

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS (BOTH PRIVATE AND PUBLIC) AND COMMON AREAS, IN WHICH TO LAY, INSTALL, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION CABLE AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

PRIVATE ACCESS AND UTILITY EASEMENTS OVER, UNDER AND UPON TRACTS 903, 904 AND 912 ARE HEREBY CONVEYED TO AND TO BE MAINTAINED BY HIGHLANDS EAST HOMEOWNERS ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION, OR ITS SUCCESSOR(S) FOR THE BENEFIT OF ALL LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST AND SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. SAID TRACTS ARE ALSO RESERVED AS EASEMENTS TO THE BENEFIT OF SILVER LAKE WATER DISTRICT AND ARE HEREBY DEDICATED TO SILVER LAKE WATER DISTRICT UPON THE RECORDING OF THIS PLAT.

RESTRICTIONS: (PER CHICAGO TITLE INSURANCE COMPANY ORDER NO. 372006 DATED 10/10/2001)

- PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE AND STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES, ARE LOCATED WITHIN ANY DRAINAGE EASEMENT OR DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.
- NO FURTHER SUBDIVISION ON ANY LOT OR TRACT IS ALLOWED WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
- THE SALE OR LEASE OF LESS THAN A WHOLE LOT OR TRACT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 OF THE SNOHOMISH COUNTY CODE IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF THE SNOHOMISH COUNTY CODE.
- ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE DEVELOPER OR ITS SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.
- LOTS 1 THROUGH 121 HAVE BEEN APPROVED BASED UPON AN APPROVED DRAINAGE PLAN WHICH REQUIRES IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLANS FOR DETAILS.
- NATIVE GROWTH PROTECTION AREAS ARE TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN SCC 32.10.110(29), (a), (c), and (d) ARE ALLOWED WHEN APPROVED BY THE COUNTY.
- THIS PLAT IS SUBJECT TO AFFIDAVIT'S OF BOUNDARY LINE ADJUSTMENT AND THE TERMS AND CONDITIONS THEREOF, AS DISCLOSED BY INSTRUMENTS RECORDED UNDER SNOHOMISH COUNTY RECORDING NOS. 200006270230 AND 9805040902.
- THIS PLAT IS SUBJECT TO A PERPETUAL RIGHT TO LAY WATER PIPE TO AND TAKE WATER FROM A CERTAIN STREAM RUNNING THROUGH THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M. AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 304011. THE LOCATION THEREOF IS NOT DEFINED.
- THIS PLAT IS SUBJECT TO A RIGHT TO LAY AND MAINTAIN A WATER PIPE LINE TO AND TAKE WATER FROM A CERTAIN STREAM RUNNING THROUGH THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M. AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 349458 AND 349459. THE LOCATION THEREOF IS NOT DEFINED.
- THIS PLAT IS SUBJECT TO EXCEPTIONS AND RESERVATIONS, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY, ITS SUCCESSORS AND ASSIGNS, FOR THE RIGHTS TO ALL OILS, GASES, COALS, ORES, MINERALS, AND FOSSILS, TOGETHER WITH THE RIGHT OF ACCESS, AND THE CONSTRUCTION OF ROADS, RAILROADS, MACHINERY, MINE SHAFTS, AND BUILDINGS AND THE MAINTENANCE THEREOF, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 1033902.
- THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE REZONE CONTRACT AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 7904160134.
- THIS PLAT IS SUBJECT TO THE NOTICE OF WATER CONNECTION CHARGE, TO THE BENEFIT OF CROSS VALLEY WATER DISTRICT OF SNOHOMISH COUNTY, THE TERMS AND CONDITIONS THEREOF, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9005210248.
- THIS PLAT IS SUBJECT TO A COVENANT AS DISCLOSED BY MEMORANDUM OF COVENANT EXECUTED BY SNOHOMISH CASCADE ACQUISITION L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY AND CASCADE SILVER FIRS COMMUNITY VISION GROUP, A WASHINGTON NON-PROFIT CORPORATION, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9610290443. THE TERMS OF THE COVENANT SPECIFICALLY PROVIDE THE COVENANT SHALL NOT RUN WITH THE LAND OF ANY PLATTED LOT WITHIN SECTOR 3 OR SECTOR 8, TO ANY MULTIFAMILY PARCEL FOR WHICH A BUILDING PERMIT HAS BEEN OBTAINED, OR TO ANY PROPERTY DEDICATED TO SNOHOMISH COUNTY, AND SAID PURCHASERS OR SUCCESSORS-IN-INTEREST OF SUCH PLATTED LOTS, MULTIFAMILY PARCELS, OR DEDICATED PROPERTY WITHIN SECTOR 3 OR SECTOR 8 SHALL HAVE NO OBLIGATIONS UNDER THE COVENANT.

RESTRICTIONS: (CONT.)

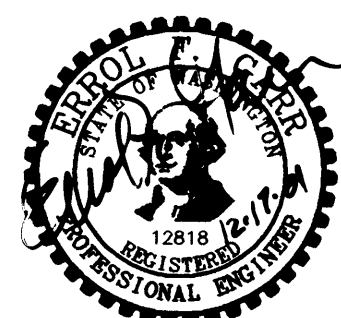
- THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF DENNIS D. THOMAS AND DEBRA J. THOMAS, HUSBAND AND WIFE AND MARVIN B. THOMAS AND DEBRA M. THOMAS, HUSBAND AND WIFE AND SNOHOMISH CASCADE VIEW PROPERTIES, A WASHINGTON JOINT VENTURE PARTNERSHIP, FOR THE PURPOSES OF MAINTAINING AND REPAIRING A DAM AND WITHDRAWING WATER FOR A STREAM AND THIS PLAT IS ALSO SUBJECT TO AN AGREEMENT, THE TERMS AND CONDITIONS THEREOF, BETWEEN DENNIS D. THOMAS AND DEBRA J. THOMAS, HUSBAND AND WIFE AND MARVIN B. THOMAS AND DEBRA M. THOMAS, HUSBAND AND WIFE WITH SNOHOMISH CASCADE VIEW PROPERTIES, A WASHINGTON JOINT VENTURE PARTNERSHIP AND THIS PLAT IS ALSO SUBJECT TO A COVENANT, THE TERMS AND CONDITIONS THEREOF, TO BEAR PART OR ALL OF THE COSTS OF CONSTRUCTION OR REPAIR OF AN EASEMENT, ALL AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9712190620.
- THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF COVENANTS REGARDING A 15-FOOT WIDE STRIP OF LAND, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9712240387.
- THIS PLAT IS SUBJECT TO AN AGREEMENT, THE TERMS AND CONDITIONS THEREOF, BETWEEN SNOHOMISH CASCADE ACQUISITION L.L.C. AND SNOHOMISH COUNTY PUBLIC WORKS, REGARDING VOLUNTARY ROAD IMPROVEMENTS DESIGN AND MITIGATION, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 9810070510, AND AS MODIFIED BY ADDENDUM NO. 1, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200102270204.
- THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH CASCADE VIEW PROPERTIES, A WASHINGTON GENERAL PARTNERSHIP, AND ALL FUTURE OWNERS OF ANY OF THE PROPERTIES, FOR THE PURPOSES OF PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND UTILITY LINES, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200005300942. THE LOCATION THEREOF IS NOT DEFINED.
- THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SILVER LAKE WATER AND SEWER DISTRICT, FOR THE PURPOSES OF INSTALLING, OPERATING AND MAINTAINING A TEMPORARY WASTE WATER PUMP STATION AND SEWER MAINS, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200012270650.
- THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SNOHOMISH COUNTY FOR THE PURPOSES OF A STORM DRAINAGE LINE AND BIOFILTRATION FACILITY AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200103060477.
- S.C.C. TITLE 26A REQUIRES THE PER UNIT PAYMENT IN THE AMOUNT OF \$918.00 PER NEWLY DEVELOPED SINGLE FAMILY UNIT AND \$691.00 PER NEWLY DEVELOPED MULTI-FAMILY UNIT FOR MITIGATION OF IMPACTS ON COUNTY PARKS DISTRICT, NORTH CREEK #10. THE DEVELOPER OF THE SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THIS PAYMENT OBLIGATION SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOT(S) THEREIN.
- S.C.C. TITLE 26C REQUIRES THE PER UNIT PAYMENT IN THE AMOUNT OF \$2,366.00 PER NEWLY DEVELOPED SINGLE FAMILY UNIT, \$1,690.00 PER NEWLY DEVELOPED MULTI-FAMILY 2-PLUS BEDROOM UNIT AND \$338.00 PER NEWLY DEVELOPED MULTI-FAMILY 1 BEDROOM UNIT FOR MITIGATION OF IMPACTS ON THE SNOHOMISH SCHOOL DISTRICT. THE DEVELOPER OF THE SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THIS PAYMENT OBLIGATION SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOT(S) THEREIN.
- NO LOTS WITHIN THIS SUBDIVISION SHALL TAKE ACCESS ONTO THE BOULEVARD PORTIONS OF INTERNAL PLAT ROADS.
- THIS PLAT IS SUBJECT TO EASEMENTS AND THEIR PROVISIONS THEREOF, AS DELINEATED ON THE PLAT OF SNOHOMISH CASCADE SECTOR 8-DIVISION 1, RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S RECORDING NO. 200103145002. SAID EASEMENTS PERTAIN TO A TEMPORARY TURNAROUND, ACCESS AND UTILITY EASEMENT AND A NON-EXCLUSIVE ACCESS AND MAINTENANCE EASEMENT.
- THIS PLAT IS SUBJECT TO A DRAINAGE FACILITY MAINTENANCE COVENANT, THE TERMS AND CONDITIONS THEREOF, AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200103060473.
- THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SILVER LAKE WATER AND SEWER DISTRICT, FOR A PERMANENT WATER AND SANITARY SEWER EASEMENT AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 20011020112.
- THIS PLAT IS SUBJECT TO AN EASEMENT, THE TERMS AND CONDITIONS THEREOF, TO THE BENEFIT OF SILVER LAKE WATER AND SEWER DISTRICT, FOR A PERMANENT SANITARY SEWER EASEMENT AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 20011020111.
- THIS PLAT IS SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS DISCLOSED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200103140389, AND AS AMENDED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200104200964, AND THE PROVISIONS OF THE AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED UNDER RECORDING NO. 200203130277.

PRIVATE ROADS-TRACTS 903, 904 & 912

THE COST OF CONSTRUCTION AND MAINTAINING ALL ROADS NOT HEREIN DEDICATED AS PUBLIC ROADS SHALL BE THE OBLIGATION OF ALL OF THE OWNERS AND THE OBLIGATION TO MAINTAIN SHALL BE CONCURRENTLY THE OBLIGATION OF ANY CORPORATION IN WHICH TITLE OF THE ROADS AND STREETS MAY BE HELD. IN THE EVENT THAT THE OWNERS OF ANY LOTS SERVED BY THE ROADS OR STREETS OF THIS PLAT SHALL PETITION THE COUNCIL TO INCLUDE THESE ROADS OR STREETS IN THE PUBLIC ROAD SYSTEM, THE PETITIONERS SHALL BE OBLIGATED TO BRING THE SAME TO COUNTY ROAD STANDARDS APPLICABLE AT THE TIME OF PETITION IN ALL RESPECTS, INCLUDING DEDICATION OF RIGHTS-OF-WAY, PRIOR TO ACCEPTANCE BY THE COUNTY.

PRIVATE ROAD EXAMINED AND APPROVED THIS 17th DAY OF December, 2001.

Errol F. Garr
ERROL F. GARR, P.E. - 12818



EXPIRES OCTOBER 14, 2002

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA. PFN 97-110077-002SD

APPROVALS

EXAMINED AND APPROVED THIS 5th DAY OF MARCH 2002.

Steve E. Norman
SNOHOMISH COUNTY ENGINEER

EXAMINED AND APPROVED THIS 5th DAY OF March, 2002.

Carissa M. M. D.
SNOHOMISH COUNTY DIRECTOR,
DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES.

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 13th DAY OF March, 2002.

