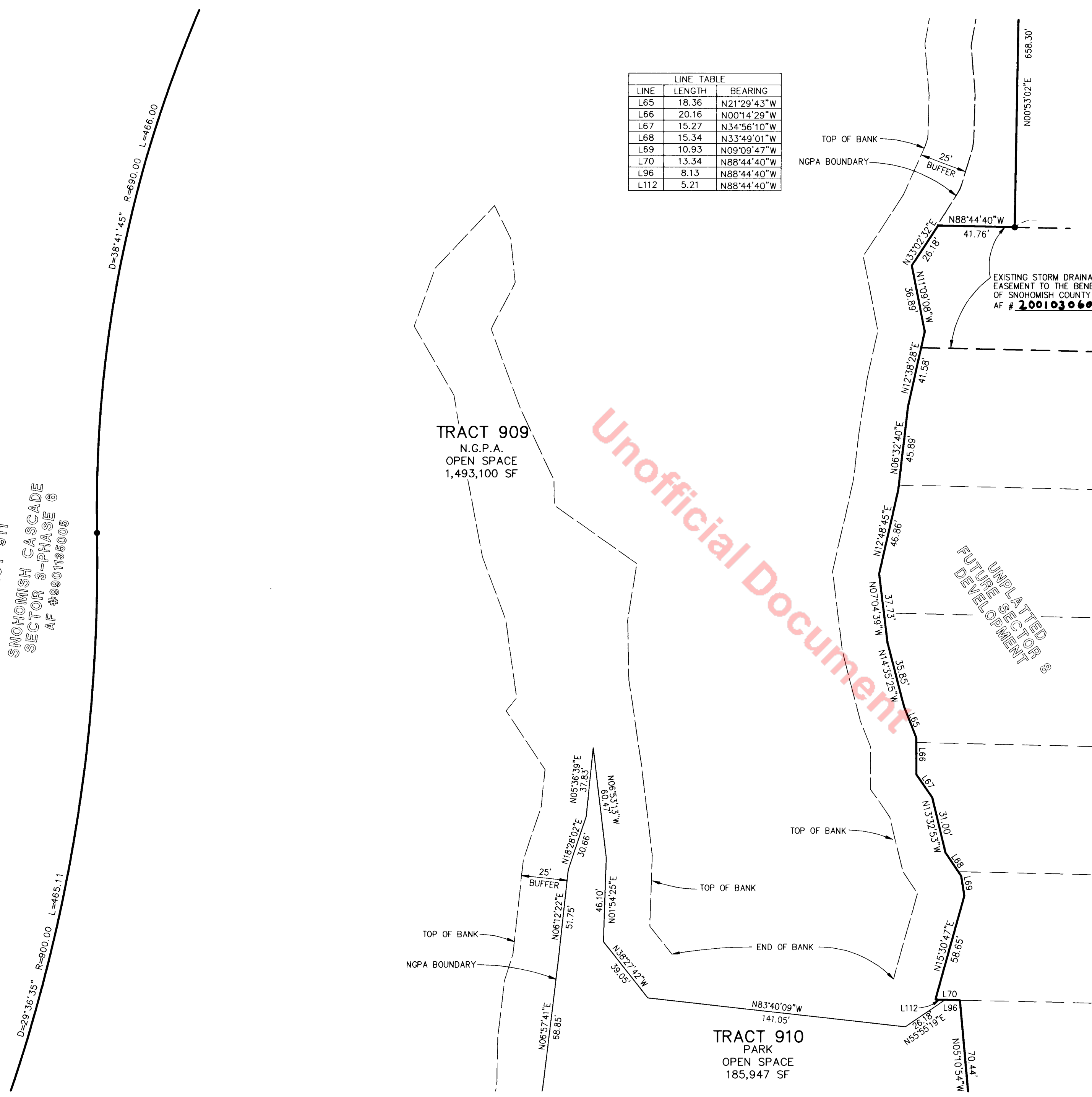
LINE TABLE		
LINE	LENGTH	BEARING
L65	18.36	N21°29'43"W
L66	20.16	N00°14'29"W
L67	15.27	N34°56'10"W
L68	15.34	N33°49'01"W
L69	10.93	N09°09'47"W
L70	13.34	N88°44'40"W
L96	8.13	N88°44'40"W
L112	5.21	N88°44'40"W