Janet M. Nelson
CHAIRMAN, COUNTY COUNCIL
SNOHOMISH COUNTY, WASHINGTON

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2002 TAXES. 1/8/02

Bob Dantini
TREASURER, SNOHOMISH COUNTY

BY: *Patty Varner*
DEPUTY COUNTY TREASURER
T. Bryson March 13, 2002

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. THIS 13th DAY OF MARCH, 2002, AT 03 MINUTES PAST 2 P.M., AND RECORDED IN VOL. _____ OF PLATS, PAGES _____ TO _____, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

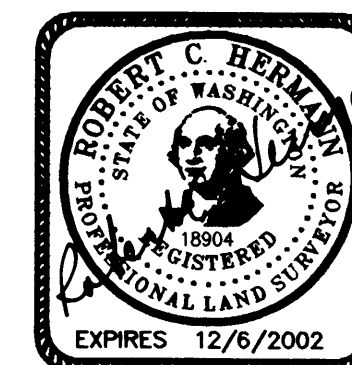
BOB TERWILLIGER BY: *JERRELL GORMAN*
AUDITOR, SNOHOMISH COUNTY DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SNOHOMISH CASCADE SECTOR 8-DIVISION 2 IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 28 NORTH, RANGE 5 EAST OF W.M., AS REQUIRED BY STATE STATUTES: THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND THE LOT, BLOCK AND TRACT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Robert C. Hermann *January 16, 2002*
ROBERT C. HERMANN - P.L.S. 78904 DATE
REGISTERED PROFESSIONAL LAND SURVEYOR

DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099 PLYN 0007

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA. PFN 97-110077-002SD

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SC 5 HOMES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED AND CITY BANK, THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT OR TRACT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

THAT SAID DEDICATION TO THE PUBLIC SHALL IN NO WAY BE CONSTRUED TO PERMIT A RIGHT OF DIRECT ACCESS TO 69TH DRIVE SE FROM LOT NUMBERED 97 AND TO 71ST DR SE FROM LOTS NUMBERED 17, 25 AND 26, AND TO 130TH ST SE FROM LOTS NUMBERED 48 AND 65, AND TO 72ND DR SE FROM LOTS NUMBERED 109 AND 110, NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENTAL AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO SAID STREET FROM SAID LOTS.

TRACTS 901, 902, 903, 904, 908, 909, 910, 911, 912, 913 AND 914 ARE HEREBY GRANTED AND CONVEYED TOGETHER WITH ALL MAINTENANCE OBLIGATIONS TO LOTS 1 THROUGH 121 WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT, TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY. THESE TRACTS SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM LOTS 1 THROUGH 121. ANY LOT IN THIS PLAT WITH OR WITHOUT OWNERSHIP INTEREST IN TRACTS 901, 902, 903, 904, 908, 909, 910, 911, 912, 913 AND 914 THAT HAVE MEMBERSHIP IN THE HIGHLANDS EAST ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION, OR ITS SUCCESSOR(S), HAVE ALL RIGHTS AND MAINTENANCE OBLIGATIONS CONSISTENT WITH THOSE OF LOTS 1 THROUGH 121 OWNERSHIP INTEREST IN TRACTS 901, 902, 903, 904, 908, 909, 910, 911, 912, 913 AND 914.

IN WITNESS WHEREOF WE SET OUR HANDS & SEALS THIS 22ND DAY OF JANUARY, 2002.

SC 5 HOMES, L.L.C.,
A WASHINGTON LIMITED LIABILITY COMPANY

BY: SNOHOMISH CASCADE ACQUISITION L.L.C.,
A WASHINGTON LIMITED LIABILITY COMPANY
ITS: MANAGER

BY: PNW INVESTMENTS, L.L.C.,
A WASHINGTON LIMITED LIABILITY COMPANY
ITS: MANAGER

BY: POLYGON NORTHWEST COMPANY,
A WASHINGTON GENERAL PARTNERSHIP
ITS: MANAGER

BY: BRENTVIEW, INC.,
A WASHINGTON CORPORATION
ITS: GENERAL PARTNER

BY: R. Rawlings
RRAWLINGS
(PRINT NAME)

ITS: AUTHORIZED AGENT

CITY BANK

BY: C. Sheehan

ITS: CHRIS SHEEHAN EXEC. V.P.

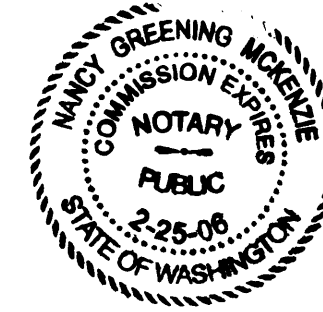
ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
COUNTY OF King) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Chris Sheehan IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE Executive Vice President OF CITY BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 1/22/02

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/06

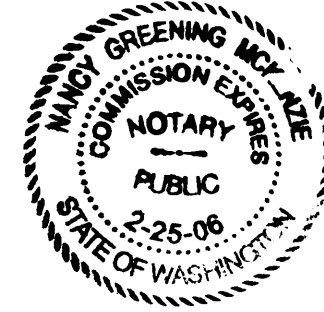


STATE OF WASHINGTON)
COUNTY OF King) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Richard Rawlings IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE AUTHORIZED AGENT OF BRENTVIEW, INC., GENERAL PARTNER OF POLYGON NORTHWEST COMPANY, MANAGER OF PNW INVESTMENTS, L.L.C., MANAGER OF SNOHOMISH CASCADE ACQUISITION L.L.C., MANAGER OF SC 5 HOMES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 1/22/02

Nancy Greening McKenzie
(PRINT NAME) Nancy Greening McKenzie
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Kirkland
MY APPOINTMENT EXPIRES 2/25/06



RETAINING WALL EASEMENT

A NONEXCLUSIVE ACCESS AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO LOTS 26, 27, 36-38, 41, 42, 68, 69, 72-80, 98-103, AND 114-118, INCLUSIVELY, INDIVIDUALLY, UNDER AND UPON ADJACENT TRACTS FOR THE PURPOSE OF MAINTENANCE, REPAIR AND REPLACEMENT OF ORIGINAL CONSTRUCTION RETAINING WALLS THAT EXTEND BEYOND EACH SUCH LOT INTO ADJACENT TRACTS AS DEPICTED HEREON THIS PLAT, SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HIGHLANDS EAST HOMEOWNER'S ASSOCIATION.

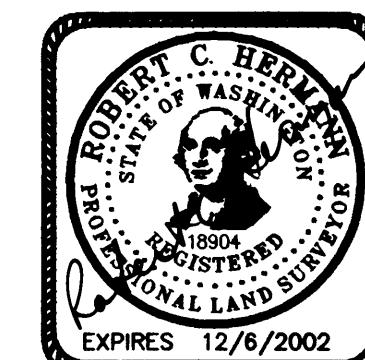
PRIVATE DRAINAGE MAINTENANCE PROVISIONS

MAINTENANCE, REPAIR AND/OR RECONSTRUCTION OF ANY AND ALL STORM DRAINAGE PIPELINES, APPURTENANCES AND GRASS LINED DRAINAGE SWALE SYSTEMS LOCATED UPON OR WITHIN THE PRIVATE STORM DRAINAGE EASEMENTS, AS SHOWN HEREON, SHALL BE THE COLLECTIVE RESPONSIBILITY OF, AND THE COSTS OF SAID MAINTENANCE, REPAIR AND/OR RECONSTRUCTION, OF THE RESPECTIVE BENEFICIARY OWNERS AS STATED ON THIS PLAT, THEIR HEIRS, SUCCESSORS AND ASSIGNS, BORNE IN EQUAL SHARES THEREOF, OF LOTS 1-16, 20-29, 32-86 AND 88-121 OF THIS PLAT.

COVENANTS, CONDITIONS, AND RESTRICTIONS

THE PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE HIGHLANDS EAST HOMEOWNERS ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION, OR ITS SUCCESSOR(S), DATED MARCH 14, 2001, AND RECORDED UNDER RECORDING NO. 200103140389, AND AMENDED BY INSTRUMENT UNDER SNOHOMISH COUNTY RECORDING NO. 200104200964, AND THE PROVISIONS OF THE AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 04, 2002, AND RECORDED UNDER RECORDING NO. 200203130277 ARE HEREBY EXTENDED TO AND IMPOSED UPON ALL LOTS OR TRACTS WITHIN THIS PLAT, PROVIDING FOR THE OWNERSHIP AND/OR MAINTENANCE OF ALL OPEN SPACE, NATIVE GROWTH PROTECTION AREAS, PARKS AND RECREATION FACILITIES, STORM DETENTION SYSTEMS, PRIVATE STORM DRAIN LINES, AND LANDSCAPED AREAS IN PUBLIC RIGHT-OF-WAYS. LOTS OR TRACTS CREATED BY THIS PLAT AND ALL FUTURE PHASES OF SNOHOMISH CASCADE SECTOR 8 DEVELOPMENT ARE AUTOMATICALLY MEMBERS OF HIGHLANDS EAST ASSOCIATION, AS PROVIDED FOR IN THE ASSOCIATIONS ARTICLES AND BYLAWS.

Official Document



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR. SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

A.F. NO. 200203135008

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M.
AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.
PFN 97-110077-002SD

LEGAL DESCRIPTION (PER CHICAGO TITLE INSURANCE COMPANY ORDER NO. 372006 DATED 10/10/2001)

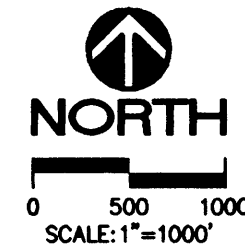
ALL THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 26 AND THE NORTHWEST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, ALL IN TOWNSHIP 28 NORTH,
RANGE 5 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID
NORTHWEST QUARTER OF SAID SECTION 35;
THENCE SOUTH 88°33'21" EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF
SECTION 26 A DISTANCE OF 1322.14 FEET TO THE SOUTH ONE-QUARTER CORNER OF SAID
SECTION 26;
THENCE NORTH 00°57'30" EAST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 26
A DISTANCE OF 1319.49 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER
OF THE SOUTHWEST QUARTER OF SAID SECTION 26;
THENCE NORTH 88°40'54" WEST ALONG THE NORTH LINE THEREOF A DISTANCE OF 993.81
FEET TO A POINT ON SAID LINE;
THENCE NORTH 00°53'02" EAST A DISTANCE OF 658.66 FEET;
THENCE NORTH 88°44'40" WEST A DISTANCE OF 330.01 FEET TO A POINT ON THE WEST LINE
OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 26;
THENCE CONTINUING NORTH 88°44'40" WEST A DISTANCE OF 41.76 FEET;
THENCE SOUTH 33°02'32" WEST A DISTANCE OF 26.18 FEET;
THENCE SOUTH 11°09'08" EAST A DISTANCE OF 36.89 FEET;
THENCE SOUTH 12°38'28" WEST A DISTANCE OF 41.58 FEET;
THENCE SOUTH 06°32'40" WEST A DISTANCE OF 45.89 FEET;
THENCE SOUTH 12°48'45" WEST A DISTANCE OF 46.86 FEET;
THENCE SOUTH 07°04'39" EAST A DISTANCE OF 37.73 FEET;
THENCE SOUTH 14°35'25" EAST A DISTANCE OF 35.85 FEET;
THENCE SOUTH 21°29'43" EAST A DISTANCE OF 18.36 FEET;
THENCE SOUTH 00°14'29" EAST A DISTANCE OF 20.16 FEET;
THENCE SOUTH 34°56'10" EAST A DISTANCE OF 15.27 FEET;
THENCE SOUTH 13°32'53" EAST A DISTANCE OF 31.00 FEET;
THENCE SOUTH 33°49'01" EAST A DISTANCE OF 15.34 FEET;
THENCE SOUTH 09°09'47" EAST A DISTANCE OF 10.93 FEET;
THENCE SOUTH 15°30'47" WEST A DISTANCE OF 58.65 FEET;
THENCE SOUTH 88°44'40" EAST A DISTANCE OF 13.34 FEET;
THENCE SOUTH 05°10'54" EAST A DISTANCE OF 70.44 FEET;
THENCE SOUTH 00°23'55" EAST A DISTANCE OF 70.03 FEET;
THENCE SOUTH 01°15'20" WEST A DISTANCE OF 70.00 FEET;
THENCE SOUTH 88°44'40" EAST A DISTANCE OF 100.95 FEET;
THENCE SOUTH 07°31'26" WEST A DISTANCE OF 89.36 FEET;
THENCE SOUTH 48°35'34" WEST A DISTANCE OF 24.40 FEET TO THE BEGINNING OF A NON-
TANGENT 355.00-FOOT RADIUS CURVE CONCAVE TO THE SOUTH AND TO WHICH A RADIAL
LINE BEARS NORTH 00°36'28" EAST;
THENCE WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 49.54 FEET THROUGH A
CENTRAL ANGLE OF 07°59'45" TO A POINT ON SAID CURVE;
THENCE LEAVING SAID CURVE NORTH 76°34'16" WEST A DISTANCE OF 10.85 FEET;
THENCE SOUTH 79°42'20" WEST A DISTANCE OF 26.26 FEET;
THENCE NORTH 12°47'00" WEST A DISTANCE OF 87.26 FEET;
THENCE SOUTH 73°07'30" WEST A DISTANCE OF 58.93 FEET;
THENCE SOUTH 66°14'31" WEST A DISTANCE OF 59.82 FEET;
THENCE SOUTH 58°00'11" WEST A DISTANCE OF 59.98 FEET;
THENCE SOUTH 49°55'33" WEST A DISTANCE OF 59.90 FEET;
THENCE SOUTH 42°49'31" WEST A DISTANCE OF 59.28 FEET;
THENCE SOUTH 33°07'36" WEST A DISTANCE OF 59.82 FEET;
THENCE SOUTH 27°19'44" WEST A DISTANCE OF 69.10 FEET;
THENCE SOUTH 74°21'27" EAST A DISTANCE OF 92.63 FEET;
THENCE SOUTH 66°09'38" EAST A DISTANCE OF 44.00 FEET TO THE BEGINNING OF A NON-
TANGENT 311.00-FOOT RADIUS CURVE CONCAVE TO THE EAST AND TO WHICH A RADIAL LINE
BEARS NORTH 66°09'38" WEST;
THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 44.49 FEET THROUGH A
CENTRAL ANGLE OF 08°11'50" TO A POINT OF TANGENCY;
THENCE SOUTH 15°38'33" WEST A DISTANCE OF 184.04 FEET TO THE BEGINNING OF A 538.00-
FOOT RADIUS CURVE CONCAVE TO THE EAST;
THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 47.35 FEET THROUGH A
CENTRAL ANGLE OF 05°02'33" TO A POINT ON SAID CURVE;
THENCE LEAVING SAID CURVE SOUTH 40°16'41" EAST A DISTANCE OF 30.54 FEET;
THENCE NORTH 86°52'43" EAST A DISTANCE OF 36.82 FEET;
THENCE SOUTH 71°18'25" EAST A DISTANCE OF 10.76 FEET;
THENCE SOUTH 11°25'12" EAST A DISTANCE OF 40.28 FEET;
THENCE SOUTH 31°48'12" EAST A DISTANCE OF 60.23 FEET;
THENCE SOUTH 09°25'54" EAST A DISTANCE OF 76.40 FEET;
THENCE NORTH 80°35'24" EAST A DISTANCE OF 113.50 FEET;
THENCE SOUTH 19°27'42" EAST A DISTANCE OF 96.34 FEET;
THENCE SOUTH 14°04'01" EAST A DISTANCE OF 55.00 FEET;
THENCE SOUTH 05°00'21" WEST A DISTANCE OF 81.79 FEET;
THENCE SOUTH 33°18'46" WEST A DISTANCE OF 49.70 FEET;
THENCE SOUTH 51°38'11" WEST A DISTANCE OF 54.99 FEET;
THENCE SOUTH 76°36'43" WEST A DISTANCE OF 55.16 FEET;
THENCE SOUTH 59°38'07" WEST A DISTANCE OF 50.49 FEET;
THENCE NORTH 88°20'15" WEST A DISTANCE OF 59.15 FEET;
THENCE SOUTH 04°53'03" WEST A DISTANCE OF 110.40 FEET;
THENCE SOUTH 42°57'23" EAST A DISTANCE OF 24.08 FEET TO THE BEGINNING OF A NON-
TANGENT 300.00-FOOT RADIUS CURVE CONCAVE TO THE NORTH AND TO WHICH A RADIAL
LINE BEARS SOUTH 00°39'09" EAST;
THENCE EASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 80.23 FEET THROUGH A
CENTRAL ANGLE OF 15°19'19" TO A POINT ON SAID CURVE;
THENCE LEAVING SAID CURVE SOUTH 15°16'34" EAST A DISTANCE OF 44.00 FEET;
THENCE SOUTH 09°52'21" EAST A DISTANCE OF 86.52 FEET;
THENCE NORTH 80°07'39" EAST A DISTANCE OF 50.00 FEET;
THENCE NORTH 76°09'51" EAST A DISTANCE OF 50.12 FEET;
THENCE NORTH 80°35'23" EAST A DISTANCE OF 33.78 FEET TO THE EAST LINE OF THE
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 26;
THENCE SOUTH 00°53'02" WEST ALONG SAID EAST LINE A DISTANCE OF 13.85 FEET TO THE
SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 26 AND THE TRUE POINT OF BEGINNING.

SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

BASIS OF BEARING

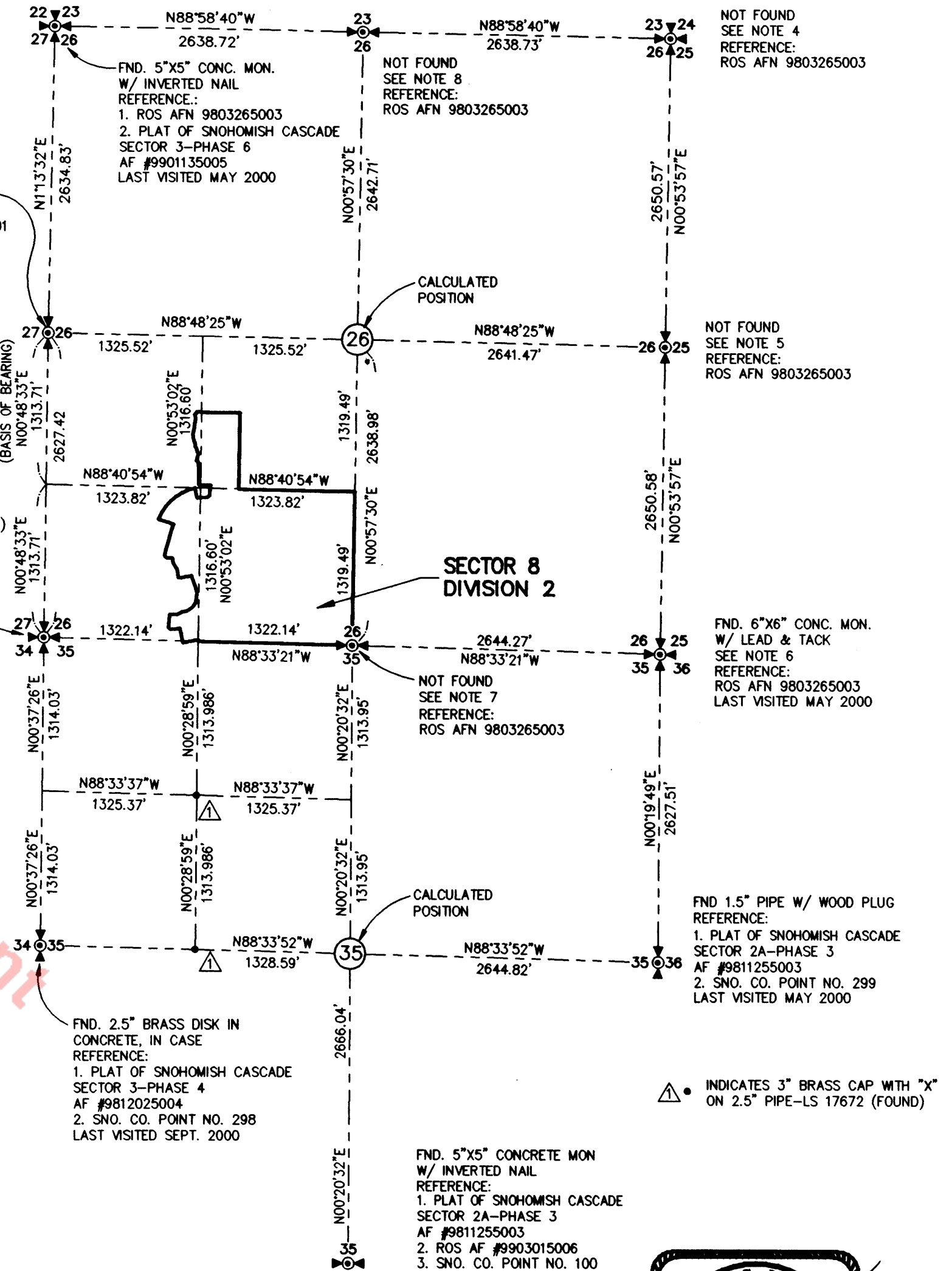
THE BEARING OF N00°48'33"E AS MEASURED BETWEEN THE SOUTHWEST
CORNER AND THE WEST 1/4 CORNER OF SECTION 26, TOWNSHIP 28 NORTH,
RANGE 5 EAST, W.M., AS SHOWN ON THE PLAT OF SNOHOMISH CASCADE SECTOR 3
PHASE 4, ACCORDING TO THE PLAT THEREOF RECORDED UNDER SNOHOMISH COUNTY
RECORDING NO. 9812025004, RECORDS OF SNOHOMISH COUNTY, WASHINGTON,
WAS USED AS THE BASIS OF BEARING FOR THIS PLAT.



SCALE: 1"=1000'

FND. 2" BRASS DISK ON 4"x4"
CONCRETE MON (DEA 18904)
CORNER CARD AF #199906015001
LAST VISITED MAY 2000
REFERENCE:
PLAT OF SNOHOMISH CASCADE
SECTOR 3-PHASE 6
AF #9901135005

FND. 4"x4" CONC. MON. WITH
1 1/2" BRASS CAP (DEA 18904)
REFERENCE:
PLAT OF SNOHOMISH CASCADE
SECTOR 3-PHASE 6
AF #9901135005
LAST VISITED MAY 2000

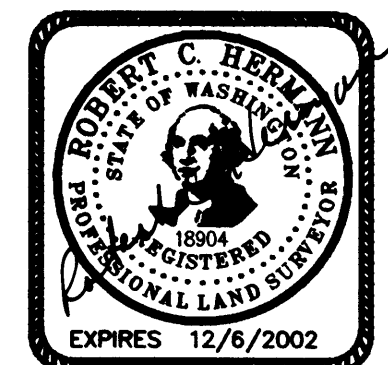


SURVEY NOTES

1. A ONE SECOND THEODOLITE AND ELECTRONIC DISTANCE METER, AND TRIMBLE GPS EQUIPMENT WERE USED TO SURVEY THIS SECTION SUBDIVISION.
2. THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVERSES, AS SET FORTH BY WAC 332-130-090.
3. ALL FOUND MONUMENTS WERE FIELD VISITED BETWEEN JUNE 1987 - MARCH 1988 AND FEBRUARY 1994 - SEPTEMBER 2000 IN PREPARATION OF THIS AND OTHER PLATS AND RECORD OF SURVEYS BY DAVID EVANS AND ASSOCIATES IN THE VICINITY. SHOWN MONUMENTS WERE BASED UPON INFORMATION GATHERED FROM VARIOUS SOURCES, SUCH AS EXISTING PLATS, RECORDED SURVEYS AND GENERAL USAGE, NO ORIGINAL EVIDENCE WAS OBSERVED.
4. THE NORTHEAST CORNER OF SECTION 26 FALLS WITHIN A NORTH - SOUTH DRAINAGE DITCH. A THOROUGH FIELD SEARCH WAS PERFORMED AND NO MONUMENTATION WAS RECOVERED. THE CALCULATED POSITION WAS DERIVED BY HOLDING THE SPLIT OF THE DITCH BOTTOM FOR EAST-WEST, AND A WOOD FENCE POST ON THE EAST DITCH BANK, AND A 4" ALUMINUM IRRIGATION PIPE DRIVEN INTO THE WEST DITCH BANK FOR NORTH-SOUTH. NO NEW MONUMENT WILL BE SET WITH THIS SURVEY.
5. THE EAST 1/4 CORNER OF SECTION 26 FALLS IN A NORTH-SOUTH DRAINAGE DITCH. A THOROUGH FIELD SEARCH WAS PERFORMED AND NO MONUMENTATION WAS RECOVERED. THE POSITION OF THE EAST 1/4 CORNER WAS DETERMINED BY SINGLE PROPORTION BETWEEN THE CALCULATED NORTHEAST CORNER AND THE FOUND SOUTHEAST CORNER. THIS POSITION IS 3.0' WEST OF THE CENTERLINE OF THE EXISTING DITCH LINE.
6. FOUND 6" X 6" CONCRETE MONUMENT WITH TACK AND LEAD. MONUMENT FALLS NORTH 1.0' AND WEST 1.0' FROM THE NORTHWEST CORNER OF A CHAIN LINK FENCE, THAT RUNS EAST AND SOUTH.
7. THE SOUTH 1/4 CORNER OF SECTION 26 FALLS WITHIN A WOODED AREA. A THOROUGH FIELD SEARCH WAS PERFORMED AND NO MONUMENTATION WAS RECOVERED. POSITION WAS DETERMINED BY SINGLE PROPORTION USING THE FOUND MONUMENTS AT THE SOUTHWEST AND SOUTHEAST CORNERS OF SECTION 26. SET NEW MONUMENT, SEE SHEET 11 OF 11 FOR DETAIL.
8. THE NORTH 1/4 CORNER OF SECTION 26 FALLS IN A PLOWED FIELD. A THOROUGH FIELD SEARCH WAS PERFORMED AND NO MONUMENTATION WAS RECOVERED. POSITION WAS DETERMINED BY SINGLE PROPORTION USING THE FOUND MONUMENT AT THE NORTHWEST CORNER SECTION 26 AND THE CALCULATED POSITION OF THE NORTHEAST CORNER SECTION 26.