TRACT 911
SNOHOMISH CASCADE
SECTOR 3-PHASE 6
AF #990113606

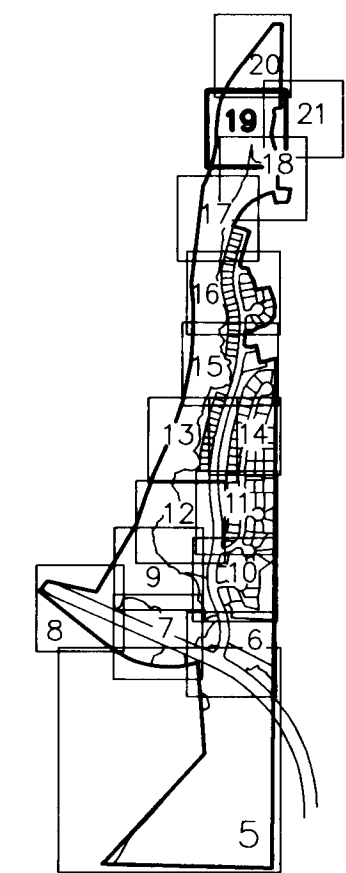
TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

TRACT 910
PARK
OPEN SPACE
185,947 SF

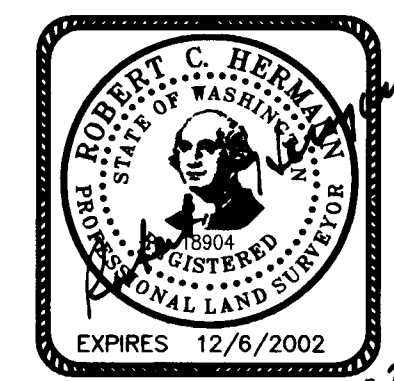
Unofficial Document



SEE SHEET 21



KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005

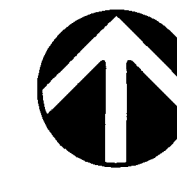
SEE SHEET 18

AF # 200103145002

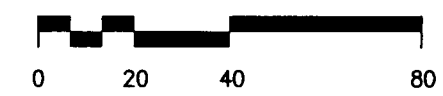
SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4,
THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND
A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M.

SNOHOMISH COUNTY, WA.
PFN 97-110077-000SD

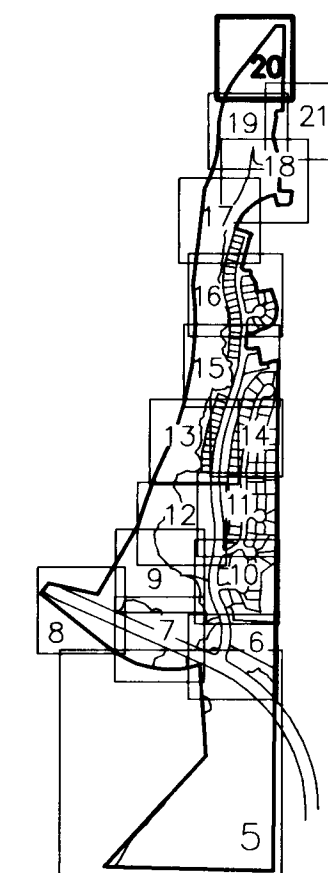


NORTH



LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING
- INDICATES 1/2" REBAR AND CAP FOUND. (DEA 18904)



KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

PYGN 0005

UNPLATTED

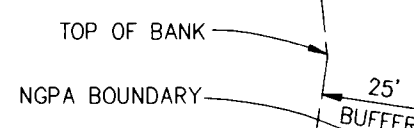
UNPLATTED

Unofficial Document

TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

TRACT 911
SNOHOMISH CASCADE
SECTOR 3-PHASE 3
AF #99-113008

EXISTING EASEMENT FOR WATER ACCESS (AFN 9712190620)



D=38°41'45" R=690.00 L=168.00

N37°32'00"E
494.50'

N88°48'25"W
66.35'

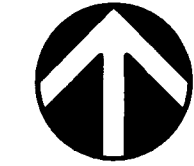
N00°53'02"E 658.30'

SEE SHEET 20

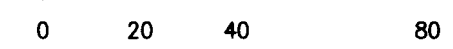
SNOHOMISH CASCADE SECTOR 8 - DIVISION 1

A PORTION OF THE NW1/4, NW1/4, THE SW1/4, NW1/4, THE NW1/4, SW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. AND A PORTION OF THE SE1/4, NE1/4, OF SEC. 34, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA.

PFN 97-110077-000SD



NORTH



SCALE: 1"=40'

LEGEND

- ⊙ INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP. "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN. "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING
- INDICATES 1/2" REBAR AND CAP FOUND. (DEA 18904)

TOP OF BANK
NGPA BOUNDARY 25' BUFFER

TOP OF BANK
NGPA BOUNDARY 25' BUFFER

EXISTING STORM DRAINAGE EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY PER AF # 200103060478

20'

UNPLATTED

N00°53'02"E 658.30'

EXISTING STORM DRAINAGE EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY PER AF # 200103060477

EXISTING STORM DRAINAGE EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY PER AF # 200103060477

SEE SHEET 19

TRACT 909
N.G.P.A.
OPEN SPACE
1,493,100 SF

UNPLATTED
FUTURE SECTOR 8
FUTURE DEVELOPMENT

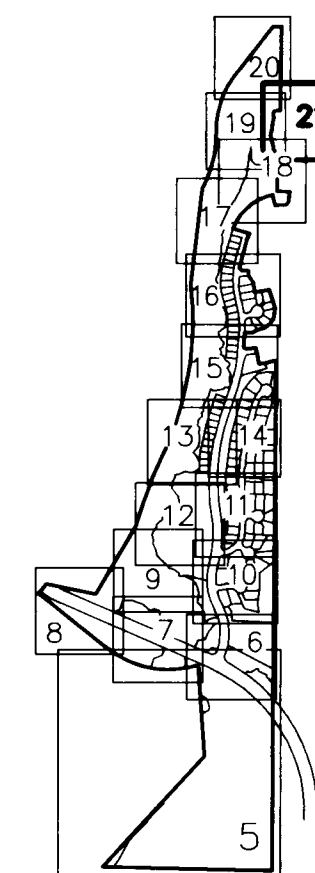
Unofficial Document

TEMPORARY TURNAROUND, ACCESS AND UTILITY EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY. THIS EASEMENT SHALL AUTOMATICALLY EXPIRE WHEN THE PUBLIC STREET IS EXTENDED NORTHERLY, ACCEPTED AND MAINTAINED BY THE COUNTY OR ITS SUCCESSORS, OR WHEN THE FUTURE SECTOR 8 DEVELOPMENT IS PLATTED.

D=07°51'48"
R=100.00'
L=13.72'

D=06°58'17"
R=204.00'
L=24.82'

SEE SHEET 18



KEY MAP

LINE TABLE		
LINE	LENGTH	BEARING
L65	18.36	N21°29'43"W
L66	20.16	N00°14'29"W
L67	15.27	N34°56'10"W
L68	15.34	N33°49'01"W
L69	10.93	N09°09'47"W



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PYGN 0005

AF # 200103145002

SHEET 21 OF 21 SHEETS