SECTION SUBDIVISION

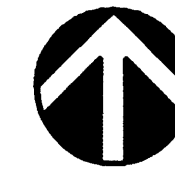
SEC.'S 35 AND 26, T 28 N, R 5 E, W.M.



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099
PYGN007

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA. PFN 97-110077-002SD



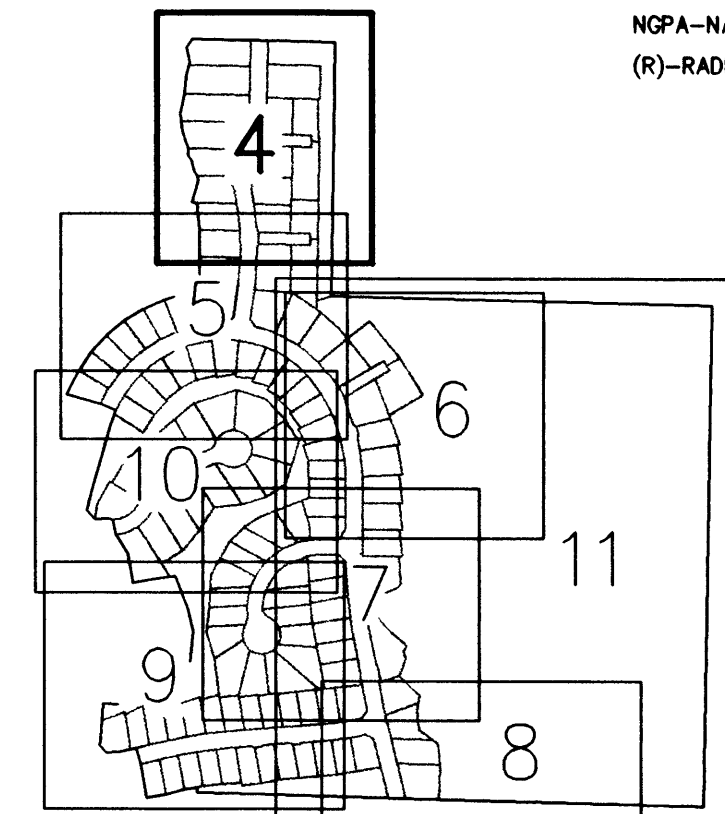
NORTH



SCALE: 1"=40'

LEGEND

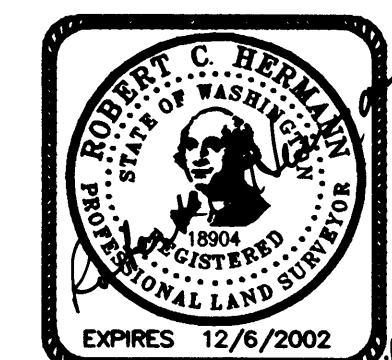
- ⊙ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - ⊖ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE PER PLAT OF SNOHOMISH CASCADE SECTOR 8-DIVISION 1
 - - INDICATES REBAR & CAP FOUND (DEA 18904)
 - ⊗ - INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION OR IN CONCRETE RETAINING WALL AT PROPERTY CORNER
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING



KEY MAP

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N06°32'40"E	2.75'
L2	N21°29'43"W	18.36'
L3	N00°14'29"W	20.16'
L4	N06°53'40"W	6.60'
L5	N01°15'20"E	15.00'
L6	N01°15'20"E	15.00'
L8	N06°26'22"W	20.80'
L9	N11°01'35"E	10.63'
L10	N06°03'36"W	14.51'
L11	N30°37'31"W	10.72'
L12	N00°14'29"W	2.60'
L13	N00°14'29"W	17.56'
L14	N34°56'10"W	15.27'
L15	N33°49'01"W	15.34'
L16	N09°09'47"W	10.93'
L17	N33°49'03"W	2.94'
L18	N88°44'40"W	13.34'
L19	N21°16'17"W	14.53'
L22	N00°53'02"E	15.00'
L101	N33°49'01"W	12.40'
L104	N00°53'02"E	14.53'
L105	N89°06'58"W	1.00'
L108	N18°30'26"E	10.72'
L114	N88°44'40"W	45.10'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	16°17'04"	78.00'	22.17'
C2	13°17'24"	78.00'	18.09'
C33	1°34'40"	226.00'	6.22'



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099

UNPLATTED

EXISTING STORM DRAINAGE EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY PER AF #200103060478

EXISTING SANITARY SEWER LIFT STATION EASEMENT TO THE BENEFIT OF SILVER LAKE WATER DISTRICT PER AF #200111020111

10' PRIVATE DRAINAGE EASEMENT TO THE BENEFIT OF LOT 16

EXISTING STORM DRAINAGE EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY PER AF#200103060477

TRACT 901
OPEN SPACE
DETENTION FACILITY
10,785 SF

EXISTING STORM DRAINAGE EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY PER AF #200103060477

TRACT 909
N.G.P.A.
OPEN SPACE

SNOHOMISH CASCADE SECTOR 8-DIVISION 1
AF #200103145002

TOP OF BANK
NGPA BOUNDARY

END OF BANK

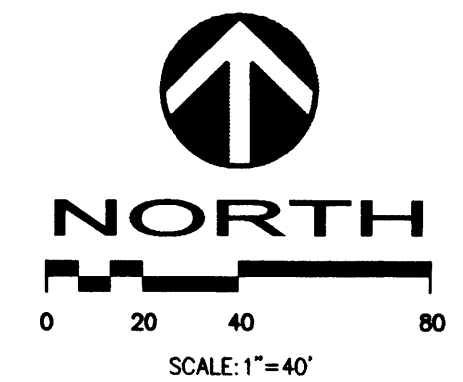
TRACT 910
PARK
OPEN SPACE

SEE SHEET 5

A.F. NO. 200203135008

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA. PFN 97-110077-002SD

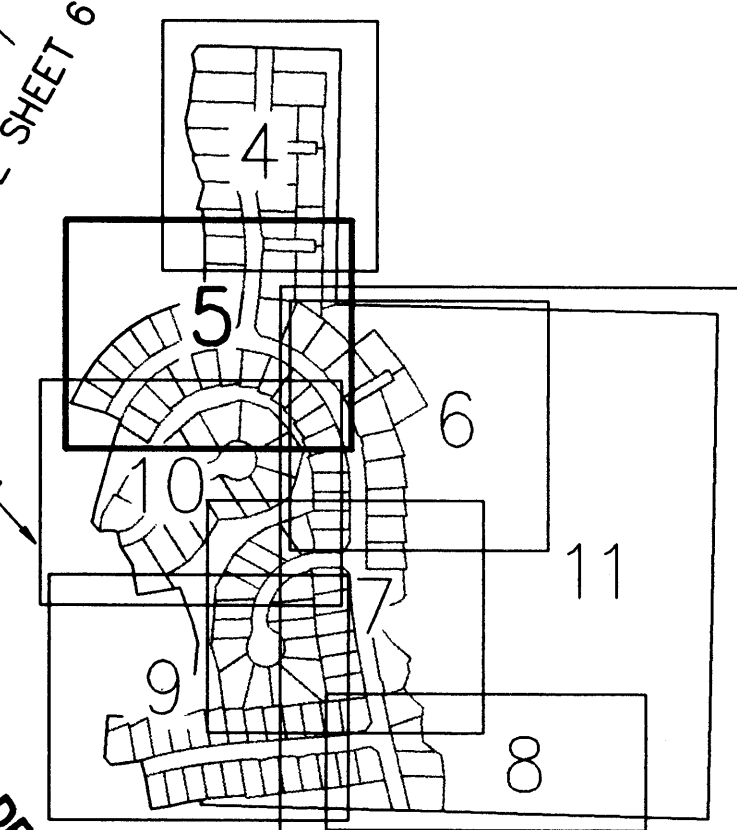
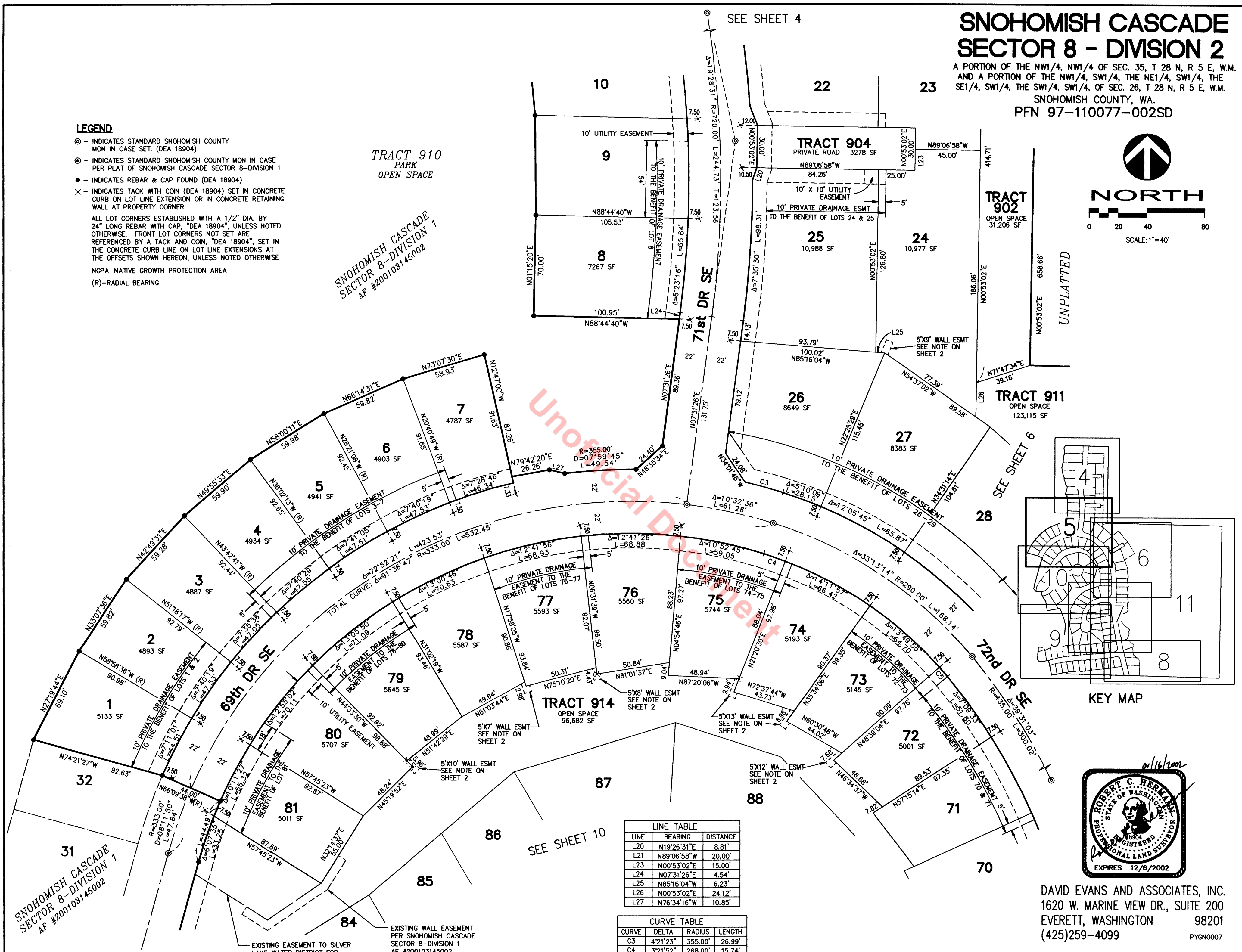


LEGEND

- ⊙ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - ⊙ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE PER PLAT OF SNOHOMISH CASCADE SECTOR 8-DIVISION 1
 - - INDICATES REBAR & CAP FOUND (DEA 18904)
 - ⊗ - INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION OR IN CONCRETE RETAINING WALL AT PROPERTY CORNER
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING

TRACT 910
PARK
OPEN SPACE

SNOHOMISH CASCADE
SECTOR 8-DIVISION 1
AF #200103145002



KEY MAP

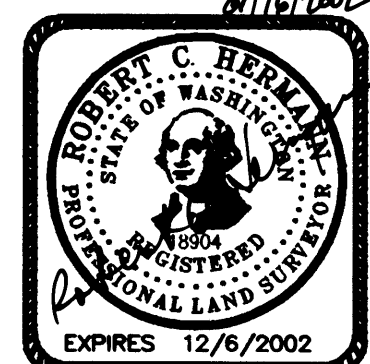
LINE	BEARING	DISTANCE
L20	N19°26'31"E	8.81'
L21	N89°06'58"W	20.00'
L23	N00°53'02"E	15.00'
L24	N07°31'26"E	4.54'
L25	N85°16'04"W	6.23'
L26	N00°53'02"E	24.12'
L27	N76°34'16"W	10.85'

CURVE	DELTA	RADIUS	LENGTH
C3	4°21'23"	355.00'	26.99'
C4	3°21'52"	268.00'	15.74'
C5	1°49'30"	268.00'	8.54'

SNOHOMISH CASCADE
SECTOR 8-DIVISION 1
AF #200103145002

EXISTING EASEMENT TO SILVER LAKE WATER DISTRICT FOR TEMPORARY PUMP STATION PER AF #200012270650

EXISTING WALL EASEMENT PER SNOHOMISH CASCADE SECTOR 8-DIVISION 1 AF #200103145002



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099 PYGN007

A.F. NO. 2002.03135008

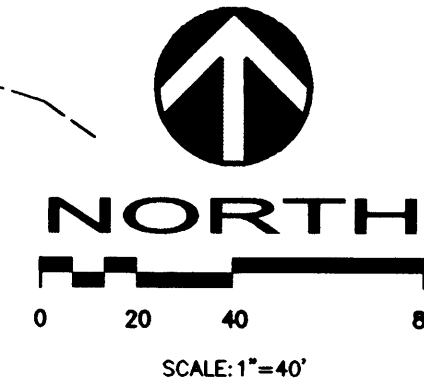
SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M.
AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.

PFN 97-110077-002SD

UNPLATTED

TRACT 911
OPEN SPACE
123,115 SF

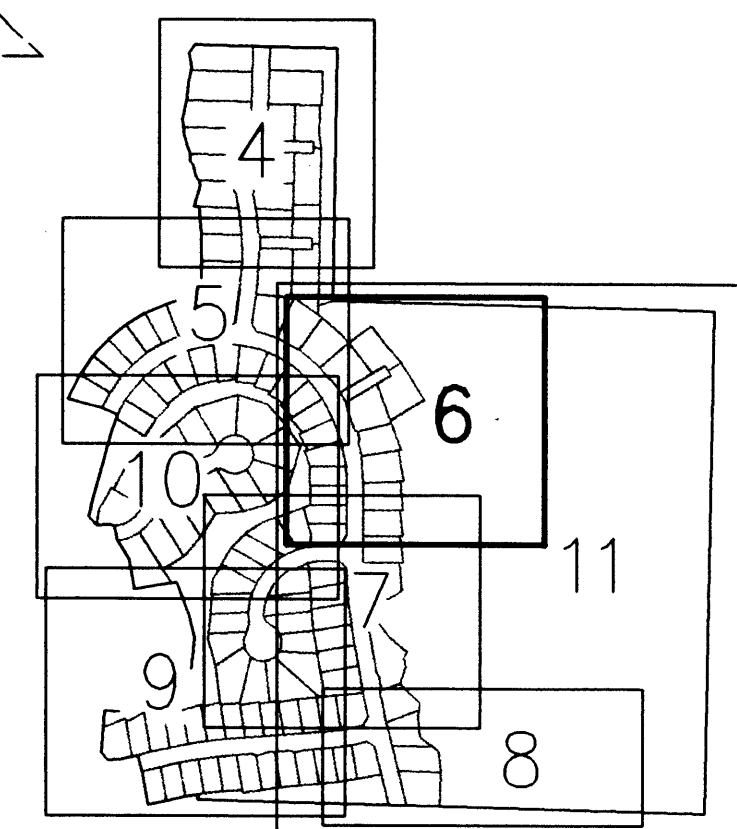


LEGEND

- ⊙ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - ⊗ - INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION OR IN CONCRETE RETAINING WALL AT PROPERTY CORNER
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA - NATIVE GROWTH PROTECTION AREA
(R) - RADIAL BEARING

LINE TABLE		
LINE	BEARING	DISTANCE
L21	N58°48'02"E	43.00'
L26	N00°53'02"E	24.12'
L28	N57°48'59"W	10.83'
L29	N11°21'06"W	19.08'
L30	N55°56'34"W	6.43'
L31	N15°50'50"W	21.16'
L32	N07°45'44"E	10.83'
L33	N00°00'23"W	4.49'
L54	N56°26'41"W	29.46'
L55	N58°08'07"W	26.60'
L56	N65°12'58"W	21.97'
L57	N54°57'53"W	23.62'
L58	N48°07'46"W	31.08'
L59	N70°28'01"E	15.40'
L60	N81°56'39"W	34.93'
L61	N60°24'38"W	13.42'
L62	N76°53'31"E	32.81'
L63	N42°32'30"E	11.80'
L64	N80°58'07"W	25.98'
L65	N69°37'56"E	24.17'
L66	N66°00'58"E	17.22'
L67	N78°29'38"E	34.24'
L68	N74°24'02"E	21.38'
L69	N34°19'01"W	21.86'
L70	N15°11'18"E	27.35'
L71	N45°48'16"E	30.31'
L72	N11°10'42"E	19.63'
L99	N31°06'31"W	15.00'
L100	N31°06'31"W	15.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C6	2°53'29"	312.00'	15.75'
C7	2°41'54"	457.00'	21.52'
C8	0°16'54"	457.00'	2.25'
C34	4°13'20"	457.00'	33.68'



KEY MAP



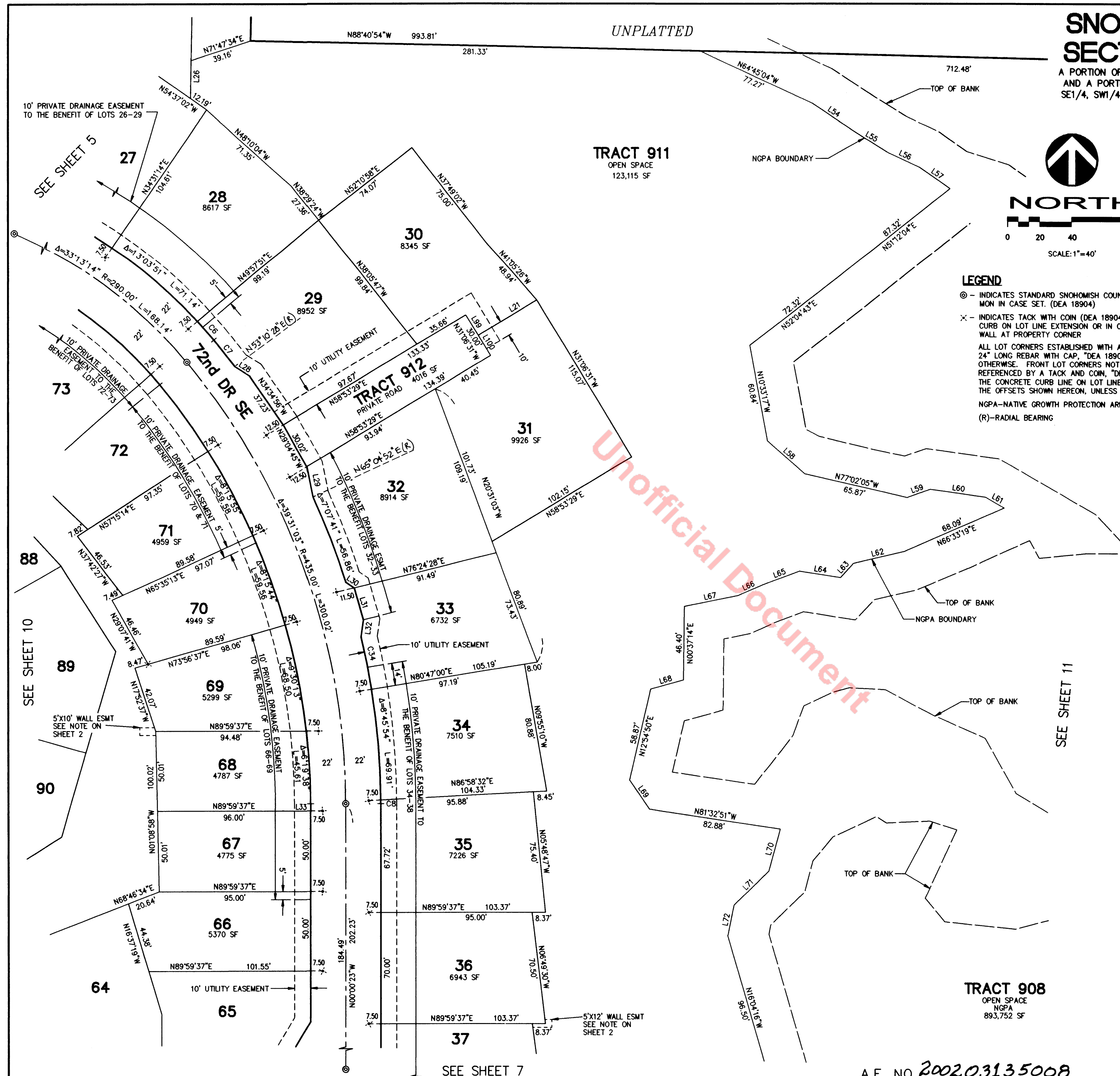
DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099 PYGN007

TRACT 908
OPEN SPACE
NGPA
893,752 SF

A.F. NO. 200203135008

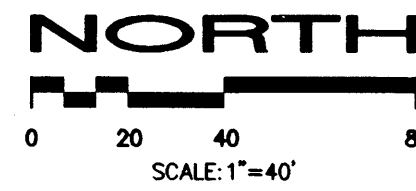
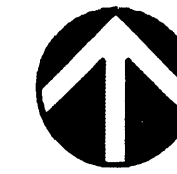
SHEET 6 OF 11

Unofficial Document



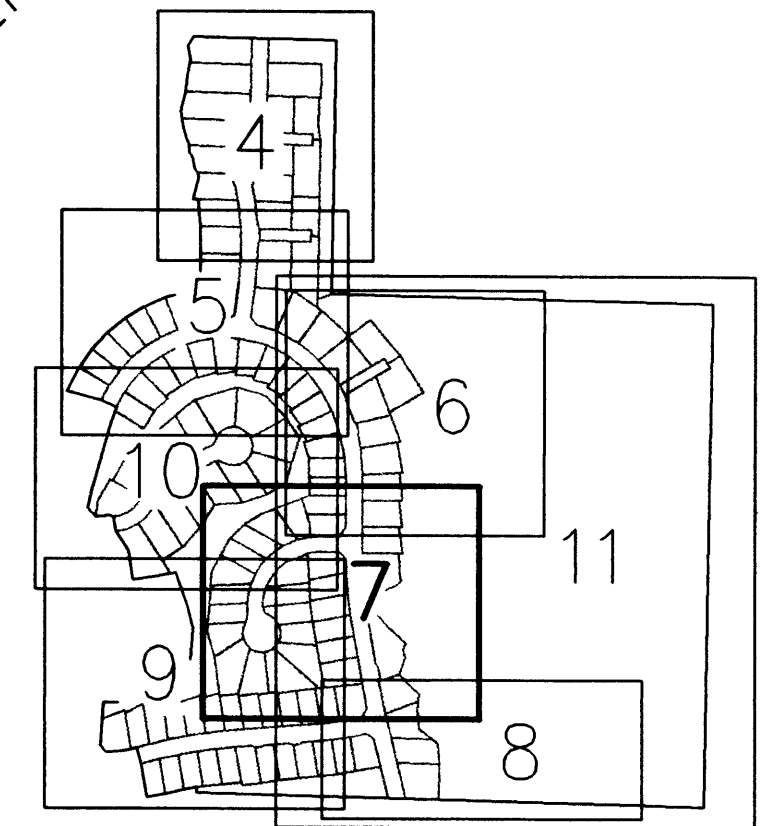
SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA. PFN 97-110077-002SD



LEGEND

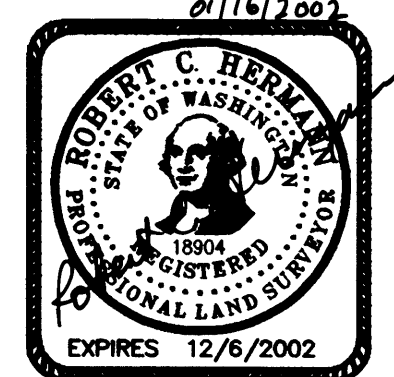
- ⊙ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
- ⊗ - INDICATES TACK WITH COIN (DEA 18904) SET IN CONCRETE CURB ON LOT LINE EXTENSION OR IN CONCRETE RETAINING WALL AT PROPERTY CORNER
- ALL LOT CORNERS ESTABLISHED WITH A 1/2" DIA. BY 24" LONG REBAR WITH CAP, "DEA 18904", UNLESS NOTED OTHERWISE. FRONT LOT CORNERS NOT SET ARE REFERENCED BY A TACK AND COIN, "DEA 18904", SET IN THE CONCRETE CURB LINE ON LOT LINE EXTENSIONS AT THE OFFSETS SHOWN HEREON, UNLESS NOTED OTHERWISE
- NGPA-NATIVE GROWTH PROTECTION AREA
- (R)-RADIAL BEARING



KEY MAP

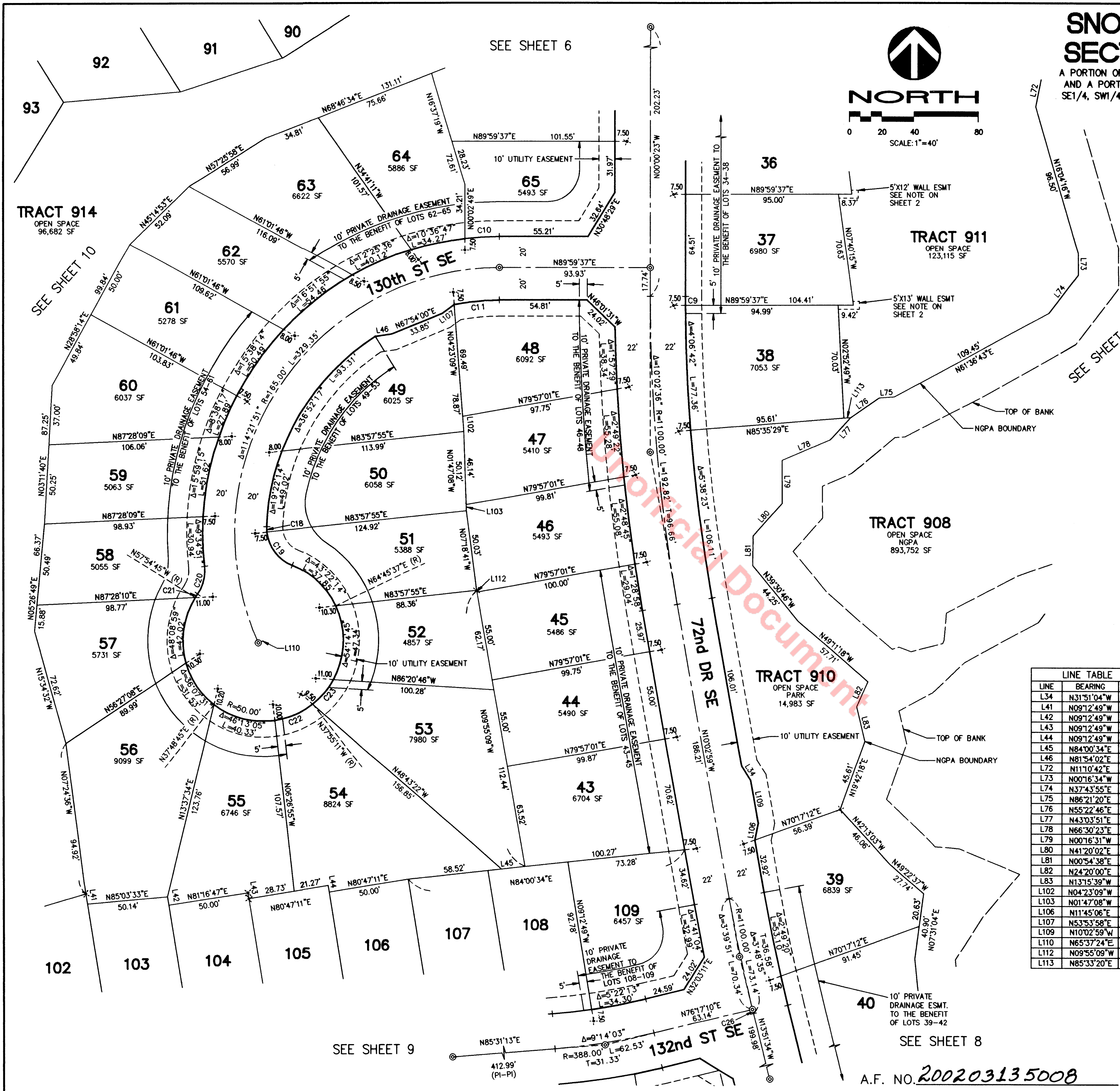
LINE	BEARING	DISTANCE
L34	N31°51'04"W	10.77'
L41	N09°12'49"W	6.49'
L42	N09°12'49"W	5.16'
L43	N09°12'49"W	3.71'
L44	N09°12'49"W	4.14'
L45	N84°00'34"E	14.65'
L46	N81°54'02"E	10.57'
L72	N11°10'42"E	19.63'
L73	N00°16'34"W	13.64'
L74	N37°43'55"E	29.88'
L75	N86°21'20"E	9.24'
L76	N55°22'46"E	21.58'
L77	N43°03'51"E	18.80'
L78	N66°30'23"E	32.61'
L79	N00°16'31"W	27.13'
L80	N41°20'02"E	27.46'
L81	N00°54'38"E	18.41'
L82	N24°20'00"E	17.02'
L83	N13°15'39"W	22.23'
L102	N04°23'09"W	9.38'
L103	N01°47'08"W	3.98'
L106	N11°45'06"E	10.77'
L107	N53°53'58"E	9.20'
L109	N10°02'59"W	27.27'
L110	N65°37'24"E	3.28'
L112	N09°55'09"W	1.09'
L113	N85°33'20"E	4.36'

CURVE	DELTA	RADIUS	LENGTH
C9	0°17'30"	1078.00'	5.49'
C10	6°41'52"	185.00'	21.63'
C11	11°11'52"	145.00'	28.34'
C18	7°45'55"	25.00'	3.39'
C19	62°19'31"	25.00'	27.19'
C20	41°33'34"	25.00'	18.13'
C21	3°01'09"	50.00'	2.63'
C22	29°30'50"	50.00'	25.76'
C23	23°04'27"	50.00'	20.14'
C26	0°08'44"	1100.00'	2.80'



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099 PYGN0007

A.F. NO. 200203135008



TRACT 914
OPEN SPACE
96,682 SF

TRACT 911
OPEN SPACE
123,115 SF

TRACT 908
OPEN SPACE
NGPA
893,752 SF

TRACT 910
OPEN SPACE
PARK
14,983 SF

39
6839 SF

40
10' PRIVATE DRAINAGE ESMT. TO THE BENEFIT OF LOTS 39-42

SEE SHEET 9

SEE SHEET 8

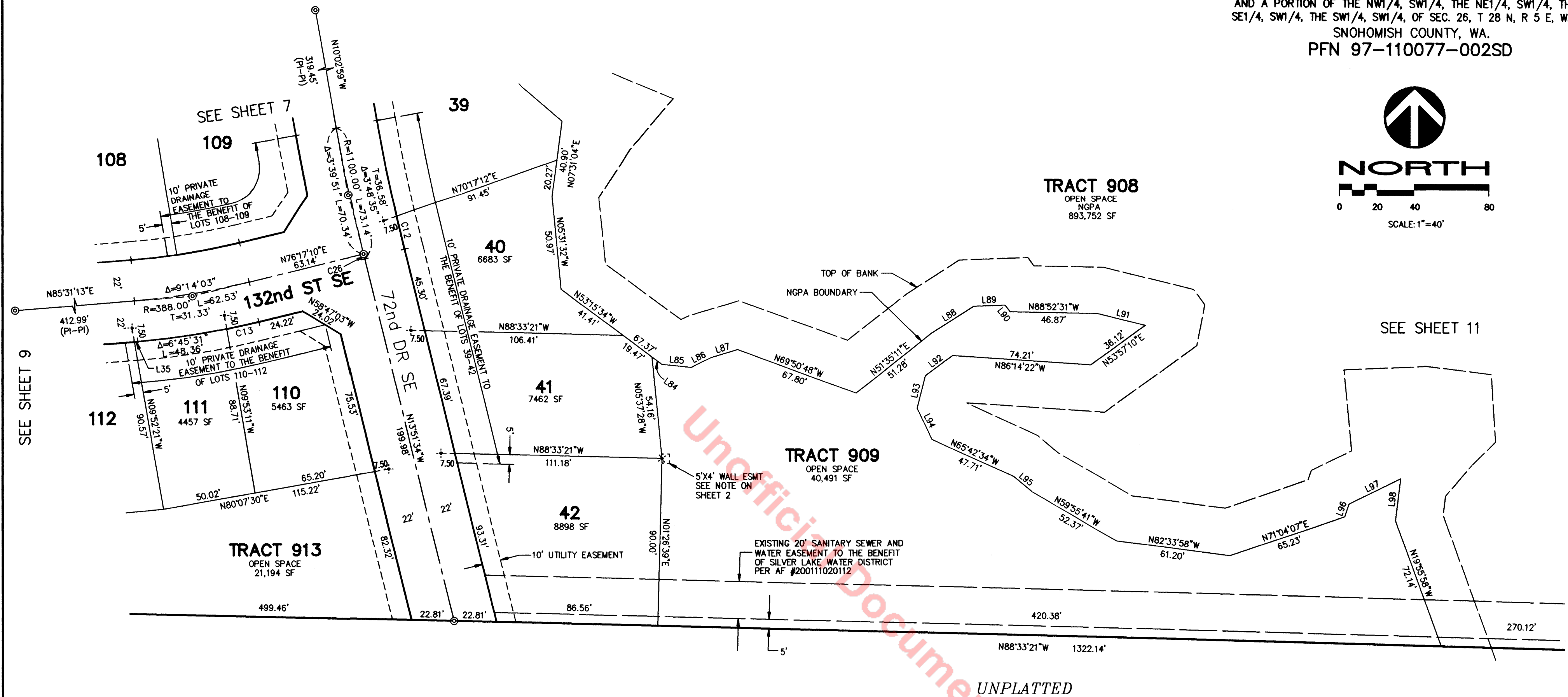
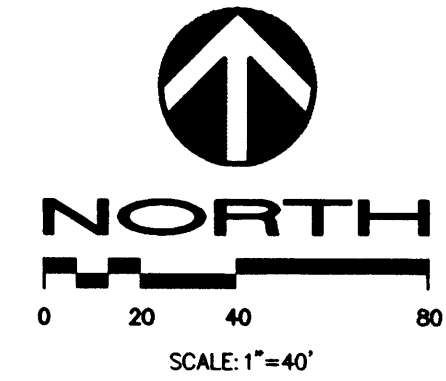
SEE SHEET 6

SEE SHEET 10

SEE SHEET 11

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M.
AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.
PFN 97-110077-002SD



Unofficial Document

UNPLATTED

LINE TABLE		
LINE	BEARING	DISTANCE
L35	N85°31'13"E	1.70'
L84	N53°15'34"W	6.49'
L85	N84°26'03"W	15.72'
L86	N64°23'27"E	12.27'
L87	N73°11'30"E	14.51'
L88	N57°03'24"E	27.20'
L89	N87°44'21"E	16.62'
L90	N36°33'38"W	4.60'
L91	N76°16'33"W	26.51'
L92	N53°53'35"E	18.13'
L93	N14°01'32"E	18.13'
L94	N25°50'31"W	18.13'
L95	N51°09'59"W	13.09'
L96	N18°59'13"E	7.18'
L97	N63°59'21"E	30.74'
L98	N06°55'11"E	22.39'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C12	0°59'16"	1078.00'	18.58'
C13	2°28'32"	410.00'	17.71'
C26	0°08'44"	1100.00'	2.80'

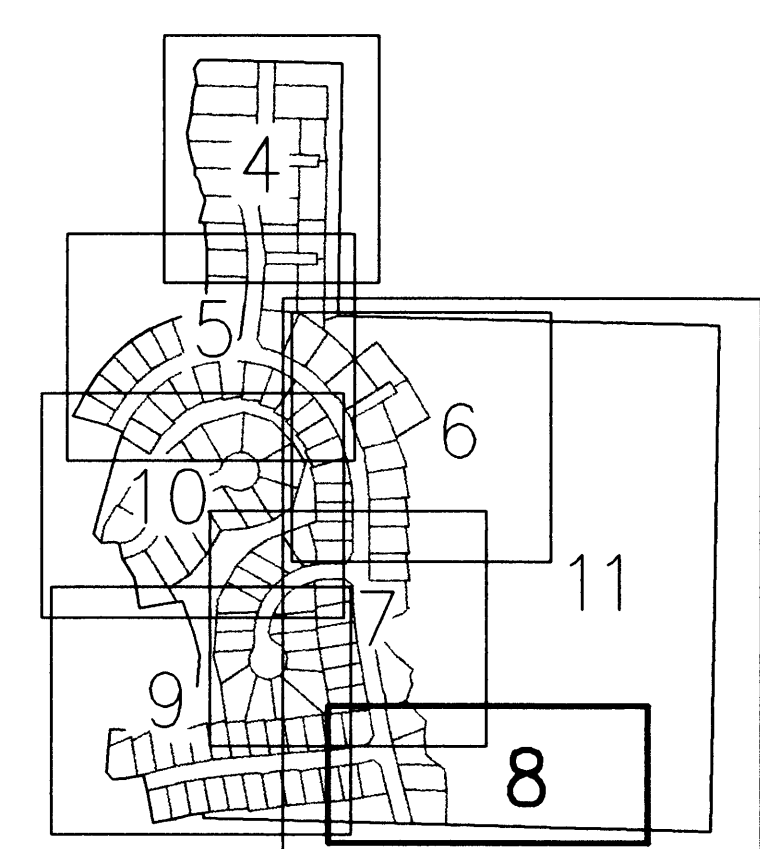
LEGEND

⊙ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)

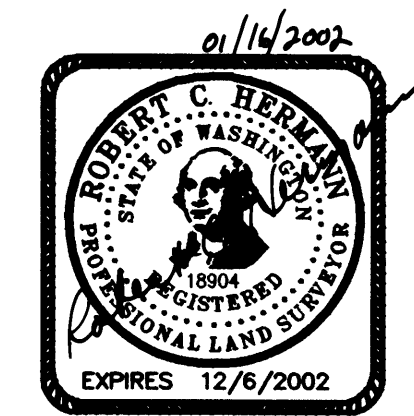
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NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING



KEY MAP



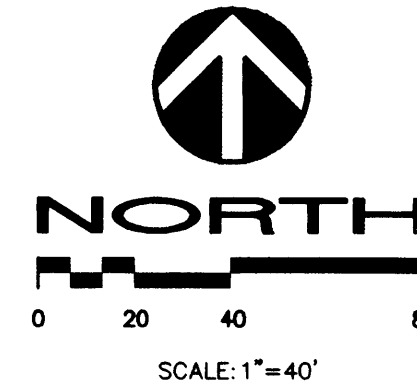
DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099 PYGN0007

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, THE SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA. PFN 97-110077-002SD

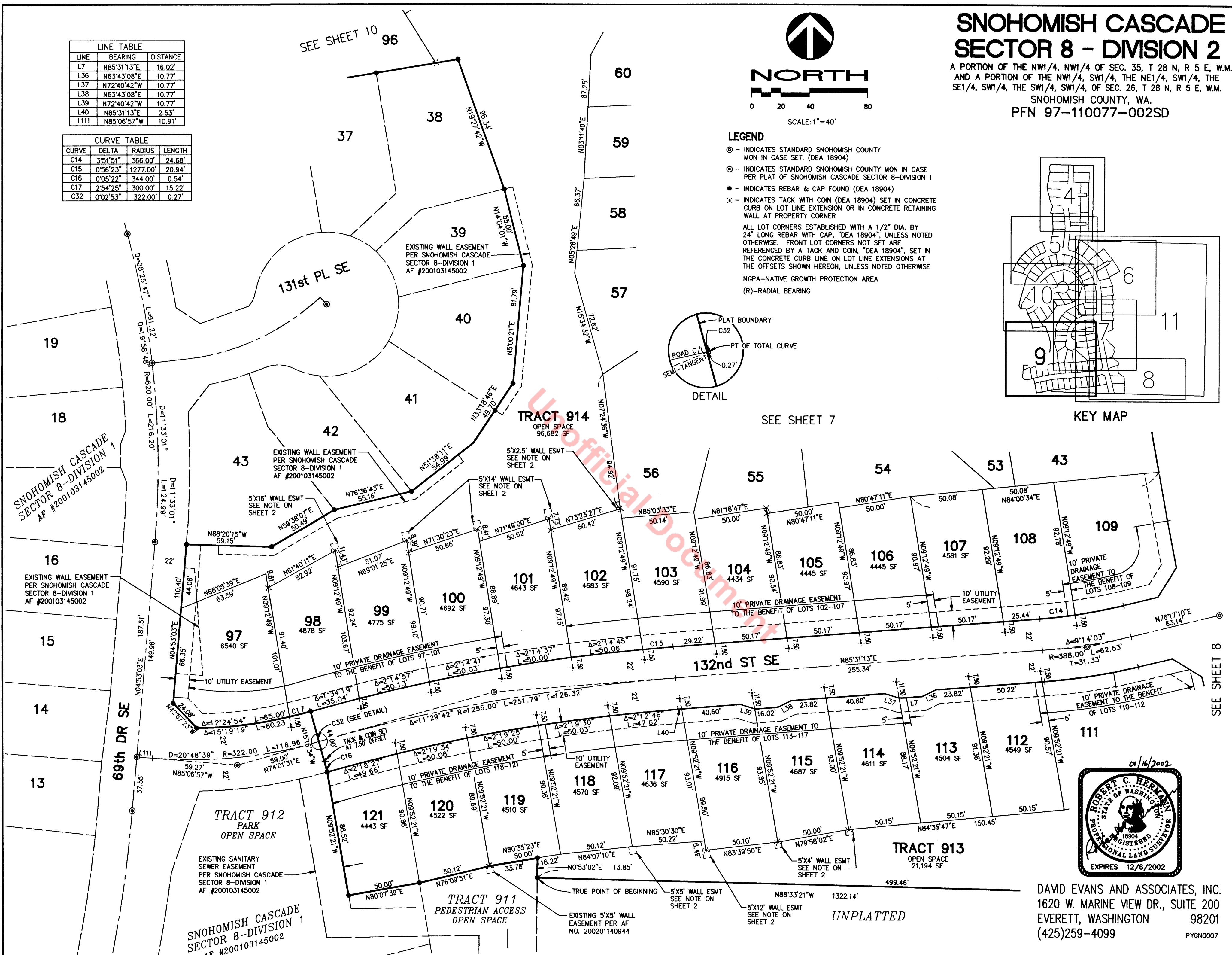
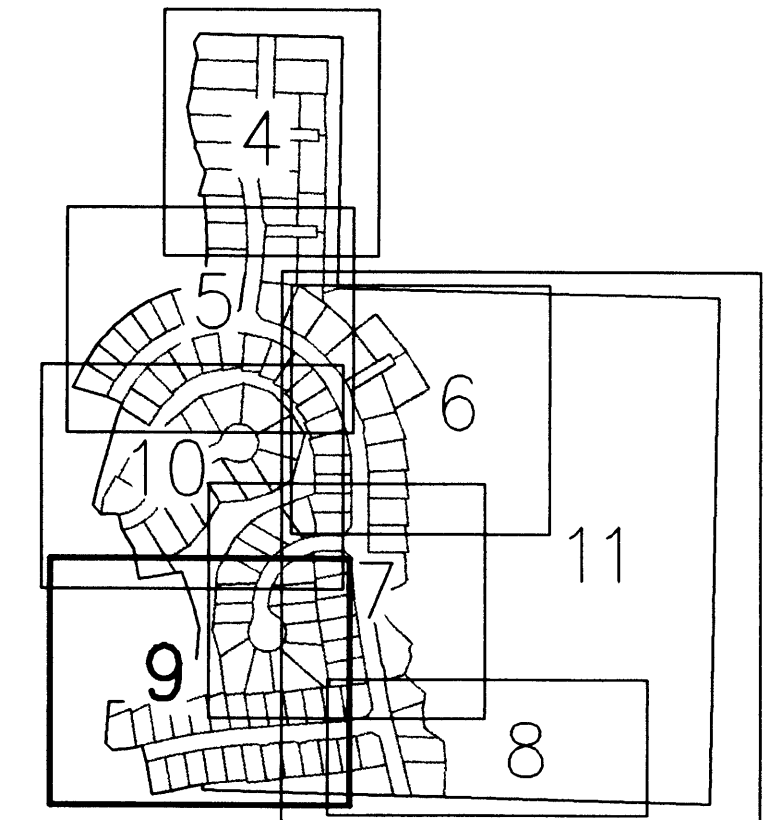
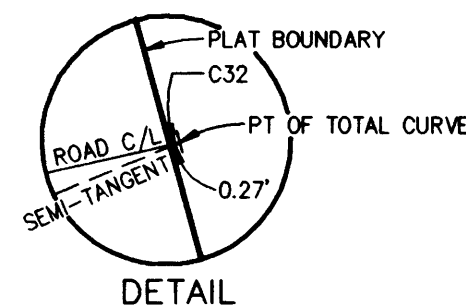
LINE	BEARING	DISTANCE
L7	N85°31'13"E	16.02'
L36	N63°43'08"E	10.77'
L37	N72°40'42"W	10.77'
L38	N63°43'08"E	10.77'
L39	N72°40'42"W	10.77'
L40	N85°31'13"E	2.53'
L111	N85°06'57"W	10.91'

CURVE	DELTA	RADIUS	LENGTH
C14	3°51'51"	366.00'	24.68'
C15	0°56'23"	1277.00'	20.94'
C16	0°05'22"	344.00'	0.54'
C17	2°54'25"	300.00'	15.22'
C32	0°02'53"	322.00'	0.27'



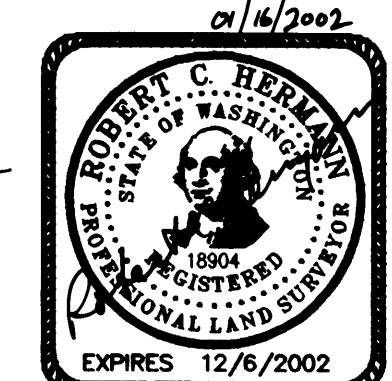
LEGEND

- ⊙ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE SET. (DEA 18904)
 - ⊙ - INDICATES STANDARD SNOHOMISH COUNTY MON IN CASE PER PLAT OF SNOHOMISH CASCADE SECTOR 8-DIVISION 1
 - - INDICATES REBAR & CAP FOUND (DEA 18904)
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- NGPA-NATIVE GROWTH PROTECTION AREA
(R)-RADIAL BEARING



SEE SHEET 7

SEE SHEET 8

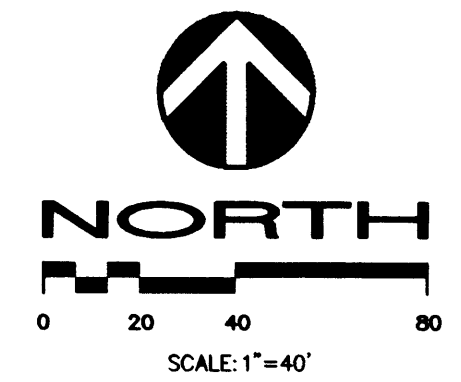


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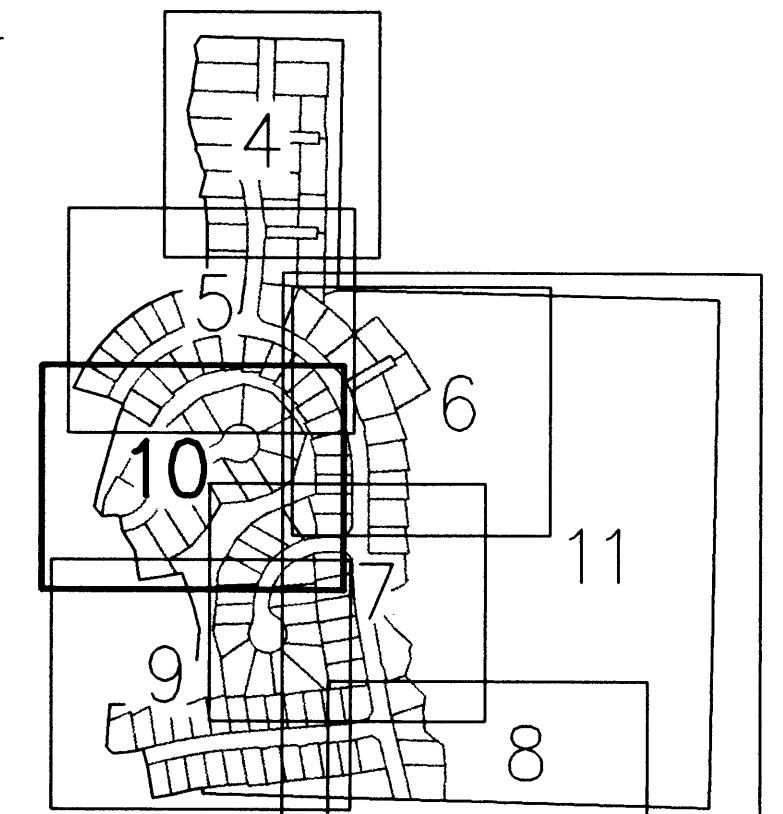
A.F. NO. 200203135008

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M. AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE SE1/4, SW1/4, SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M. SNOHOMISH COUNTY, WA. PFN 97-110077-002SD



- LEGEND**
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(R)-RADIAL BEARING



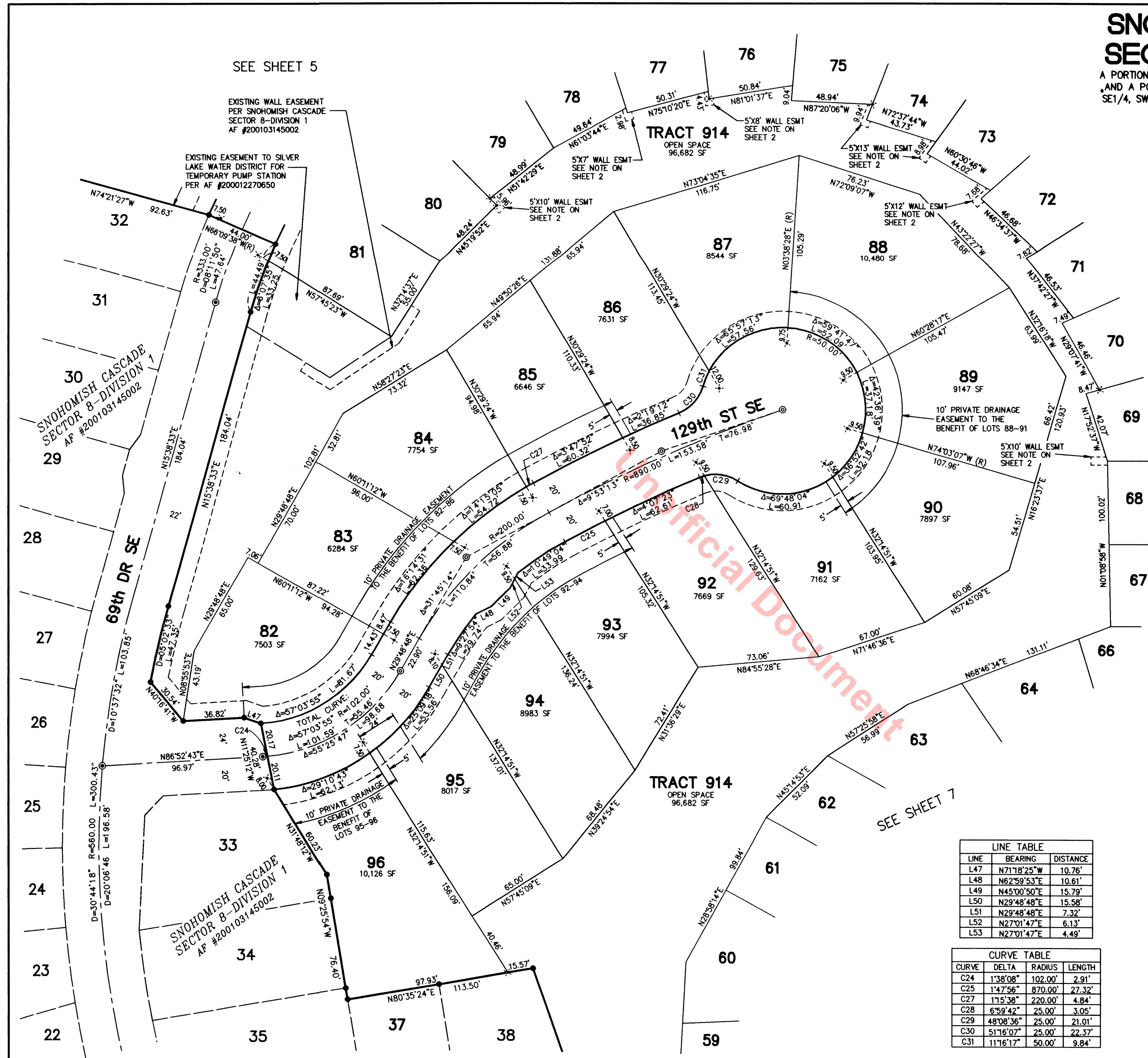
KEY MAP



DAVID EVANS AND ASSOCIATES, INC.
1620 W. MARINE VIEW DR., SUITE 200
EVERETT, WASHINGTON 98201
(425)259-4099 PYGN0007

LINE TABLE		
LINE	BEARING	DISTANCE
L47	N71°18'25"W	10.76'
L48	N62°59'53"E	10.61'
L49	N45°00'50"E	15.79'
L50	N29°48'48"E	15.58'
L51	N29°48'48"E	7.32'
L52	N27°01'47"E	6.13'
L53	N27°01'47"E	4.49'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C24	1°38'08"	102.00'	2.91'
C25	1°47'56"	870.00'	27.32'
C27	1°15'38"	220.00'	4.84'
C28	6°59'42"	25.00'	3.05'
C29	48°08'36"	25.00'	21.01'
C30	51°16'07"	25.00'	22.37'
C31	11°16'17"	50.00'	9.84'



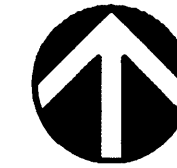
SEE SHEET 9

A.F. NO. 200203135008

SHEET 10 OF 11

SNOHOMISH CASCADE SECTOR 8 - DIVISION 2

A PORTION OF THE NW1/4, NW1/4 OF SEC. 35, T 28 N, R 5 E, W.M.
AND A PORTION OF THE NW1/4, SW1/4, THE NE1/4, SW1/4, THE
SE1/4, SW1/4, THE SW1/4, OF SEC. 26, T 28 N, R 5 E, W.M.
SNOHOMISH COUNTY, WA.
PFN 97-110077-002SD



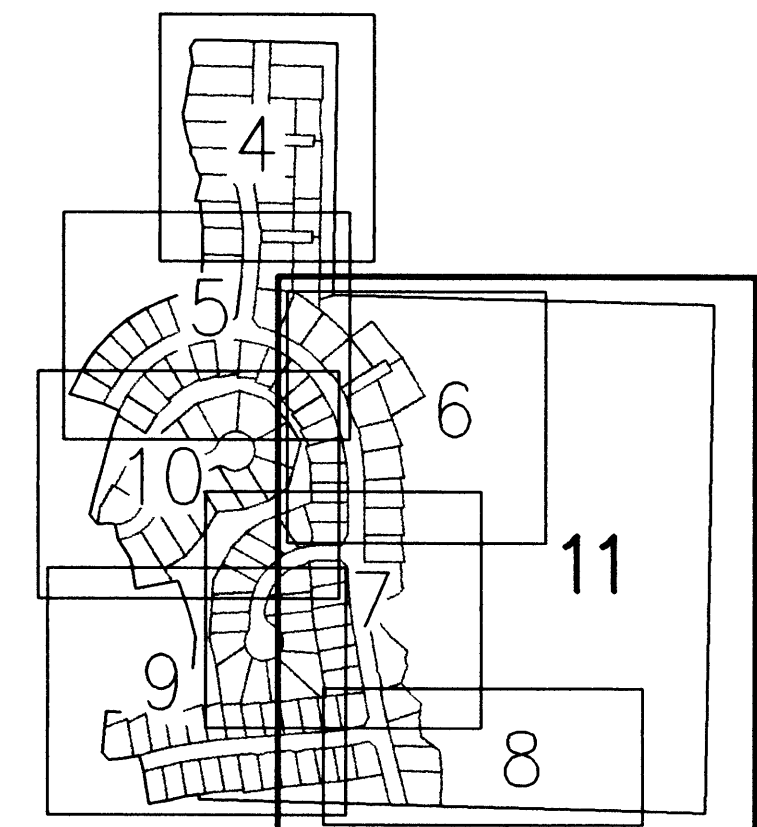
NORTH



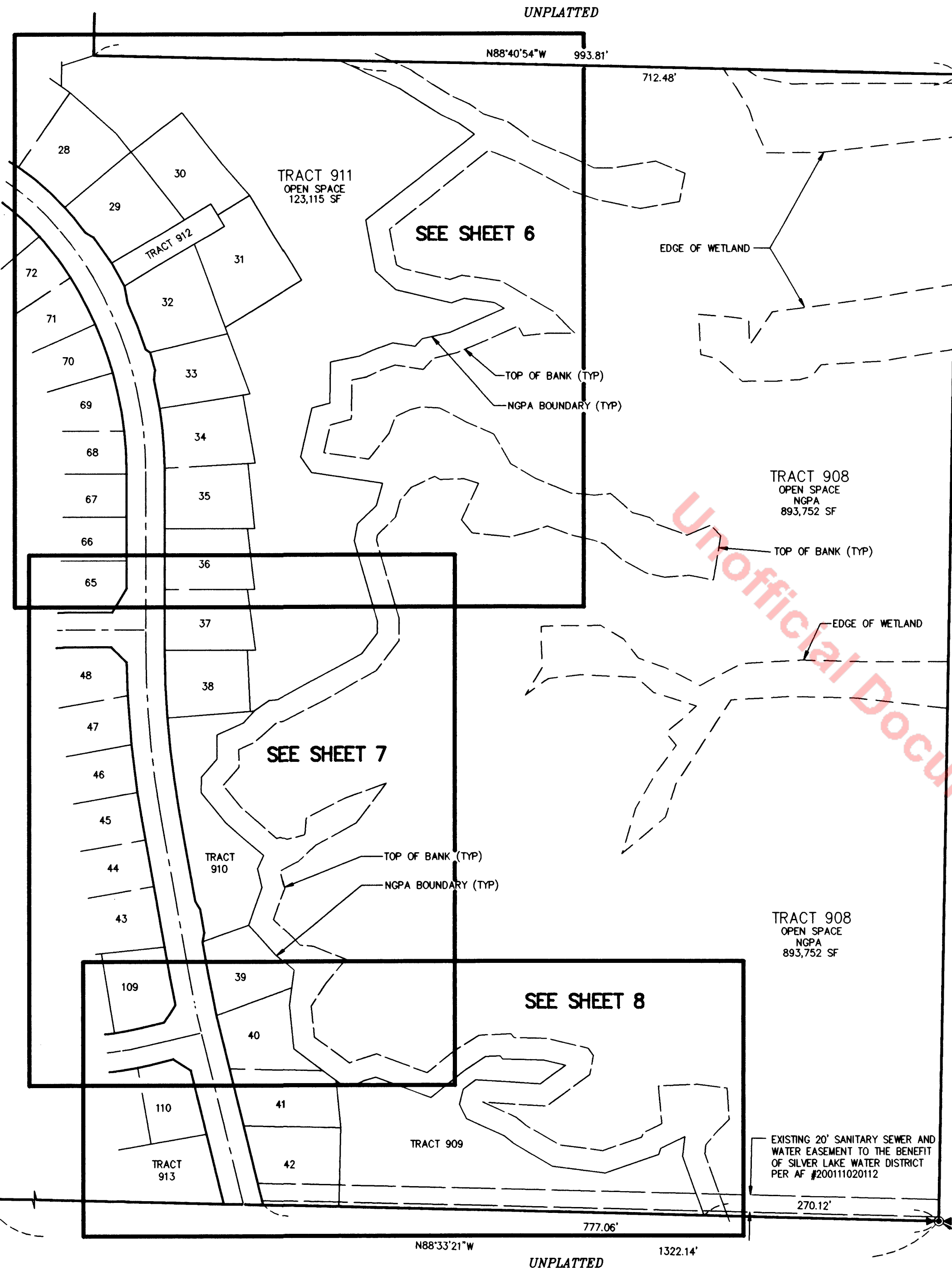
SCALE: 1"=100'

LEGEND

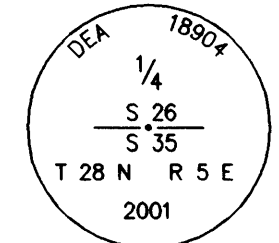
NGPA-NATIVE GROWTH PROTECTION AREA



KEY MAP



EXISTING 20' SANITARY SEWER AND
WATER EASEMENT TO THE BENEFIT
OF SILVER LAKE WATER DISTRICT
PER AF #200111020112



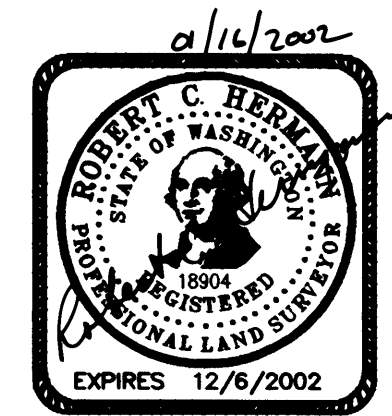
SET 4"x4" CONCRETE MON WITH
2.5" BRASS DISK

Unofficial Document

UNPLATTED

1319.49'
N00°57'30"E

UNPLATTED



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